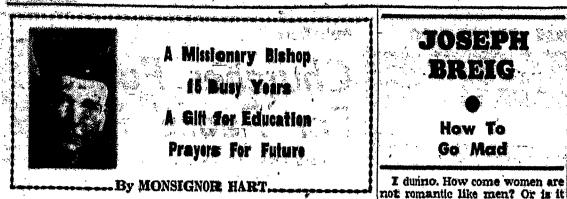
Rochester, N. Y.

28th, 1982.



Year Of Jubilee

Nineteen Fifty-two is the year of Jubilee for our Bishop and his people. We begin the solemn observance of this great event on the 28th day of October and bring it to a close on the 11th day of November.

Twenty years ago Bishop Kearney was consecrated in St. Patrick's Cathedral in New York City by His Eminence Cardinal Hayes. He had been appointed Bishop Ordinary of the Diocese of Salt Lake City.

Bishop Kearney ruled over the Salt Lake City Diocese a glow inside me, and I remark for five years. Besides his ordinary work of administration to my wife, "Do you know, I'd he gave himself to the raising of funds for churches and in- go through everything we have stitutions in his charge. He was for all purposes a missionary years just for the privilege of Bishop, securing for his small and impoverished parishes the giving Joe a life over to church generous support of Catholics in the east. to serve Mass, like I did this morning. Just for that, I'd be

After five years the Holy Father appointed him Bishop willing to go through all of it of Rochester to succeed Cardinal Mooney who had just been again." promoted to Detroit. All the accomplishments of the Episcopate of Bishop Kearney began with his consecration October while I didn't exactly expect my

## Fifteen Years After

the boat of a man's love for his Our Bishop's Jubilee will include the Fifteenth Anniver- son for a short ride. sary of his Installation as Bishop of Rochester. On the 11th I mean, couldn't they have got of November, 1987 in the Cathedral of the Sacred Heart the a faraway look in their eyes for solarm carsmonit of Installation was carried out solemn ceremony of Installation was carried out.

Bishop Stephen Donahue presided at the Installation as mean"? the representative of Cardinal Hayes of the Archdiocese of New York.

Seldom has Rochester seen a more solemn or beautiful exemplification of the liturgy of the Church. Bishop Donahue delivered a stirring sermon in connection with the Installation. Priests and laity of the Diocesse rejoiced to have a part in the very happy occasion.

Bishop Kearney had spoken his first word of greeting to the people of the Diocese on his arrival in the city the night proceeding. A wast crowd assembled in the New York Central Station for the affair.

It was a hearty welcome that surely warmed the heart ride to church to serve Mass - chism, the Gospels and the Docof the new Bishop of Rochester, and now in connection with instead of that, she asks real tors of the Church. It is hard to the Installation, Bishop Kearney offered up Holy Mass and quick. "How come you were serve two masters; it is easy to spoke an official and ceremonial word of greeting to the large Joe to the 8:45, instead of being The difficulty of being a Chriscongregation assembled in the Cathedral and through them on your way to work?" to all the clergy and laity of the Diocese.

Fifteen Years After! And now with all the solemnity and happiness of a Jubilee celebration we look back over the fifteen years our Bishop has given to the Diocese of Rochester. They have been busy years. They have been fruitful faith in the hearts of all his children. New churches, new

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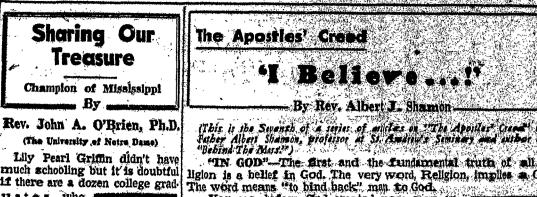
said softly, "I know what you in a Protestant or agnostic cul- sical or lewd. No, technique is ture to avoid completely the men- , not everything.

known as divided personality or, more dressily, as chizophrenia, practical people who want to If we so much know what gives, and espe**as thum**b cially why it gives. Women are through a not poets; they are reporters. mass maga-And I might add that they are zine, drop in at the movies or

So my wife, instead of joining twirl on the Gretts Palmer me in contemplation of the mys- television, we are often contery and the other-worldly beauty fronted with a scheme of values

tian surrounded by unbelievers is

AT THIS, there is a banging not new. The would has always



uates who have won as many converts as she has. Her pastor, Father Andrew Lawrence, a Missionary Servant of the Most Holy Trinity at Camden, Miss., calls her "the great-

O'Brlen est convert-maker in the whole state."

ctive in the Walnut Hill Meth odist Church. But in spite of their prayer meetings, chicken suppers and other "socials," she

Christ. held at the Sacred Heart Church

and, seeing the announcement that it was open to the general public, she decided to attend. Fortunately that night the missionary spoke on the four marks distinguishing Christ's Church from all others: unity, sanctity,

catholicity, and apostolicity. HE CLINCHED the matter by

holding up a large chart, prepared by Father John H. Markaway by the slick, shallow values church in 1524. No one can look out ever having seen the lady of the house, of the secular world. We are im with unpreudiced eyes at such a In th same way, creation is pressed by Hooper ratings and chart without perceiving at a Man has only to be a detective, When the great Spanish phil

of the-Month selections. Those Protestantism. things begin to seem important "That sermon," said Mrs. Grif-

of our concern: these things are ers for light to find Christ's true of "the world." They are pleasant Church, All my misgivings and EVEBYDAY ALL THE CLOCKS of America are required in fripperies, minor ornaments that doubts vanished when I learned by the observatory at Annapolis which gets the hour from the state had to have both a maker and a winder, then lebrity's popularity is no more a had been in continuous existence who made the sun? Who winds it? proof of his essential worth than from the day of Christ and had quality of its tobacco. The world ever I have commanded you.' I very profound or lasting virtues. the one true Church.' Sometimes, it is true, we are "We shall be glad to receive

you," said Father Lawrence, "but we want every person to understand the teachiars of the Catholic religion thoroughly so that his conversion is based upon lasting intellectual conviction and, not morely upon

accident of agreement, It is not

the moust thing; it does not inst

dren brought up with tiled bath-

were doing well by them pro

for very long.

"IN GOD"-The first and the fundamental truth of all religion is a belief in God. The very word, Religion, implies . God. The word means "to bind back" may to God. You see, before God created man, man ex-isted in God's mind as the building exists in the

mind of the architect. Then, God created man, man as it were left God. To re-establish the original union is, consequently, the function of religion, Without God, therefore, religion is means ingless.

NO GOD, NO RELIGION. Hence the primary task of religion is to prove the existence of God. However that is not our concern here; for, when one says "I believe in God," the presupposition is that God exists. "I believe in God" means more than "I know God exists"; it means "I know God." And that's quite a difference.

IT IS ONE TEIING TO SAY, "I know Japanese people exist" For years Mrs. Griffin had been and quite another thing to be able to say, "I know the Japana people." Or, "I know there is such a language as the Chinese"; and "I know the Chinese language."

St. Thomas lists five ways for knowing there is a God. However, there are only two ways to know God. Suppose William feit there was something lacking. Shakespeare were living today. I could know him in two ways. She began to wonder if she was If I enjoyed drama, reading Shakespeare's plays would tell me much about the playwright. But that knowledge would necessarily

About this time a Mission was knew the poet personally. Were I to speak to him and h to me, be a very impersonal one. Far belter would it be fore me if I I would glean a much more infimiate knowledge of the gentus.

Similarly God can be known sither through His works or through His words, through His Creation or through His Rev. elation. Creation tells us that God excists. Revelation Section us what His existence is, To understand the story creation fells of God, man needs only reason but to learn what revelation has unveiled about God, man needs faith. Reason can only may: "I believe there is a God." It takes faith to say, "I believe in God."

Because creation is visible to everyone, no one should exist who does not believe there is a God II a woman did not wash her hoe, S.J., showing how Christ breakfast dishes until evening, if her house were always uplice founded the Catholic Church in down, with crumbs under the chains, and covers all tumbled on Jerusalem in 33 A.D. and Luther the beds, we'd have to think she was either an office worker or ourselves-are apt to be carried founded the first Protestant a careless housekeeper. We'd know that first from the home, with-

In th same way, creation is simply filled with class to God.

citations in Who's Who, by long glance the divine origin of Cath runs on Broadway and by Book olicism and the human origin of if the existence of God could be proved, he answered briefly: "I carry the argument for His existence in my pocket." That was in the days before wristwatches; he was referring to his pockets to us. But these things are mone fin, "was the answer to my pray. watch. To him the watch was a most convincing argument for God, because the watch is set by the sun.

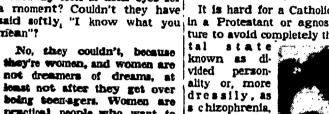
can misicad us badly. For a co that here was a Church which sun. If the watch had to have both a maker and a winder, then

All creations tells the same story, "Every tree's a bongues the popularity of a widely-adver been authorized by Him to teach every stone's a sermon; every running brook's a book." Wiscover tised cigaret is proof of the all nations "all things whatso listens to them, will hear what Augustine heards "God made, us." Whoever reads it, will learn who authorid it. That was winy the loves its own-but not for any want, Father, to be admitted into Pfalmist said, "Only the fool - the intellectually illiterate - says there is no God."

But the man of faith goes by cond the narrow confines of reason. When a mans says, "I believe in God," does he not imply that God has spoken to him, told him something?

CREATION SPEAKS, BUT AS THOMPSON versed it in his Hound of Heaven": "Their sound is but their stir, they speak . by silence": then of the Hound, God, Thompson want on to say: "in sound I speak"; that is, by word of mouth. "In time past." St Paul said, God spoke "by the prophets ... in these days ..... His Son." Jesus Chris e Kinz of the Prophets.

Christ came and fold a story no creature could ever tall. Christ



just that I am more romantic

wife and my sister to wipe fur-

tive tears from their eyes, I did

detectives

than anybody?

Do things like

this happen

the kitchen

with my wife

and my aister,

and something

about my son

Joe. Right

think they might at least board GRETTA

mentioned

I'm sitting in

only to me?

PALMER

BUT WE - unless we watch

turns driving to work.) and larger schools, colleges, a new preparatory seminary have been merely a few of the material products of his you want to leave the keys?" sealous energy.

Each new day has welcomed the beginning or the development of some new labor for the Church of God. The instead of being in the garage." sum total of fifteen years of accomplishment is matched by the intensive growth of our peoples' love and esteem for their Bishop. And now we come to the day when we solemnly commemorate all the things that have happened in the fifteen years after the installation of Most Reverend James E. Kearney as Bishop of Rochester.

## A Jubilee Fund For Our Bishop

All the Priests, and people of the Diocese are now joined in a mighty effort to bestow upon our beloved Bishop a gift worthy of these two Jubilees.

With customary modesty Bishop Kearney would be most reluctant to receive a gift that would be merely personal. His years as a Bishop have marked him as a man destined not to receive but to give. Therefore his Jubiles Gift will be just wanted to know, that's all." by the world, instead of judging in the nature of a Jubilee Fund to enable him to bring the blessings of Catholic secondary education to all the Diocese. asks my wife.

A Jubilee Committee has been at work preparing a fund of over three million dollars for the McQuaid High School get it over with. We were late field was brought out clearly, of over three million dollars for the Mcuusia High School because Jerry's alarm didn't go some months ago, in a speech in Rochester, St. Agnes High School in Rochester, Notre off; and my car was parked in given by Bishop Gorman of Dal-Dame de Lourdes High School in Elmira and the Mount the street because our daughter's las on the subject of Catholic Carmel High School in Auburn. DeSales High School in car wouldn't start and I had to periodicals. He warned that "we Geneva also has its share in this fund.

Catholics in general are preparing to give gladly and Catholics in general are preparing to give glauly and on the slope of the driveway so reverence of the secular press, generously their own contribution to this Fund. Some that she could start it again, and then which at times approaches awe generously their own contained an invitege to make their con-are not Catholics have felt it a privilege to make their con-at the 7:30 Mass we met her boy some worship . . This all too tribution, and we are happy to see that our great industrial friend, so we brought him home prevalent disease causes us to concerns have come to the front to show their regard for with us and he drove her to work disparage our own work, mini-Bishop Kearney by large contributions to this Jubilee Fund. in her car ....

So away we go! Monsignor Randall and Monsignor "Why didn't they use your Mahoney are directing the general plans. They are being car?" my wife wants to know. helped by a lay committee of realous Catholics under the direction of Frederick M. Tobin, who is head of the Special

I GRAB MY fleeing patience Gifts Committee; groups of parishes are under the direction with both hands. "Because of the This is particularly true of a dis- of the entire debt, but no en Lewis did in 1946 when he won of costly medical care. Last year of Zone Captains with officials and workers in all the insurance," I tell her, "and be parishes; special revolving amount to be used at the discre- cause I told the boy friend to acterizes its approach to much of who owed him one hundred de fund, financed through royalty spent for medical and hospital tion of the Bishop will be raised in those parishes that are take her car to the service sta- the material it handles, and an maril could have so happy a re payments by the operators, pro-expenses for sick miners. In six outside the High School cities. he dropped her off at work?"

On next Tuesday night, October 28th, as we celebrate the birthday of our Bishop, we also set in motion the actual did you want to leave your keys beneath the news that it retails." Show itself in our willingness to here?

It will continue till November 11th, which will mark the Fifteenth Anniversary of Bishop Kearney's Installation as Bishop of Rochester. The heart of every Catholic goes out to our Bishop on this happy occasion and the love and devotion of all our people will show itself in the generous and purposeful donation they set aside for our new High School Program.

## The Years Ahead

We all hope and pray that our Jubilee service will be but a milestone in an Episcopal career that gives every promise of extending far into the future.

As we rejoice with our Bishop, as we place in his hands the means of accomplishing a great educational result, we pray also that God will bless him and bless his people and his Diocese by the length of years He shall give him to rule his dia down her her be musical comedies, usually sarry debtors from meir hearts.

over the Diocese of Rochester. Ad Multos Annos. [a small "s".

fervent. The "world" today can hurt us in many ways besides It is delightful to have the My wife interrupts. "Why did that of persecution, It can divide two sets of values superim

posed, for once, so that we need not shift wistfully back our minds. It can impose on us "Because," I explain with what its standards, so that we half consider supernatural patience, forget our own. and forth between the two. But "my car was parked in the street this is a mere coincidence, an . . .

TAKE, AS A VEBY clear ex-

"Why?" asks my wife. ample, the case of a postulant of At this point, I blow a small one of the contemplative orders masket, "Look," I say with a of monks who lately left the modicum of annoyance, "all I monastery without taking his vows. Why? "Because," he said, started to say was how wonderful it is for a man to see his "one day I began to look at the own som going into church to faces of all the men in the monbe an altar boy at the altar of astery and to try to decide how God, That's all. And now I got well they would do in the comto go into a long song and petitive society outside.

damos about why I was late I decided most of them would starting for work, and why was my car parked . . ." have been failures and I didn't want to spend my life among a

"Well, I just wanted to know lot-of-misfits." This boys was, of what happened," says my wife. | course, making an appalling error. He was judging the monks "Sure," says my sister. "She the world-his world-by the "Can't I ask a few questions?" beautiful principles to which monks devote their lives,

"A few!" says I. "Well, let's The danger in still another push it with my car; and then should, above all, avoid the she got it started and parked it sycophantic, almost pathological,

mise its worth, hypercriticize it that we must forgive our debts trade union fund to take care of lished it was estimated that there But when the record of the main

which, in spite of many technical perfections. leaves much to be who owed ten thousand talents ploited the idea so thoroughly, so were given over to their families desired from a number of angles | secured for him the cancellation ruthlessly, and so dramatically as for consolation but little chance tion and get a new battery after almost complete lack of any suit. He was willing to take but viding union members with pen years more than 1,000 miners

sense of underlying logic, truth not to give. "Oh," says my wife. "But why or set of philosophical principles The love of our neighbor must

There is not virtue in amug-I refrain from grinding my ness; there is no merit in teeth. "Because," I explain, sloppy printing or badly chosen "what if there was a fire or type, in clumsy writing or in something, and the fireman dull reporting. These faults are wanted the car moved or somesometimes present in one or thing ... So I got Jerry to turn another Catholic magazine . ... around and come back, and they are almost never present just then Joe was coming out in the best secular magazines. But, as the Bishop reminds us, of the house to serve Mass, and it sure is great to take your

own son to church . . ." "But I've got a set of keys to

vided the alternative was to have them given a childhood of pione A LOOK illiteracy? It is a choice, we in America need not make. But it is a choice AT LABOR we had better know how to make, if we are to avoid having divided personalities. Or, to use the dressler word, schizophrenia,



The should serve to impress upon us of a welfare fund. The idea of a WHEN THE FUND was estali-

"We tend to compare it un even as we hope to be forgiven the sick, the aged, and the un were 50,000 miners totally incafavorably with a secular press by those to whom we are debtors, employed is as old as labor pacitated for work because of in of welfare is told, John Ressie The able entreaty of the one unionism itself. Yet no one ex jury or disease, many of whom

sions, hospitalization, medical with broken backs and other crip-

services and rehabilitation, THE REGULATION of welfare bilitated to the point where they forgive him whatever he may funds that is found in the Tait can do light work and carve out Hartley law is due in part to the of useful living. owe us

No man can hope to have the conviction by critics of "creeping The point is that now medical mercy of God for himself who socialism" that this money would care is given to these men on the cloes not show mercy to his become Lewis' slush fund, that basis of their need, not on the its use would enhance his power basis of their pocketbook. brethren,

with the passage of time.

Take, for example, the concept life.

No man go into Heaven loving without considerably benefitting The poor crippled miner who appeared in a wheel chair at the God and loving himself unless he the coal miners. has love likewise for his neigh How wrong the cohorts of Taft recent convention of the United bor. The love of God and the and Hartley were is evidenced by Mine Workers of America in Cin-

technique is not everything. The most beautifully designed inclusive. periodicals in America are de voted to women's fashions — a debt owed to us can be so sacred plicitly on the mine chief himself. Completely paralyzed harmless topic, to be sure, but as to warrant me referent to the so sacred plicitly on the mine chief himself.

harmless topic, to be sure, but as to warrant our refusal to for. Not only the miners but social when a when a warrant our refusal to for. Not only the miners but social was fatt an time to that the social was fatt an time to the social was fatt and the social was fatted as a social was socia INDER THE WERAAM

community,

notions. This is must follow a course of ingave man not only a knowledge that God exists, but a knowledge struction, three times a week, for a year."

"That's O.K. with me, Father. Then I'll know the religion so well that I'll be able to explain it to others. And there's plenty

around here who need it badly." 150 instructions, she knew the senses." Faith from A to Z. Along with a

IF WE HAD to choose ( as we half dozen others she made her do not) between having our chil First Holy Communion. "This," she said, "is the haprooms and vitamins and A.B. de plest day of my life. I'm going grees from secular colleges, on to try to show my gratitude by

the one hand, but without the sharing the source of my joy Faith, would we believe that we with others."

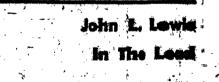
of what God is. He acquainted him with the three Persons in God, with the Father, the Son, and the Holy Ghost. This was something reason could never have arrived at, could never have fatheomed. ALL BRASON COULD DO will to show that belief was not

unreasonable. From there on, Faith has to step in. As St. Thomas When Lily had completed her wrote of the Holy Eucharist: "Let faith supply what dely the To say "I believe in God" is an not of falth, therefore

in what God has said. But that is not emotion for selvedion. Faith must be backed by works, "He who does my failed's Will shall be saved," The atheist in the man who says: "I do not believe there is a God." But the man who mays, "I believe in God"; and then does not live mus to his beliefs, is for all practical purposes, no different from, but worse than, the atheist.

By A. C. Tuohy

pling ailments have been reha-



Sohn I. Lewis will go down in Although considerable strides plan medical care and hospitals history as something of an er have been made in recent years are purchased from recomment ratic personality. Probably no coal mining still remains one of physicians and hospitals. In areas labor leader has been abused so the most hazardous of all occupa-violently as he, yet no person in tions. Life insurance rates for the coal fields commands greater miners are 227 per cent higher available, the fund lands money loyalty. His demands, proposals, than for workers in non-hazard for the building of such here and programs for the betterment ous industries. In 1951, 685 men tals.

of the miners, all usually are were killed (compared with a John Lewis certainly in me ridiculed and resisted at first, pre-war average of 1,981 deaths) only to be accepted and praised and more than 30,000 men were saint. Oftentimes he has been injured, many being disabled for something of a scoundred. His methods sometimes belt a king of the jungle more than a wvilized leader of modern we industry is written and the stary name will lead all the root.

> Courses Joserna OFFICIAL NEWSPAPER OF ROCHESTER DIOCHES Friday, October 24, 1932 Vol. 64 . No. 4 MONT REV. JAMME R. TRANS

News Marylense

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