American Partnership

Interesting and prophetic this obscure priest-raising a



Herif Before God Saving Power Invoked Voting, A Serious Duly

By MONSIGNOR HART.

## For Catholic High Schools

In the matter of oletaining support for the Bishop's Memorial High School Program our people look not so much for argument as for instruction. They are already convinced, as all good Catholics are, that to meet the needs of our growing boys and girls we must have High Schools that are conducted on the Catholic plan and under Catholic auspices. If religious schools were necessary in the primary grades and in the grammar grades they are more than ever neces-

mary in the High School grades, Instruction is what we need then. Every Catholic layman, and above all every Catholic parent, has some understanding of what is needed to furnish us with Catholic High Schools adequate to care for all prospects, but instruction is needed on just what the plans must be and just what the

This is a very practical element in our understanding what we must do to assure Catholic High School education for all our boys and girls. The project is a large one and the cost, while not excessive, is still on a higher level than is as enticing and as inciting as manally referred to us. Compared with the results it produces, the cost cannot be considered high if all our people will be ready to make an investment that means so much for each of us in merit before God, and that is such a splendid guarantee of the future welfare on earth and in Heaven of each new incoming class into our Catholic High Schools.

Instruction. Those in charge of our Drive want to be wary practical, want to make the instruction of our people sufficiently complete to enable them to know what they can do and what they should do.

While some may be able to give in the larger brackets the great bulk of the money for this program must come from people with ordinary income. After studying the need, and figuring it against the estimated number of prospective givers, it is suggested that for persons in the very low income brackets, there should be a minimum contribution of \$120.00, spread over twenty-four months at the rate of \$5.00 per month. Many will be able to give more than this and no one should hold his offering down to this amount unless his income, compared to that of his fellow-Catholics, is at

For Catholic High Schools!—Be prepared to take your full responsibility in this matter of provision for the growing generation. Pray for the success of the Drive and plan to give all that your Catholic spirit will prompt you to give saved name of Freedom of the in making it a success.

## Our Catholic College

Last Sunday saw the dedication of our new College for soday, were she living. boys under the patronage of St. John Fisher. Before an andience of some five thousand people Bishop Kearney pre- papers, magazines, bilboards, sided at the blessing of the cornerations and the dedication book racks and mail-degenerates of this new home of learning.

Clearly heard in the solemn Latin of the Liturgical Everywhere you can see work-

ning for a school were the rather constant references en immodestly clad, especially in those who were he he taught and those who were to teach summer, to those who were he be taught and those who were to teach in the College. The Blessing of God was asked to be present aged by their deluded and unsupervisors as a constant inspiration to the teacher at spiritual methers to walk the spon every room as a constant inspiration to the

his deak and by the learner in his place. The Cross of Christ was blessed with solemn ceremony and placed in a conspicuous spot on the wall of the building, to be a constant reminder to every pupil and to every teacher

that the saving power of Jesus Christ must always be in-worked on any College that is to do its work correctly. Assisting the Bishop in the Solemn Blessing were the Pastor and the Dean, with other officials also taking a prominent part in the ceremonies. The Board of Regents were

present and spoke to the people at the close of the ceremony. Long will Rochester remember the solemnity of this great day. The rising generation and generations yet to David advancing against a Golcome will keep in happy memory this day that saw the dedi- lath. cation of our new College for boys. Growth will come with the years and new buildings will be added as needed until perhaps twelve units will make up the complete college, but the pride and joy of teachers and pupils, of the laity and of the clergy, of the Besilians under Father McCorkell and the Diocese of Rochester, represented by Bishop Kearney, will always center around the beautiful edifice, With its tower pointing so clearly into God's own Heavens, the edifice stands as the first building of the College and as a monument to

**Election Approaches** 

the faith and generosity of the people of the Diocese co-operating with their clergy and with the members of the

Blaction Day is mear at hand; The people of the United States face a merious duty on that day. Their best judgment based on a study of the principles of our two great parties, must lead them to cast their vote in a way that will speak of their appreciation of all that the power of suffrage means to them and of their well considered estimate of what principles in home policy and foreign policy will best present the program that will make and lossy the prosperity and peace of our country and of the world.

In our mational election, in the congressional elections America can he proud in general of the higher type of inbelligence and patriotic understanding that is reflected in the

various candidatas. Above all, we can thank God that He has given to us an cardidates of our two great parties two of America's out-standingly great men. The military side, represented by General Epsenhows, the civilian side perhaps represented more specifically in the personality of Governor Stevenson.

Thoughful Americans will pray in these days before ection for Divine reldence in voting for the man of their decice will near likewise that God's blessing may be upon our two great emplishes as they submit to the choice of prate their names for the office of the President of these United States.

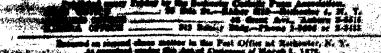




diam Orden.

Friday, October 17, 1952 O JAMES EDWARD KRAKNEY, D.D., Project

Press Assessation, Subscriber to Atlanta Welfare Conference News Service, Soligious





Crime At The Roots

"Two hundred detectives and 50 policemen are engaged in trying to trap the rapists who have caused a reign of terror in the city." So mays the dispatch from Interna tional News

Service in New York City. You could duplicate it on a smaller scale from many cities. But nobody in authority gets to the root of the matter. Every-

body deals frantically with effects; nobody deals calmly and risely with causes. Movie advertising continues to be so illustrated and so worded as to stir up unruly passions. Magazines make their pages

NEWSPAPERS droot over sex crimes, and give more space to the actresses who peddle themselves from continent to continent than to the news from the battlefields of Korea,

GRETTA

PALMER

Gretia Palmer racy.

Correspondents on the spot in-

The Communist world will, if

this prediction is correct, cold-

shoulder the free world - not

shoulder arms to fight against

us. It will cut us dead not try

to cut us down. It will throw

cold water on our plans, but

for war and sink back into an

apothetic acceptance of m situa-

tion in which millions of Rus-

slans, Poles, Hungarians, Ru-

monthus, Czechs, Słovaks, Llibu-

anians, Latvians, Estonians, Uk-

as suffering immates in the most

gigantic prison camp in the his-

tory of the world.
If this is, indeed, the strategy

of Stalin, then you and I know

what will happen next. We do

correspondent abroad to tell us:

for we have lived through these

WE KNOW that as soon as

Stalin says, "I don't want a war

tween the Christian and the

Communist worlds cannot be

frened out by a frank, man-to-

At that moment, the Catho-

hes of the Free World will pro-

test, And at ones we shall be

normed of herboring unchar-

inable suspicions of a Tellow

mine when we suggest that

Uncle Joe has been known to

inking a narrow, selfish atti-

simply because Marx was an attacked. If will be suggested

sticist. It will be suggested that we have a particular ax to grind, that the quarrel be-

tween the Vallean and the

Krembie seed not concern non-

Catholic Americans. We will,

in a word, he given the works.

Father Stanislaus Orlemanski,

astor of a church in Springfield,

Mass, early in 1944 decided to

visit Josef Stalin. He wanted to discuss the Red persecution of

he Church, especially in the Po-

and of his forefathers. He had

what this book calls "advanced

ideas" on social questions with

which the Russian dictator seems

to have been familiar, although

this priest's writings are not

anown to most literate Ameri-

cana So. Father Orlemanski, in

How did it happen that this

letter was delivered and read?

Mory did it come about that

talk it. over

We shall be represented for

little breathing spells before.

words are being cabled from

Moscow. At meetings of the

Communist In-

ternational,

party bigwigs

from through-

out the world

are being per-

mitted to make

# 11, Polithuro

decisions unan-

imous as a ges-

ture to democ-

Billboards flaunt seminudity and suggestiveness everywhere. Beokracks in the torner stores are filled with pornog-

Any youngster can go into a library and borrow looks fatal to the morals of all but the most mature and balanced

"Plain wrapper" stuff goes through the mails by the ton; and the peddlers of it, not above any vileness, go so far as to send the filth to Boy Scout mailing lists which they obtain by devious means. And so on and on

ALL THIS, of course, in the

"Liberty! Liberty!" eried Ma dame Roland. "How many crimes are committed in thy name!" She could atter that cry again

Nor are the movies, news

strocks, or ride on dialos in seisensbliet, wearing acciument that are an invitables to sinfel spormaches, violent or mot. And you can almost smell the atmosphere at actual or potential

THE NATIONAL Council Catholic Men, in its campaign against pornography, especially pornographic literature, is like a

evil az you motor post a drive-in

not need any AP or UP or INS But David, with God's help, did The NCCM is up against

Gollath of money and power which cares nothing about the Commandment of purity-except to hate it when it interfered

The NCCM is also up malout the fact that only a melacrity that aril ought to be nipped in the had, before it flowers.

There is no people that rein about ord dooks. But there is no people blinder to this mensee of cril throughts, cril plotures, oth words,

We cannot see the difference between liberty and license. We cannot seem to realize that lib man discussion. erty, in any right sense, means freedom to do good. We do not have the right to do wrong, And that goes for the movies and the

WE SPEND UNTOLD sums to combat overt crime. But as Martin H. Work, secretary of the NCCM, pointed out, Congress appropriated only \$25,000 for the House committee which is inves ileating obscure publications and

Two hundred detectives and 50 policemen are engaged in try ing to trap the rapids ....

How many officers In New York of eleverbase are employed in realiting this reads visibility (and Made echicus? They caused cut them; because our laws do not early the Reense, by which I mean the Meentles



Said the teacher to Willie: "Why, Willie, what are you drawing?" In drawing a picture of God."

"But Willie, you must be that; nobody knows how God looks," "Well," he said, "they will when I get this done"



General Lung's Victory

Rev. John A. O'Brien, Ph.D. (The University of Notice Dame) Most of you have doubtless

heard of the noted Chinese scholar and convert, John C. Wu, former amabassa. dor to thee Vatican and a pillar of the Church in the Orient. There is, however, another Chinese con. vert of whom few have heard. who is like-

wise winning vast numbers Father O'Bricoz to the Faith. We got the story from an eyevituess, Sister John Mark, as sh stood at the Maryknoll booth in

Exhibit Hall during the recent convention of the Catholic Students Massion Crusade at Notre Danne. "Do you recall any cases armong your massions in China," we asked, "where lay mem or women have worn many converts?"
"Yes," replied Sister John

Mark, just recently back from China, "there is a recent convert, General Lung, who has since won Missions great numbers for the Faith." "Flow did he come to embrace the Faith?"

"He carne to our school at Kowtoom in Hongkong, where many refugees were seeking shelter. As we Sistems spoke Camionese and the general Mandarim, we were unable to instruct him. It was providential that among the refugees were some who spoke Mandarin, We arranged for one of thern to Enstruct nim.

To Moscow

touchy and almost indelicate

subject, in a capitalist country

-was recognized as a friend?

These puzzling questions are not answered by the authors,

but the facts they state are

clear enough; Stalin, through

land, and the Catholic religion.

Plus XII is possible."

kins or Henry Wallace's.

ordered into seclusion for dis-

will be right—again—in 1054.

Everything

Of Nothing

I have money, yet feel poor

I'm sad with pleasure many.

Comforts are superfluous

There's galety about me

With talent I'm endowed.

ive eyes but I can't see

Oh, make it rest in Theel

I'vo a heart but it's resilesa

-Marilyn J. Glude

Yet I haven't any.

Springfield, wrote to Stalin, in live Irlends yet my heart

Moscow, suggesting that they I look but I am blind

Communicis."

"HI DID A THOROUGH job the Soviet Consulate in New and supplemented it by loaning York, issued a warm invitation several books on the Catholic reto the Springfield priest to hasten to Moscow as his guest. ligion to the general. General Stalin simultaneously asked Lung studied these with typical President Roozevelt to arrange Chinese patience and care. After wartime transportation on Army lengthy study and prayer he was planes. And this was done, baptized on Holy Saturday in 1851 Father Orlemanski secured a and became at once a zealou

Correspondents on the spot interpret the official statements as findleating that the Cold War Russia (at the height of the 
suggest, it may reach a subArctic temperature,

The Communist world will, if all.

Father Orlemanski secured a land became at once a 2221000 charme at once thing said the general, when I've already embraced the reli-THE PRIEST went to Moscow glon founded directly by Jesus But he went against the express Christ? How can you believe in orders of his Ordinary, Bishop a Church that was founded by a Thomas M. O'Leary. He flew disgruntled monk fifteen cenacross Canada, Alaska and Slituries after Christ? Such a not wantium on our cities. The beria, On April 25, 1944, he spent Church has no authority to speak purpose, according to the experts two and one half hours in dis-in the name of Christ. It violates on the Red mentality, will be to cussion with Stalin, Molotov and His command to hold fast to the make the West relax its plans truth taright by Himself and His Apostles. Like all mon-Catholic He was then sent, as Statin's Churches it is man-made and is

where 8,000 Polish soldiers, im Christ than you or L' pressed into the Red Army, were "This." continued the Sixter. in training. Here he declared that rainlans and Chinese are kept on Stalks, to his personal knowl-"marinhaned the Lutineran who saice for books covering these edge, was a true friend of Popoints. The general loaned him He led the soldiers in cheers for change buinging out these truths in graphic form. The facts of the Soviet Union. With Stalin's consent he issued a statement to history, as you know, are so overwhelming as to carry con-viction to every honest inquirer. the world press that "luture events will prove that he' (Stalin) is well disposed toward the Cath-Soon the catechist was corning olic Church" and that "co-operadaily to the general for systetion between Stalin and Pope made instruction and became him frut convert.

The general had a narrow es-Historic? Wonderful? The this year," some American states- achievement of a lifetime? Later cape from the Communists. Like man with a short memory for arrests and murders of our most of the Chinese from the history (and an almost endearing priests by Stalin's followers have through a rice field, swarzning abown the whole world the meas with Reds.

with Stalin." And our folklore ure of Stalin's 1944 duplicity. Delpairing of escape, he will again be brightened by the But the Church did not need to the brightened by the But will again be originated by the Bur the Church did not need to the highestful tortures in store mythical figure of Good Old wait eight years to know the for him if he fell into the hands Uncle Joe, the kindly eccentric footling futility of such missions of the ensemy. But a wind sweep of the Kremlin. Pretty soon somebody with the best of cre as Father Orlemanski's—as Wen-ing across the rice field marked somebody with the best of crease the content of the source thank God for his deliverance." The Church knew the an-

"How does General Lung manage to win so many converts! we asked.

swer in 1914. For on the day when Father Orlemanski's "He is highly respected by the Chirate and he is a man of grea presence in Moscow was learnability and leadership. Since his ed, the Rt. Rev. Msgr. (new conversion he has devoted him Blahop) Michael J. Rend, Genself almost entirely to instructing eral Secretary of the National his former soldiers and other Catholic Welfare Conference, Chiries in the truths of the described this mission as a by his sincerity, the reasonable near of the Church's credentials "political burlesque, staged and directed by espable Soviet and by his example of faith an agents." And on the pricat's re- plety." term to Epringfield, he was

How many converts has h won ?"

"It may surprise you here obedience and "treating with America, but I would say he has been instrumental in leading more than 200 into the fold. The Yes, the Church knows how Religious in China regard him as o evaluate missions to Moscow, a second Francis Xavier, She did it rightly in 1944. She

Till, in all walks of life an in all the countries of the world God is fireding zealous Lay apostles through whom He channels the wonderful grace of conversion bilinging to multitudes the marvelous gift of faith.

# Illuminated Cross Highest In World

Tiefford Mines, Que.-(NU -A 115-foot cross, believed to be the highest illuminated cross in the world, was blessed frere by Hishop C. O. Garant, Auxillary of Quebec, in the presence of 15,000 persons.

The Apostles' Creed

By Rev. Albert J. Shamon

(This is the sixth of a series of articles on "The Apastles Creed" by Pather Albert Shamon, professor at St. Andrew's Seminary and author "Bebind The Mass.")

that every one has at some time or other met some one who was "head over heels" in love with his work. For instance, some musician or golfer. He thought in terms of music or golf, he would talk it, eat with it, sleep with it, evaluate everything else only in reference to it.

Were such a person single, he would soon become a bore. Were he married, he would soon have a divorce case on his hands. That is the danger of excessive absorption in any occupation or hobby. It becomes a fetish. It distorts man's true sense of values, A monormaniae results. The same danger is inherent in

all specialization. Our age trains specialists — men who see the part wholly but never the whole save partly. In some measure that accounts for the havoc science has wrought on faith. The object of science is the physical, visible world; telescope microscope, and scalpel are its instruments. But over-specialization, like staring into the sun, has destroyed vision.

ABSORBED WITH the physical world, modern man has dared deny the metaphysical, the invisible world. The trees have crowded out the view of the forest. So today, we witness the denial of the unseen. Faith is tabooed. Belief in the invisible is scoffed at as sheer buncombe. Like doubting Thomas's, modern man says: "Unless I see the print of the nails, I shall not believe." Such an attitude of mind is folly for four reasons.

In the first place, consider what such a stand implies. To believe only what can be seen, no more and no less, implies

about aything. In the second place, suppose Albert Einstein stated that a certain geometric problem should/he solved in a certain way. Wouldn't a freshman, you see signs and wonders you studwing algebra, be a fool to believe not." challenge the master-mathematiciars on the grounds that he, favored guest, to visit the camp no more authorized to speak for the freshman, could not see it? (I wouldn't put it past a freshman to do just this). "I can't see it." Therefore, it cannot be? Logic, thou art only a word! Nove the freeliman's mind is nothing compared to Einstein's. And Einstein's mind is nothing compared to an angel's. And the angelic mind is nothing compared to the Divine Blind.

In the third place, if a man were consistent in rejecting faith, it would be impossible for only does the just man live by faith, but also every man must. To be logical, without faith, how could one be certain of his parentage? Or the facts of history? That medicine is medicine, not polson? ète.

HUMAN FAITH is necessary for human living. For we cannot know everything. Our limitations compel us to take the word of another. Yet whose words are so worthy of credence as the living words of the Word of God. Jesus Christ? As St. Paul told Timothy, "I know in Whom I have believed and I am certain."

(2 Tim. 1). Lastly, God has given every reason for believing in Him. If a general should send a signed order to an officer, the officer would never dare to say that the order did not express the will of his commander. Yet everything that Christ and His apostles taught, all the truths of faith were signed and sealed by God. What was that seal? Miracles. "Il you are not willing to believe me," said Christ "believe the works." (John 10,38)...

You say, "I don't see my miracles."

I answer, Open your eyes. Look about you. The Catholic church is the miracle par ex Campaign Calls For cellence. Everybody can see her. Can see here three hundred and eighty million members. Think of the hardest thing in the world started here. to go to confession to their ward group.

I BELIEVE. - I am certainf leaders. That would be "a shot heard 'round the world.'

> The most natural thing in the world for a man to do is to do what he wants to do and in the way he wants. The best way to get into an argument is to state a thing authoritatively. The best way to get nothing done is to command it to be done. Yet the Church speaks authoritatively. She commands unconditionally. She has no army, no navy, to enforce her will. No secret police. One soldler with a machine gun could in minutes obliterate her ninety Swiss guards with their antiquated pikes. Two bombers in two minutes could level the 108 acres that are the Vatican State. Not this Church has men agreeing with her teachings and submitting to her commands, That, I tell you, is a miracle. At the bar of reason human explanations fall. If it is not a miracle, then to get unity of belief without a miracie is a still greater miracle.

Therefore, no one ought to nourish any doubts about the truths of faith. Rather man should believe such truths more firmly than things which he knows by himself. For man can be deceived, but God cannot!

By Magr. Hart

FAITH - PERFECT

AND IMPERFECT The Gospel of this Sunday pre that the human mind is perfect; sents us first of all the imperfect that the human mind, by itself, faith of the Ruler. He had a cercan know everything there is to tain degree of faith or he would know. If the human mind could not have turned to Jesus for help do that, then a man would be for his son who was taken sick. right in believing only what it His son was now at the point could tell him, and terribly of death and he wanted Jesus to wrong in not rejecting anything come down from Judea to the city that has to be taken on faith, of Capharnaum. He felt that the But, as a matter of fact, the power of the Lord was limited human mind is not perfect. Not by distance and that therefore he only can it not know everything; could not remain in Judea and but also it can know very little bring about a cure in that far away Galillean city of Caphar-

naum. Therefore the words of Jesus to him seemed to be a reproof for the imperfection of his faith

At this point we seem to see the imperfect faith of the Ruler develop into a perfection of faith. He insisted that he wanted Christ to come down, that his son was at the point of death, Jesus wrought the cure right then and there in Judea "Go thy way, thy con liveth. The perfection of his faith now not only brought blessings to him but brought the gift of faith to his whole household. Perfect faith—that is the faith that we should have in all our

dealings with Christ the Lord, not hesitating in any way, not giving faith, it would be impossible for way to even partial despair, but him to live in the world. Not always with that constant and steady hope in the Lord that is based on perfect belief in is Divine Power.

### Non-Voters Disloyal To United States

New York- (NC) -People who fall to exercise their "sacred privilege" of voting are "guilty of disloyalty to Amer-

This accusation was made in a statement issued here by His Eminence Francis Cardinal Speliman, Archbishop of New York, urging all citizens to register and vote in the November elections. Citing the nation's poor vot-

ing record, the Cardinal warned that those who stay away from the polls are shortsighted because they will eventually suffor themselves from poor govemment.

He also pointed out that they are selfish, since successful democratic government must depend "upon the developed sense of personal responsibility of the individuals who comprise the nation."

'Christ In Christmas' New Orleans - (NC) - The

it. She has all three hundred compalgn "to put Christ back and eighty million agreeing on into Christmas" already has

to agree on-religion. (Men can't) Members of the Seria Club of even agree on politics). Yet the New Orleans, as well as other Church has them accepting doc- Catholic groups, have formed trines and practices that go committees which will solicit the counter to all the bents of man's merchants and advertisers with lower nature. She has them, for requests to emphasize the solvit-Instance, going to confession to usl motif of the Nativity Feast a man, practising chastity, hu- in their decorations and advertmility, obedience, Imagine Presi- isements. The Rov. Arthur T. dent Truman ordering Americans Screen is moderator of the

Remore th

God on pastor, t His E E. Kearr side in c and prie the Dioc ary. Specia ranged Mary's bers of isteo. Mi

nell is Callahan DIREC Excellen Sacrame class of sermon

After

served ishloners munity task of for by a ers. MASS Rexville in the h McCorm early C their re Hiustrate

by paris

One mick ! ferred, able to Two ge sock ca thrown "clothe The fi tory nor was bui Greenwo Flinn. M

> pastor ceeded O'Brien, Moore, James R In 186 len was of his fi transfer of Rexv. Increa Rexville larger Church nated b

8, 1875

the firs

church

McEvoy

FATH