# Rome Outlines Doctrine In Boston Case

Like Old Times At Aquinas

THE CATHOLIC JOURNAL OUTLE DOCHECTER DIRECTER DI 63rd Year

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WELCOME BACK TO AQUINAS-Making his traditional visit to mark the opening of the scholastiq year at Aquinas Institute, HIS EXCELLENCY BISHOP KEARNEY welcomed back the VERY REV. JOHN H. O'LOANE, C.S.E. who returned as principal of Rochester's Catholic boys' high school. Father O'Loane previously served as Aquinas principal from 1937 to 1942 when he named president of Assumption College, Windsor, Oniario. His first appearance at Aquinas

## Bishop Kearney To Keynote Diocesan Teachers Conference in Brooklyn. master's degree from St. John's tion of its new president, Dr. University and has been teaching Hurst R. Anderson. Plans for a Protestant-spon-

speaker and guest of honor at the 48th annual Diocesan Teachers' Conference scheduled for next Thursday and Friday (Sept. 18-19) at Aquinas In-

The two-day conference which the Bishop will address on Thurs-day morning at 11 o'clock will bring together over 1,000 teachers from Catholic schools in the 11-county area of the Rochester

. The Bishop will take the occasion of his appearance at the comference to formally invest with the roles of a domestic prelate the Rt. Rev. Magr. Charles J. Mahoney, diocesan superintendent of schools. Monsigner Mahoney was elevated as a domestic prelate last June by Pope Pius XII.

The afternoon session on Thursday will be a panel discussion on the Readiustment of Secondary Education at which the guest speaker will be Sister M. Janet, Curriculum Consultant of the Catholic University of Amer-

Other panelists will be members of a group of 60 Catholic high school teachers who are engaged in the revision of the Curriculum of the five dioceses from ·upstate New York.

GIVING THE main address on Friday will be the Rt. Rev. Msgr. William J. McDonald, Professor of Philosophy at the Catholic University of America and nationally known for his television broadcast on the Mass.

Other speakers on Friday will be the Rev. Lorenzo K. Reed, S.J., who is presently in Rochester planning for the establishment, of the new Jesuit high school to accommodate 1000 boys on the east side of the city, and the Rev. Michael J. Costello. S.J.. Rector of Xavier High School in New York City. Buth Jesuit Fathers will speak on the Readjustment of high school curricula from the standpoint of the class room teachers.

THE PROGRAM is as follows: THURSDAY, SEPT. 18 10:00 - 11:00 - Exhibits, Gym-(Continued on Page 6)

Express your sympathy with Flowers, Call BA. 9494. Blanch-ard Florist of 58 Lake Avenue, where you really get best value. Daily deliveries to all sections, including hospitals.—Adv.

### Stewardess Balks Bishop Sheen's Convert Strategy

Chicago - (NC) - Bishop Fulton J. Sheen, national director of the Society for the Propagation of the Faith, forgot a book on a plane arriving here - for a purpose.

As Bishop Sheen left the American Airlines plane, a stewardess hurrled after him,

"Bishop, you forgot this book."

The Bishop, known to millions as a radio and TV speaker and for his many conversions. took the book - "How to Become a Convert" - and with a smile replied:

"Thank you, I forgot it pur-

### 'I Believe . .

"THE APOSTLES' CREED," the ancient prayer expressing the great truths of the Catholic Faith, comes to us from the Apostles and is recited daily by

the faithful everywhere. With this issue of the COUR-IER-JOURNAL we begin series of articles explaining "THE APOSTLES' CRIED" for our readers. These articles have been written by FATHER ALBERT SHAMON, professor at St. Andrew's Seminary and from the forthcoming camauthor of "Behind The Mass."

For a more prayerful understanding of our Catholic Faith as presented in "THE APOST. LES' CREED," we urge our readers to turn to PAGE FOUR in this issue and read Father Shamon's article entitled "I

### Named At Nazareth Sister Saint Catherine has been appointed dean of studies

at Nazareth College, Reverend Mother M. Helene, president, announced today. The new dean will be in charge of academic The

Dean Of Studies

activities while Sister Rose Angela continues general supervision of the diocesan women's college as Gean of women. Sister Rose Angela previously filled the two offices. The change was made to meet

the increasing administrative duties accompanying the college's expanding program. SISTER SAINT Catherine

joined the faculty of Nazareth College last year as assistant professor of English and education. She has a doctor of philosophy degree from Catholic University. a master's from the University of Rochester and a bachelor's degree from St. Bornaventure. OTHER FACULTY changes

are these: Sister Marie Augustine will return to the college as head of the chemistry department after a leave of absence in which she completed work on her doctor of philosophy degree at the Insti-tutum Divi Thomae, Cincin-

nati. O. the speech department. She has rection at the University of Michigan.

Sister Barbara Ann, also Nazareth College alumna, will join the mathematics department. She has a master's degree from Notre Dame and has been teaching in the parochial school

eturn as assistant librarian the New York Area said: after completing work on her at the University of Chicago.

Adlai, Ike Invited To Notre Dame

Notre Dame, Ind. - (NC) -The two top Presidential candidates have been invited to the University of Notre Dame to discuss "the crucial moral and spiritual issues of the current campaign."

Identical telegrams of invitation were sent to Gen. Dwight D. Eisenhower and GOv. Adlai Stevenson. They were signed by the Very Rev. Theodore M. Hesburgh, C.S.C., university president.

Father Hesburgh Indicated that convocations of the faculty and student body could be arranged on almost any date between the opening of the academic year and election

Headlines

The Rev. Richard T. Tormey will resume his weekly broadcast of news commentary on the Catholic Courier Journal program this Sunday (Sept. 14) at 12:15 p.m. over Rochester station WHAM.

This will mark the sixth season that the Courier Journal has presented Father Tormey's timely analysis of the "Morals Behind the Headlines."

The program has become a popular feature of Sunday radio listeners throughout Western and Central, New York as well as the neighboring states of Pennsylvania and

### Sister Helen Damiel will return Oxnam Seeks Protestant the speech department. She has completed work on her doctor of Diplomat School In Capital

Washington, D.C. — (RNS) — Methodist Bishon G. Bromley Oxnam has disclosed plans for a substantial expansion of American University, a Methodist institution here, and its future specialization in the fields of government and for-

Methodist Bishop of the Wash-Miss Rosemary Schifferli will ington area, the former head of

eign relations.

"One of our future hopes for master's degree in library science American University is a school of training for the diplomatic Miss Mary Bush, daughter of and public service fields, where Mr. and Mrs. Roy Bush, 485 students will learn such subjects Rockingham St., will join the history department as an instructor. dom as interpreted and undertory department as an instructor. A graduate of Nazareth College, stood by the Protestant Church."
she has a master's degree from The Methodist Church has Georgetown University. made available \$100,000 a year Louis F. Magiles will join the for the next four years to expand biology department. He holds his the university under the direc-

Plans for a Protestant-spon- 10 and 15 million dollars.

sored school of foreign service that would match the facilities Newly-arrived in his post as of the famous school conducted at Georgetown University by the Jesuith have long been discussed by Washington Protestant leaders, Bishop Oxnam indicated that the fruition of these plans may be at hand."

Chicago -(NC)- Ground will the true Church?" made available \$100,000 a year be broken for at least six new Catholic high schools in the Chi-

## Vatican Condemns False Teaching About Salvation?

Boston — (NC) — Two extremes in interpreting Catholic doctrine on salvation outside the Church are condemned in a Vatican document published here.

The document is a letter of the Supreme Sacred Congregation of the Holy Office to Archbishop Richard J. Cushing of Boston which was issued on August 8, 1949, but only now published in full by the Archdiocese.

According to a statement by Archbishop Cushing, publication of the full text of the letter was ordered by the Holy Office following its reexamination of the case of Father Leonard Feeney

and his followers. Father Feeney was deprived three years ago of the exercise of his priestly functions and Catholics who persisted in assisting his activities were barred from the sacraments.

Archbishop Cushing, in releasing the full text of the Holy Office's 1949 ruling, voiced his "fervent hope" that Father Feeney and those "who have been misled by false ideas" will now, "after the Supreme Authority of the then turns to the question of ec-Church has spoken . . . . prove clesiastical discipline arising from themselves to be loyal children of the fact that some of the assothe Church and of our Holy clates of Father Feeney "refused" Father, Pope Pius XII." Saying reverence and obedience to legitithat "my heart goes out in love" mate authorities," to Father Feeney and his adherents, the Archbishop appealed to letter says, "how the St. Benedicttheir submission.

IN SETTING forth authoritative teaching regarding the doctrine of salvation outside the Church, the Holy Office does not present anything new but rather elaborates the simple teachings which all Catholic children learn from their catechism. The revised edition of the Baitimore Cate chism treats of the question in this manner:

"What do we meen when we say, 'Outside the Church there is no salvation?""

"When we say, 'Outside the Church there is no salvation, we mean that those who through their own grave fault do not that certain Catholics shall claims know the Catholic Church is the for themselves the right to pale-true Church or, knowing it, re- lish a periodical, for the purpose

main outside the Catholic Church competent Church authority, because they do not know it is called the imprimatur."

truths, the letter of the Holy Of. related to the Church only by an fice reminds that the "infallible unconscious desire." statement" that there is no salof her teaching authority."

REAFFIRMING the teaching wards salvation "can also be ob- ereign Pontin is required as nectained in certain circumstances when those helps are used only in desire and longing," the Holy of Francesco Cardinal Marchetti-Office states:

ternal salvation, it is not always Holy Office. He died in January, required that he be incorporated 1951. into the Caurch actually as a member, but it is necessary that which gave rise to the letter of at least he be united to her by the Holy Office dates back to lesire and longing."

such a desire need not always be College, one lay instructor in the 'explicit," that is, clear to a per Boston College High School and son's mind. "God accepts also an the Rev. Leonard Feeney, S.J., implicit desire, so called because who espoused their cause. it is included in that good disposition of soul whereby a person wishes his will to be conformed to the will of God."

THE LETTER supports this argument by citing from the Feeney including those of preach-1943 encyclical "On the Mystical ing and teaching religion. He also Body of Jesus Christ," where the forbade Catholics to frequent St. Pope "clearly distinguishes be Benedict's Center, in Cambridge, tween those who are actually in Mass., of which Father Feeney corporated into the Church as was head, under pain of forfeltmembers and those who are ing their "right to receive the united to the Church only by Sacraments of Penance and Holy desire."

This Encyclical, the Holy Ofof the Redeemer by a certain unconscious yearning and desire." dition in which they cannot be sure of their salvation, since those many heavenly gifts and ing the Church's doctrine regard helps which can only be enjoyed ing the selvation of those when in the Catholic Church," the are cutable of the Church. The Holy Office document says, add-

"WITH THESE wise words he reproves both those who exclude from eternal salvation all united Rome. in parochial elementary and high to the Church only by suplicit schools in the New York Arch desire, and those who falsely as equally well in every religion."

Text of the Holy Office Letter to Archbishop Cushing will be found on Page 5

On the basis of these doctrinal explanations, the Holy Office then finds that "those things" which the periodical, "From the Housetops" (a publication of the group led by Father Feeney) proposed "as the genuine teaching of the Church are far from being such and are very harmful both to those within the Church and those without."

The letter of the Holy Office

"One cannot understand," the the faithful to pray with him for Center (operated at Cambridge. Mass., by the associates of Father Feeney) can consistently claim to be a Catholic school and continue to exist as a source of discord and rebellion against ecclesiastical authority . . .

"It is beyond mederstanding how a member of a religious institute, namely Father Forney, presents himself as a "dofonder of the faith has not even feared to lecur grave sauctions threatened because of his serious viola tions of his daties as a Re ligious, a priest and an ordinary member of the Church ...

"It is in no wise to be telerated "CAN THEY BE saved who re trines, without the permission of

In conclusion, the Holy Office "They who remain outside the document reminds those "ranged Catholic Church through no against that Church" that "alogged grave fault of their own and do Rome has spoken they cannot cago Archdlocese within the next not know it is the true Church, be excused even by reasons of year. Total cost will be between can be saved by making use of good faith." If furthernore re-10 and 15 million dollars. the graces which God gives minds them that their duty of obedience toward the Church is In elaborating on these basic much graver than that of those

> "LET THEM realize that . vation outside the Church "must having heard the clear voice of be understood in that sense in their Mother (the Church) they which the Church herself under- cannot be excused from culpable stands it "through the exercise ignorance, and therefore to them applies without any restriction that principle: submission to the that the effects of the helps to- Catholic Church and to the Sovessary for salvation.

The letter bears the algusture Selvaggiani who was then Secre-"Therefore, that one may obtain tary of the Congression of the

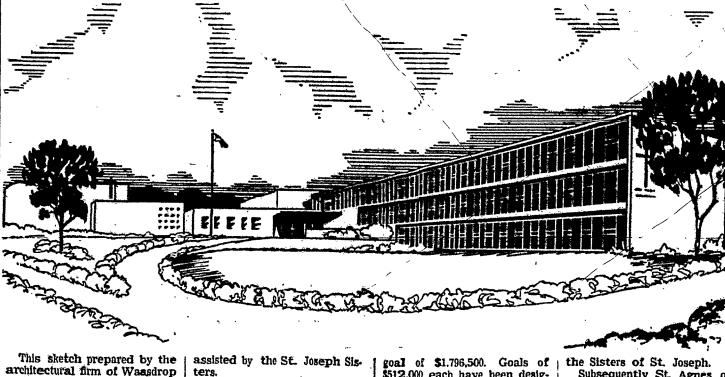
The "unfortunate controversy" April, 1949, and involved lay Then, the letter stresses that members of the faculty of Boston THE CASE came into promi-

nence when Archbishop Richard J. Cushing of Boston, publicly are nounced that he had suspended the priestly faculties of Father

Eucharist." Father Feeney's Jesuit superifice recalls, mentions those "who ors had previously dismissed him are related to the Mystical Body from the Society of Jesus and the Boston College authorities These he (the Pope) by no had dismissed the four faculty means excludes from eternal sal- members. This drawing action folvation, but on the other hand lowed developments extending states that they are in a con- over two years, in the course of which the instructors and Pather they still remain deprived of Feeney persisted in misinterpres-

> maintained that his verious do diplinatry entires telles, de

## St. Joseph Nuns Plan Girls' St. Agnes High School



and Northrup shows the im-

pressive structure now planned

in Rochester by the Sisters of

St. Joseph for the new St. Agnes High School for girls. Site of the new school will be a 20-acre tract, purchased by the Sisters in 1948, on the East River Road in the popu-Tous Brighton suburb adjacent

to the Rochester City line. ST. AGNES HIGH School is one of four high schools included in the Bishop's High School Jubilee Fund which will seek a total goal of \$3,045,000 in a diocesanvide drive sched-

uled for Oct. 28 to Nov. 11. Other new migh schools which will be aided by funds paign are:

Notre Dame de Lourdes, in Elmira, a Catholic central high

school for boys and girls, which will be erected and operated by the Sisters of Mercy. AN AUBURN Catholic high school for boys and girls, as

yet unmamed, which will be di-

rected by the Carmelite Fathers

ters. A new boys high school on the east side of Rochester

which will be directed by the Jesuit Fathers. The fund drive will also form

a tribute to His Excellency Bishop Kearney who will mark the 20th anniversary of his consecration on Oct. 28 and the 15th anniversary of his installation as Bishop of Rochester on Nov. 11.

Of the \$3,045,000 campaign quota Rochester and Monroe County have been assigned a

its inception in 1940 it has been located in temporary quarters in the former St. Agnas Institute next to Corpus Christi Church on East Main Street. At its opening 12 years ago, St. Agnes taught first year

\$512,000 each have been desig-

nated for Auburn and Elmira.

reactly exists as an educational

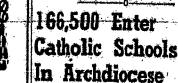
institution in Rochester, Since

St. Agnes High School al-

high school students under the State charter of Nazareth Academy, a girls' high school also conducted in Rochester by

## Blessing Of Graves Holy Sepulchre Cemetery

On Sunday afternoon, September 21, at 3:80 o'clock, His Excellency Bishop Kearney will conduct the annual ceremony of the Bleasing of the Graves at Holy Sepulchre Cemetery, Rochester. The faithful are invited to attend and pray for their departed dead.



students.

New York - (NC) - Approxinately 166,500 Catholic boys and girls will be registered this term diocese. Catholic college enroll- sert that men can be saved Torse to the ment will be 18,000.

Subsequently St. Agnes ob-

Erection of the new St. Agnes

High School, which will accom-

modate 800 girls and is planned

for opening in 1953, will give

the Sisters of St. Joseph charge

of two major girls' high schools

in the See City of the diocese.

Avenue, Rochester's first Catho-

lic high school for girls, was

organized by the St. Joseph

Sisters in 1870 and has a cur-

rent enrollment of over 1,000

Nazareth Academy on Lake

tained its own New York State

charter and graduated its first

class in June, 1944.