

Rome Outlines Doctrine In Boston Case

Like Old Times At Aquinas

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Vatican Condemns False Teaching About 'Salvation'

Boston (NC)—Two extremes in interpreting Catholic doctrine on salvation outside the Church are condemned in a Vatican document published here.

The document is a letter of the Supreme Sacred Congregation of the Holy Office to Archbishop Richard J. Cushing of Boston which was issued on August 8, 1949, but only now published in full by the Archdiocese.

According to a statement by Archbishop Cushing, publication of the full text of the letter was ordered by the Holy Office following its re-examination of the case of Father Leonard Feeney and his followers.

Feeney was deprived three years ago of the exercise of his priestly functions and Catholics who persisted in assisting his activities were barred from the sacraments.

Archbishop Cushing, in releasing the full text of the Holy Office's 1949 ruling, voiced his " fervent hope" that Father Feeney and those "who have been misled by false ideas" will now, "after the Supreme Authority of the Church has spoken . . . prove themselves to be loyal children of the Church and of our Holy Father, Pope Pius XII."

Saying that "my heart goes out in love" to Father Feeney and his adherents, the Archbishop appealed to the faithful to pray with him for their submission.

IN SETTING forth authoritative teaching regarding the doctrine of salvation outside the Church, the Holy Office does not present anything new but rather elaborates the simple teachings which all Catholic children learn from their catechism. The revised edition of the Baltimore Catechism treats of the question in this manner:

"What do we mean when we say, 'Outside the Church there is no salvation?'"

"When we say, 'Outside the Church there is no salvation,' we mean that those who through their own grave fault do not know the Catholic Church is the true Church or, knowing it, refuse to join it, cannot be saved."

"CAN THEY BE saved who remain outside the Catholic Church because they do not know it is the true Church?"

"They who remain outside the Catholic Church through no grave fault of their own and do not know it is the true Church, can be saved by making use of the graces which God gives them."

In elaborating on these basic truths, the letter of the Holy Office reminds that the "infallible statement" that there is no salvation outside the Church "must be understood in that sense in which the Church herself understands it through the exercise of her teaching authority."

REAFFIRMING the teaching that the effects of the helps towards salvation "can also be obtained in certain circumstances when those helps are used only in desire and longing," the Holy Office states:

"Therefore, that one may obtain eternal salvation, it is not always required that he be incorporated into the Church actually as a member, but it is necessary that at least he be united to her by desire and longing."

Then, the letter stresses that such a desire need not always be "explicit," that is, clear to a person's mind. "God accepts also an implicit desire, so called because it is included in that good disposition of soul whereby a person wishes his will to be conformed to the will of God."

THE LETTER supports this argument by citing from the 1849 encyclical "On the Mystical Body of Jesus Christ," where the Pope "clearly distinguishes between those who are actually incorporated into the Church as members and those who are united to the Church only by desire."

This Encyclical, the Holy Office recalls, mentions those "who are related to the Mystical Body of the Redeemer by a certain unconscious yearning and desire." These he (the Pope) by no means excludes from eternal salvation, but on the other hand states that they are in a condition "in which they cannot be sure of their salvation" since "they still remain deprived of those many heavenly gifts and helps which can only be enjoyed in the Catholic Church."

"WITH THESE wise words he reproves both those who exclude from eternal salvation all united to the Church only by explicit desire, and those who falsely assert that men can be saved equally well in every religion."

Dean Of Studies Named At Nazareth

Sister Saint Catherine has been appointed dean of studies at Nazareth College, Reverend Mother M. Helene, president, announced today. The new dean will be in charge of academic activities while Sister Rose Angela continues general supervision of the diocesan women's college as dean of women. Sister Rose Angela previously filled the two offices.

The change was made to meet the increasing administrative duties accompanying the college's expanding program.

SISTER SAINT Catherine joined the faculty of Nazareth College last year as assistant professor of English and education. She has a doctor of philosophy degree from Catholic University, a master's from the University of Rochester and a bachelor's degree from St. Bonaventure.

OTHER FACULTY changes are these: Sister Marie Augustine will return to the college as head of the chemistry department after a leave of absence in which she completed work on her doctor of philosophy degree at the Institutum Divi Thomae, Cincinnati, O.

Sister Helen Daniel will return from a leave of absence to head the speech department. She has completed work on her doctor of philosophy degree in speech correction at the University of Michigan.

Sister Barbara Ann, also a Nazareth College alumna, will join the mathematics department. She has a master's degree from Notre Dame and has been teaching in the parochial school system.

Miss Rosemary Schiffer will return as assistant librarian after completing work on her master's degree in library science at the University of Chicago.

Miss Mary Bush, daughter of Mr. and Mrs. Roy Bush, 485 Rockingham St., will join the history department as an instructor. A graduate of Nazareth College, she has a master's degree from Georgetown University.

Louis F. Ziegler will join the biology department. He holds his master's degree from St. John's University and has been teaching in Brooklyn.

Morals Behind The Headlines



Fr. Tormey

The Rev. Richard T. Tormey will resume his weekly broadcast of news commentary on the Catholic Courier Journal program this Sunday (Sept. 14) at 12:15 p.m. over Rochester station WHAM.

This will mark the sixth season that the Courier Journal has presented Father Tormey's timely analysis of the "Morals Behind the Headlines."

The program has become a popular feature of Sunday radio listeners throughout Western and Central New York as well as the neighboring states of Pennsylvania and Ohio.

Oxnam Seeks Protestant Diplomat School In Capital

Washington, D.C. (RNS)—Methodist Bishop G. Bromley Oxnam has disclosed plans for a substantial expansion of American University, and its future specialization in the fields of government and foreign relations.

Newly-arrived in his post as Methodist Bishop of the Washington area, the former head of the New York Area said:

"One of our future hopes for American University is a school of training for the diplomatic and public service fields, where students will learn such subjects guided by a conception of freedom as interpreted and understood by the Protestant Church."

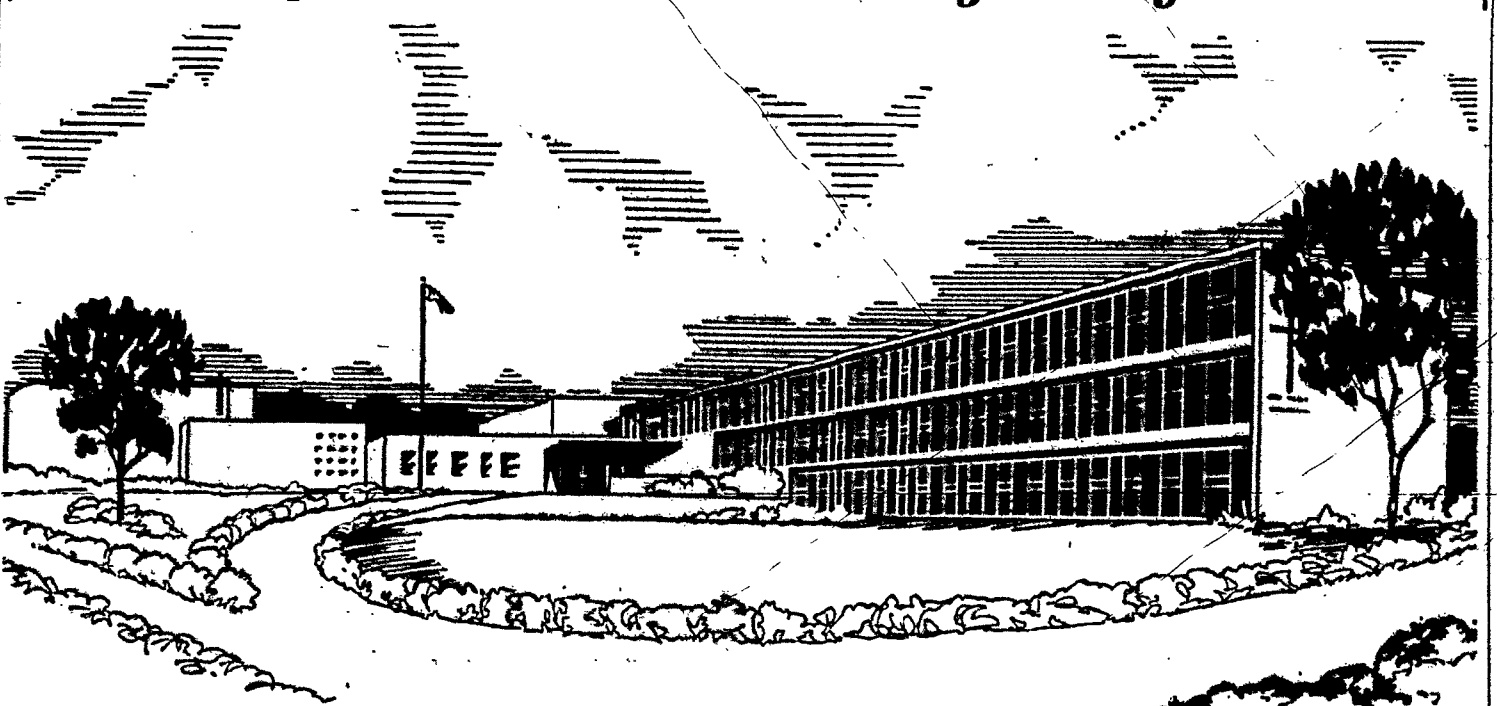
The Methodist Church has made available \$100,000 a year for the next four years to expand the university under the direction of its new president, Dr. Hurst R. Anderson.

Plans for a Protestant-sponsored school of foreign service that would match the facilities of the famous school conducted at Georgetown University by the Jesuits have long been discussed by Washington Protestant leaders. Bishop Oxnam indicated that the fruition of these plans may be at hand.

Chicago Plans Six Catholic Schools

Chicago (NC)—Ground will be broken for at least six new Catholic high schools in the Chicago Archdiocese within the next year. Total cost will be between 10 and 15 million dollars.

St. Joseph Nuns Plan Girls' St. Agnes High School



This sketch prepared by the architectural firm of Woodrup and Northrup shows the impressive structure now planned in Rochester by the Sisters of St. Joseph for the new St. Agnes High School for girls. Site of the new school will be a 20-acre tract, purchased by the Sisters in 1948, on the East River Road in the populous Brighton suburb adjacent to the Rochester City line.

ST. AGNES HIGH School is one of four high schools included in the Bishop's High School Jubilee Fund which will seek a total goal of \$3,045,000 in a diocesan-wide drive scheduled for Oct. 28 to Nov. 11.

Other new high schools which will be aided by funds from the forthcoming campaign are: Notre Dame de Lourdes, in Elmira, a Catholic central high school for boys and girls, which will be erected and operated by the Sisters of Mercy.

AN AUBURN Catholic high school for boys and girls, as yet unnamed, which will be directed by the Carmelite Fathers

Blessing Of Graves at Holy Sepulchre Cemetery

On Sunday afternoon, September 21, at 3:30 o'clock, His Excellency Bishop Kearney will conduct the annual ceremony of the Blessing of the Graves at Holy Sepulchre Cemetery, Rochester. The faithful are invited to attend and pray for their departed dead.



WELCOME BACK TO AQUINAS—Making his traditional visit to mark the opening of the scholastic year at Aquinas Institute, HIS EXCELLENCY BISHOP KEARNEY welcomed back the VERY REV. JOHN H. O'LOANE, C.S.B., who returned as principal of Rochester's Catholic boys' high school. Father O'Loane previously served as Aquinas principal from 1937 to 1942 when he was named president of Assumption College, Windsor, Ontario. His first appearance at Aquinas in 1937 was the same year that Bishop Kearney was named Bishop of Rochester. (Varden Photo).

Bishop Kearney To Keynote Diocesan Teachers Conference

His Excellency Bishop Kearney will be the keynote speaker and guest of honor at the 48th annual Diocesan Teachers' Conference scheduled for next Thursday and Friday (Sept. 18-19) at Aquinas Institute.

The two-day conference which the Bishop will address on Thursday morning at 11 o'clock will bring together over 1,000 teachers from Catholic schools in the 11-county area of the Rochester Diocese.

The Bishop will take the occasion of his appearance at the conference to formally invest with the robes of a domestic prelate the Rt. Rev. Msgr. Charles J. Mahoney, diocesan superintendent of schools. Monsignor Mahoney was elevated as a domestic prelate last June by Pope Pius XII.

The afternoon session on Thursday will be a panel discussion on the Readjustment of Secondary Education at which the guest speaker will be Sister M. Janet, Curriculum Consultant of the Catholic University of America.

Other panelists will be members of a group of 60 Catholic high school teachers who are engaged in the revision of the Curriculum of the five dioceses from upstate New York.

GIVING THE main address on Friday will be the Rt. Rev. Msgr. William J. McDonald, Professor of Philosophy at the Catholic University of America and nationally known for his television broadcast on the Mass.

Other speakers on Friday will be the Rev. Lorenzo K. Reed, S.J., who is presently in Rochester planning for the establishment of the new Jesuit high school to accommodate 1000 boys on the east side of the city, and the Rev. Michael J. Costello, S.J., Rector of Xavier High School in New York City. Both Jesuit Fathers will speak on the Readjustment of high school curricula from the standpoint of the classroom teachers.

THE PROGRAM is as follows: THURSDAY, SEPT. 18 10:00 - 11:00 - Exhibits, Gym. (Continued on Page 6)

Express your sympathy with Flowers, Call BA. 9494. Blanchard Florist of 58 Lake Avenue, where you really get best value. Daily deliveries to all sections, including hospitals.—Adv.

Stewardess Balks Bishop Sheen's Convert Strategy

Chicago (NC)—Bishop Fulton J. Sheen, national director of the Society for the Propagation of the Faith, forgot a book on a plane arriving here for a purpose.

As Bishop Sheen left the American Airlines plane, a stewardess hurried after him, saying:

"Bishop, you forgot this book."

The Bishop, known to millions as a radio and TV speaker and for his many conversions, took the book — "How to Become a Convert" — and with a smile replied:

"Thank you, I forgot it purposely."

'I Believe . . .'

"THE APOSTLES' CREED," the ancient prayer expressing the great truths of the Catholic Faith, comes to us from the Apostles and is recited daily by the faithful everywhere.

With this issue of the COURIER-JOURNAL we begin a series of articles explaining "THE APOSTLES' CREED" for our readers. These articles have been written by FATHER ALBERT SHAMON, professor at St. Andrew's Seminary and author of "Behind The Mass."

For a more prayerful understanding of our Catholic Faith as presented in "THE APOSTLES' CREED," we urge our readers to turn to PAGE FOUR in this issue and read Father Shamon's article entitled "I Believe . . ."