Rochester, N.Y.

Who's Segregating Whom?

Educator Foes Of Parochial Schools Told To Put Own House In Order

New York - (NC) - Public "The public school systems of policy-making unit, the Amerischool officials were challenged Washington and the South divide can Association of School Adhere to set their own house in the communities into two classes ministrators, both of which have democratic order before attack. of citizens. The first class (white) been identified with criticisms of ing the Catholic educational sys- citizenry have the lion's share of the parochial schools, Father tem in this country as 'divisive.' school buildings, educational Foley declared: The challenge was sounded by equipment, teacher-training fa-

the Rev. Albert S. Foley, S.J., of cilities, and per capita expendi-New Orleans, a member of the ture. The second class (Colored) Institute of Social Order of St. citizens are sequestered into in-Louis University, in an article in ferior schools, given third-rate America, national Jesuit weekly, equipment, unevenly trained entitled "Who's Segregating teachers, and a per capita out-Whom?" lay that is in almost inverse pro-

THE JESUIT sociologist portion to their actual numbers charged that the current attack in the community." on the Catholic schools is a BEFEBRING TO the National

smoke screen behind which cer-Education Association and its 'democracy," tain public education officials can hide their failure to effect

tor Negro children. Trade Unionists Challenge for Negro children.

"Headed by Dr. James B. Conant of Harvard," he said, "a NEA On School Stand whole array of speakers boldly launched out into a diversionary

Gary, Ind. -(NC)- The Association of Catholic Trade attack on the parochial schools Unionists has called on the National Education Association as 'divisive' influences in our "to clearly state whether it supports the charge that the democracy. The assault parallels the general line taken by Protes- parochial school system is a

tants and Other Americans divisive force in the education United and the supporters of of American youth." Paul Blanshard's broadsides "Opponents of religious educaagainst the Catholic system in tion, in particular of parochial

schools, have apparently decided America." Father Foley said that "one of the newer twists to the to openly attack the private school system in an attempt to

discredit it," the ACTU convenhoary line" was one given by tion here said in a resolution. Dr. Edgar Fuller, executive secretary of the National Council of Chief School Officers who. Association and its constituent he said, had declared that the and affiliated bodies have re-Catholic practice of segregatcently provided forums for such ing Catholic pupils in parochial attacks by Dr. James Conant of schools was more damaging to Harvard and Mrs. Eugene Meyer democratic tradition than was of the Washington Post." the racial segregation practised in the public schools of 17 clared, it was calling on the disouthern States and the Disrectors and officers of the NEA trict of Columbia.

to make the association's posi-"By diverting the public's tion clear on this point, and also Chinese Reds Seize wrath toward the minority to state its views on parents' which has long been the Ameri- rights to control their children's Irish Missionaries. can whipping boy," Father Foley education.

Hong Kong - (NC) - Two "opponents of Catholic BISHOP LEO A. Pursley, Auxsaid. more Irish priests of the misschools undoubtedly hope to dis- iliary of Fort Wayne, addressed sionary Society of St. Columban tract attention from their own the convention, which was at have been thrown into Communglaring failures in the field of tended by 75 delegates from 15 list prisons charged with "organtunity in education." It is a final of tended by (5 delegates from 15 ist prisons charged with "organ-tunity in education." country. was learned here.

"THE NATIONAL Education

Therefore, the convention de-

FATHER FOLEY said that Resolutions were adopted urg-A Communist drive against divisiveness is apparent in all ing support of the steelworkers' the aspects of the public school strike, asking adoption of a fair this spiritual lay organization has system and is especially evident employment practices bill, call-in the unequal division of public ing for establishment of cooperabeen carried on for the last 18 months through newspaper propfunds for the education of Amer- tives and credit unions, and urgaganda, denunciation meetings can begin early next spring. The Scan children of different racial ing family allotments to provide a family living saving wage. stocks. He wrote: laymen.

WHAT BETTER WAY?

COURIER-JOURNAL, FRIDAY, JULY 18, 1952

and the second of the second

Mule Train Mexican Pastor Serves Vast Area

STREAM TO A ST

free and the second second

"The school administrators

... can merit the label of

'American' only when they al-

low their fellow citizens of the

racial, religious and ethnia

minorities to be Americans, too,

without imposing on them the

undemocratic handlicaps the

AASA and its parent body, the

NEA, somehow manage to rec-

oncile with their professional

Chinese Reds Bar

Prayers For Pope

London - (RNS) - Chinese

Communist authorities have

ordered Roman Catholics of

the Tinchow discess, Fulkien

Province, to miter the prayers

of the Mass, the Vatican Radio

The station said that "the

name of the Pope is to be

omitted from the Mass be-

cause, according to the Com-

munists, a Chinese must not

ecurity police were the Rev.

theater as a Marist missionary

Brother Joseph Chanel Gordon,

S.M., veteran of a year on Guad-

alcanal who is entitled to a bat-

pray for the Holy-Father."

reported.

New York- (NC) -A 53year-old priest travels by mule through a 900-square-mile parish to bring the Faith to 10,-000 mountain peasants who live in the uplands of central Mexico.

Life magazine here described in a picture story how the Rev. Enrique Salazar also serves as a part-time doctor and engineer during his 'travels.

The "Priest of the Campe (country peasants) sinos" takes a supply of medicines including penicillin-along with him to treat the widespread malaria, dysentery and tuberculosis.

He has shown engineering talents in Tiachichilco by superintending the rebuilding of one old church and construction of four new ones. In addition the priest has had electrio generators installed in three of his villages, and set up a brickyard which can turn out 500 bricks a day, according to Life.



Cincinnsti - (NC) - A fivemillion-dollar construction protect to restore the Old Cathedral of St. Peter in Chains and erect a second section of St. Gregory's

Cincinnati. were born in the hospitals. A FUND campaign will be launched in September, with each parish of the archdiocese conthan 7,500,000 persons received tributing. Archbishop Alter, in a treatment either as bed patients pastoral letter, said that if each or through clinics and emeremployed person would give a day's income each year for four gency services of this group of years, the goal would be reached. hospitals," the editors declared

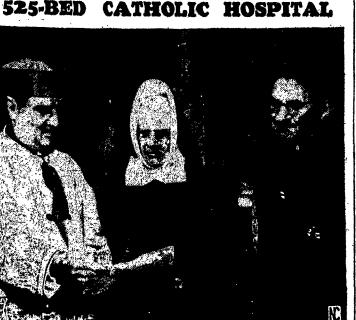
It is hoped that restoration FROM 1949-51, according to a Dublin Airport directory table, there were 1,125 work on the Old Cathedral, mother church of the archdiocese, Catholic hospital and health To Get Church and arrests of both priests and cost is expected to be \$3,000,000, agencies of all types in the

PLANS FOB St. Gregory's United States and its possessions. new Catholic church at Dublin The latest priests seized by the Seminary call for erection of the Short-term hospitals totaled 806, Airport dedicated to "Our Lady, Rev. Hyacinth Faccio, O.F.M., Pius XIL. central unit of the huilding The and long-term hospitals 44. A

In addition, extensive repairs tals opened their doors during

the seminary contruction will be 12 States and four Canadian

provinces.



A new seven-story, 525-bed St. Vincent's Hospital, one of the largest in the country, will replace a 50-year-old group of buildings operated by the Sisters of Providence, at Worchester, Mass. Bishop John J. Wright is shown examining the document placed in the cornerstone, as Sister Mary Loreto, B. N., hospital superintendent, and Magr. Donald A. McGowan, director of this Bureau of Health and Hospitals, National Catholic Welfare Conference, look on. At the cornerstone ceremonies, Bishop Wright was awarded honorary membership in the Bricklayers, Masons and Plasterers International Union, in recognition of his contribution to labor-relations. (NC Photos).

Catholic Hospitals Treated Over Seven Million In '51

St. Louis - (NC) - At least 7,500,000 persons received treatment through Catholic health and hospital services in the U.S. and Canada during 1951.

This was reported with publi cation of the 1952 Catholic Hos-Bricklayer's Card pital Directory compiled here by Hospital Progress, official journal of the Catholic Hospital Association.

grand total of 139,756 beds were here.

provided by all facilities.

1951 in the U.S. and Canada.

These hospitals were founded in

Worcester, Mass. - (NC) -EDITORS OF THE directory Bishop John J. Wright of Worsaid 4,150,000 acutely ill patients cester is an honorary member sought medical care in Catholic of the Bricklayers, Masons and Seminary has been announced general hospitals during 1951, by Archbishop Karl J. Alter of and that almost 800,000 babies Plasterers International Union. Honorary membership was voted the Bishop in recognition of his contribution to la-"With reports reasonably combor relations, A silver plated plete, it is clear that not less

membership card was present ed by Joseph T. Dyer, business agent of Local 6, at cornerstone laying ceremonies for the new St. Vincent Hospital here.

Dublin -- (RNS)-Plans for a

Given Prelate

nation."

Holy Land

Easier Divorce Plan Dropped In Britain

London -(NC) - Thousands of doctors throughout Britain, non-Catholic as well as Catholic, have hailed the decision of the council of the British Medical Association to withdraw a plan for easier di-! vorce.

The plan, including a proposal Decline In when there is no prospect of reconciliation, was issued three U.S. Divorce of protest among the association's 65,000 members.

that "where there are grounds for divorce but the offended

Association.

party refuses to take action the vorce rate in 1951 dropped to offending party should after a its lowest point since 1941, and period be able to sue for di-was 44 per cent below the 1946.

THE PLAN, which was put visional figures released here by before the Royal Commission the U.S. Public Health Service. now studying revision of Bri-For every 1,000 persons, 2.4 tain's marriage and divorce laws, divorces were granted in 1951, was rejected officially at the compared with 2.5 in 1950. British council's conference in AN ESTIMATED 371,000 di-Dublin with the Irish Medical

vorces were granted last year, while in 1950 the figure was The decision was believed to 385,100. The 1951 total includes

have been influenced not only by reports' from 32 States and the the doctors' own protests, but District of Columbia, and an esalso by recent warnings by both timate based on 1950 divorces in Catholic and Church of England States not reporting last year. (Anglican) leaders of the re-During 1951 the marriage rate sults of further relaxations.

dipped to its lowest point since. 1938, and registered a 37 per cent The Catholic Hierarchy, in a joint declaration, told the coundrop from the 1946 all-time high. try that divorce was already Since the postwar demobilizawrecking the nation's family tion period, the Public Health life and that any further cas-Service explained, marriage rates ing of present regulations have generally fallen off as the would multiply the appalling wave of marriages reduced the social unrest already caused, number of single persons of mar-THE ANGLICAN Archbishop rying age."

of York, Dr. Cyril Forster Gar-DURING THE past few years bett, followed with a declaration the number of young persons. that marriage is a permanent reaching marrying age has been union, and repeated the Cathorelatively small because of low lic fears of possible national disbirth rates during the business aster. He said: depression of the early 1930's.

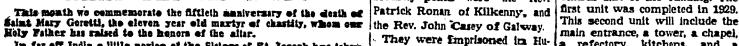
"The doctrine of the (Angli-Marriages in 1951 totaled can) Church on marriage will 1.594,900, or 72,300 fewer than in remain unchanged whatever 1950. The marriage rate fell by may be the outcome of the 6 per cent. Commission. The Church teach-

es that marriage is a union. permanent in its nature and life- Papal Views On long of one man with one wo-Scouting Published man to the exclusion of all others on either side. This teach-Rome - (NC) - The history ng is derived from Our Lord of the papal attitude on scouting Himself. While it is binding on all members of the Church it has been documented in a trishould also be the ideal of the lingual volume published here.

The volume is entitled "Pontifical Documents on Scouting." It contains the texts of papal docu-Washington-(NC)-The Very Benedict XV to His Holiness Pope



Washington - (NC) - The diall-time peak, according to pro-



In far off India a little novice of the Sisters of St. Jeseph has taken chow, Chekiang Province, on this name. Sister Mary Goretti. We are hereful that a kind friend will make her an adopted daughter and pay \$300 meeded for her two years' training. She will teach the poer the lovely way of Our Lady June 19 and 20. The two misand of her little patron Saint. Can you help? The smallest gift does much. sionaries both 32, were classmates in the Society of St.

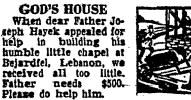
Columban and were ordained to-WRITE FOR INFORMATION on the Gregorian Masses "in suspense". Here is real INSURANCE FOR ETERNITY. gether six years ago.



BY OUR WORKS Mother Montecuccoll is superior of their foundling orphanage at Bethany, mear Jerusalem. She pleads for \$300 for 80 tots at once. Won't you help? How precious is a \$10 gifti

too

ST. JOHN DAMASCENE was a great Saint of the Near East. Right new DAMASCENE TAMBRURI is training to be a Near East mission-ary in the grand eld Seminary of Gratisferrais near Rome. He has four years before he reaches the ultar. Can you give \$400 in any installments over these four years and thus make him your adopted som in Christ?



tle stap for that campaign and another for the New Guinea cam-YOUR HOUSE His people do the work. Your money gives the precious stones for God's house among the poor. If the amount is paign, sails August 14 from Vancouver, B.C., for missionary duty in the South Solomons.

The 38-yearold Brother belleves Our Lady made use of much, perhaps you can give a mite. Request. "HOW CAN I HELP?"

Brother.

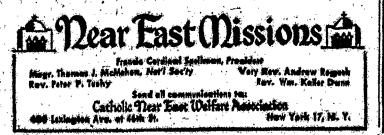
GOOD ST. ANNE is feasted on Juy 28 and we are asking her to inspire a kind doner to give a set of Mass vesiments for the SHRINE CHAPEL OF OUR LADY OF FATIMA, now rising among the poor of Alwaye, India. The set costs \$50 and you can homer not ony St. Anno but her wonderful daughter, Our Lady, under her greatest modern title.

GOD'S WANT ADS

From FATHER HENRY AYROUT, S.J., sterling apostle for the orphans of Egypt, comes this appeal: "By September I must gather orphans of Egypt, comes this appeal: "By September I must gather enough clothing, sandals and scap for a thousand little children. I beg you to ask our many Near East friends for a three dollar gift, to take care of one child. God will bless them for this charity." BISHOP CHEIKHO of Akrs, Iraq, writes of 160 new converts in an isolated willage of his poor diocese: "Oh, if there could be found another friend of God's poor to give \$1,500 for a chapel there. The humble parish pricest, Father Thomas Guillo, keeps pressing me, but I have not the means."***BISHOP CAHSAI of Ethiopia begs for sacred articles for his little chapels. A chalice and the monstrance for Bene-diction can be given for \$80. But aven a dollar is rarest gold.

SUMMER DAYS are lean days for the Missions. Why not emroll as a member of the Holy Father's Mission Ald and reap the rick indu-gences he has granted us? Annual members give \$1, perpetual \$20. Then there are those gorgeous STRINGLESS GIFTS, which we use for most urgent appeals.

GOD'S WANT AD AGAIN***In benighted Jugoslavia the Basilian Sisters have suffered much because of war and religious persecution. The poor Sisters escaped with only the clothes on their backs. Now they beg our aid so that they can father together once more in their little convent at Zagreb. Surely the Lord will bless you for your providential part in giving them \$500, so that they can gather up the remnants of religious life.





This second unit will include the

main entrance, a tower, a chapel,

a refectory, kitchens, and a

will be made on the old seminary

building, which houses the col-

lege department. Total outlay for

boller house annex.

\$2,000,000

mer GI, converted to Catholicism lands as an Army private to while serving in the Southwest bring him back there as a mis-Pacific during World War II, will return to his former war slonary of a Society bearing her name.

It all legan with her Bosary. Back around 1929 he found a simple pair of black beads in a State-side city street. Then a non-Catholic, he inquired about it from a Catholic friend. The upshot was that he learned to say the Hall Mary.

During one of the worst bombing raids he went through on

TUESDAY, JULY 29

"FATHER BAKER DAY"

IN LACKAWANNA, N. Y.

(just outside Buffalo)

You and your family and friends are cordially

invited to participate in exercises marking the

Toth anniversary of the death of

RT. REV. MSGR. NELSON H. BAKER

... known to scores of millions throughout

the world simply as "Father Baker ...

PLEASE NOTE: Visitations to the Shrine and Grave

and faither Baker's various homes and institutions may be made throughout the afternoon and early

Basilica of Our Lady of Victory.

Holy Cross cemetery.

evening.

other GI's clung to his arm, All came through the experience unharmed.

ALTHOUGH HE had been attending Mass since graduation from high school in 1935, he was not until November 3, 1944, that he was baptized a Catholic. What Induced him to take the final step was observing the exemplary life of the Catholic natives and their Marist missionary leaders in the Islands.

An Army chaptain received him into the church at Finschaven, Guadalcanal, he prayed on that

New Guinez, after the future Brother-had completed a tour on Guadalcanal with an anti-sircraft battery. A few months later, in May of 1045, he returned to the States for discharge after two years in the islands. In California he attended school and worked for three years as a bookkeeper and accountant, but the impression the islands had made would not leave him.

PROMINENT IN his memory was Bishop Jean M. Aubirs, S.M., Vicar Apostolic of the Southern Solomon Islands, whose courage and daring in withstanding the Japanese military authorities during the occupation of the Islands had won the admiration of the Americans. He thought of being a Marist, like the Bishop and other missionaries, and contacted the Marists in San Francisco. Following the usual postulancy the soldier convert was accepted for the novitiate and last February pronounced the temporary vows of poverty, chastity and obedience.

HIS MISSIONARY duty will be under Bishop Aubin, whose vic-ariate is one of eight entrusted REQUIEM MASS at 10 a.m. in the National Shrine and to the Society of Mary in Oceania. Brother Joseph Chanel took the mame Chanel in religious life in PROCESSION, after Mass, to Father Baker's grave in nearby honor of Blessed Peter Chanel, a Marist and first martyr of Oceania.

Before sailing the prospective missionary will visit his father in Maine and his sister in Call-fornis. Before World War II Brother Joseph worked as a hotel foodchecker in New York City and Florida.

