GOD LOVE YOU!

By Most Rev. Fulton J. Sheen

THIS IS the 25th Hour. It is not the 24th in which we have a I few minutes left to build the ark like Noah for the deluge. Rather it is the end of the day of opportunity: the beginning of the hour of judgment in the way the world has lived and though in the last fifty years! The hour is like unto that when Our Lord was arrested on Holy Thursday night. Historical forces were set in operation which made Calvary inevitable. "This is your hour," said Our Lord to Judas—the hour when the Light of the World is rejected and darkness reigns.

1,703 Catholic missionaries have been expelled from China in the past year and all after being tortured. One Bishop spent 14 by Pope Pius XII in a message months in jail, another 12 months and both without trial. 300 read to the convention as more priests are known to be in jail. Talking to these missionaries is like conversing with men who have risen from the dead! . . . One missionary, Father Robert Juigner, 34, who spent a year meeting. and a half in a German prison camp in World War II was handcuffed in a Chinese prison for 3 months because he refused to become a "convert" to Communism. He was obliged to undergo a course in Communism for 3 months, he had to attend 4 hours of lectures a day on Marx and Lenin and 2 hours every evening in "self-criticism." Then he was punished for "disbelief in Communist doctrine," and told he would be kept in irons until he became a Communist. "Keep me here twenty years," he said, but I will never become a Communit." Each day he was questioned by the Communists for 3 hours. This punishment failing, he was put into a cell with a leper. Father Julguer embraced him and fed him his meager bowl of rice and slept under the same blanket with him.

This is but one story out of thousands of those who are suffering for Christ in this 25th hour. What does it means to you? Has there been in the world an abundant output of the anti-Pentecostal spirit of Satin? What sacrifices are we making to expand the faith in other mission lands, such as Africa and India to atone for its contradiction in China and Kores, Vietnam and Burms, etc.? What are we doing without in the name of the suffering Christ that the hungry and needy may be filled? Our Catholle brethren in Communist lands hold no swords. If they are smitten with steel, why do not we who are girded about with comfort make a sacrifice for the healing of their sears? The Communists have the seal but no truth: we have the truth but little real. "The hour is at hand for the troubling of the land, and red shall be the breaking of the waters." . . . Pray the Bosary that Mary who stood at Calvary's Hill may stand beneath the hammer and sickle when her Som is crucified today. At your request and a \$2 offering to the Holy Father's Missions, we will send you a World Mission Resary blessed by me.

Do without something, a cigarette, a dessert, an extra meal, a tie, a soft drink—anything and give it in the name of Jesus and Mary to-Worldmission which is the Holy Father's own Society for the Propagation of the Faith. . . . This is what others are doing: GOD LOVE YOU to R.A.F. for \$5. "I thank God for trial subscription. Send letters to being able to make this sacrifice, though only a poor laborer, for the Holy Father's Missions. I will use my old work shoes a while longer." . . . GOD LOVE YOU to A.A., a secretary, for \$1. she sent to the Holy Father's Missions and every time she makes a typographical error says a "Hail Holy Queen" and offers it up for the missions. . . GOD LOVE YOU to T. and D.R. for the \$1 they sacrificed from three weeks' spending money to send to the Holy Father's Missions. . . . GOD LOVE YOU to G.B. for sending the \$5 he was paid for washing window blinds on his

Cut out this column, pin your sacrifice to it and send to the Most Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 169 East 38th Street, Rev. Magr. John S. Randall, 50 Chestnut Street, Eochester, New York,

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Catholic Press Aid Urged At **CD** Convention

the influence of the Catholic press into non-Catholic as well as Catholic spheres were urged as part of an educational crusade launched here by the Catholic Daughters of America.

"The zealous apostolate of the Catholic Daughters," was cited than 500 delegates and visitors opened the 24th blennial national

Among those attending the convention, which opened the jubilee year of the women's organizaion, were Bishop Bryan J. Mc-Entegart of Ogdensburg, Bishop John Mark Gannon of Erie and Bishops Fulton J. Sheen and Stephen J. Donahue, Auxiliaries of New York.

Miss Marie C. Curry, Bellerose, Long Island headed the New York state delegation which included Mrs. Donahue of Brockport and Mrs. Grace Patrick of North Rose.

Mrs. Eugene McCarthy, East Cleveland, national chairman of Public Relations, told the convention that a start has already been made in broadening the impact of the Catholic press by members who subscribe for Catholic dioceson newspapers and magazines for the use of public libraries and libraries in public schools.

AS & FURTHER step, Mrs. McCarthy recommended CDA members to ask their non-Catholic neighbors to read the diocesan publications and to supply copies of them to religious news editors of the secular press, and also to non-Catholic clergymen, Advising against doing these things surrepitiously, she said: "Be above board in your dealings. Talk things over with your non-Catholic neighbor, ask her to accept a ministers and editors, either asking them to subscribe or offer-

ing to send them a subscription." "You will find in the Catholic press the answer to many of the questions confronting confused minds today. The school aid question, the charge of divisiveness made against parochial schools hy President Conant of Harvard

The CDA educational program, it was announced, also will include educating for good citizenship, and promoting a religious home life, especially as a means to promote vocations.

STRESSING THE importance of the educational crusade. Miss Frances M. Maher, Kane, Pa., supreme regent, said it was in line intended to coincide with the CDA was founded as a national organization in Utica, N. Y., in

Reports read by the chairmen of the CDA's various departments revealed the many fields of Catholic Action and Social advancement in which the organization is active.

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IN APPRECIATION of neighboring priests, Rev. Raymond J. Welsenberger, S.V.D., (seated), is presented with a traveling bag by Rev. George W. Doud, East Bloomfield at Dinner in Big Tree Inn, Geneseo, July 2.

Mass Draws Mrs. Pomeroy Seeking Belief In God

By REV. CUTHBERT BILLMAN, O.M.I.

religion.

Since her confinement at the

stockade at Camp Murphy Mrs.

Pomerov has expressed an inter-

est in the Catholic religion, Staff

members of The Sentinel, Philip-

doubts in her mind about the

St. Bemard Graduate

Rev. William F. Cahill, priest

The degree was conferred

summa cum laude." His thesis

Mount Laurier

Mont Laurier, Que. - (NC) -

Iwenty thousand persons attend-

ed the closing of the Mont

was "Wills for Charity."

Congress.

Attains Doctorate

Manila - (NC) - Communism destroyed her belief in God; she would like to see that belief rebuilt, the wife of an American Huk (Communist) leader told the press.

Mrs. Celis Mariano Pomeroy is the wife of William Pomeroy, mony, "I try to understand the leader of the Filipino Huks, who Mass, she said. "Maybe it will was captured a few months ago clear my mind in regards to in the Sierra Madre mountains of Pampanga. Mrs. Pomeroy has not seen her to the Huks during her two-year

husband since the day they were stay in the mountains, Mrs. Pomecaptured and confined to Camp roy said. But she observed that Murphy near here. They were the ordinary farmer who joined taken during an operation direct- their rebellion still carried with ed against the Huks by Defense him his belief in God and relig-Secretary Ramon Magsaysay. (Pomeroy, a former Boches-

terian, is a West High School graduate and was an Air Force sergeant in World War 2) THE HUK LEADER'S wife was pine Catholic weekly, gave her a baptized an Aglipayan, a heretical copy of the papal encyclicals on

Universityl—these are many of sect of the Philippines. She prac Communism and a Christian soc the questions that have been and tired her religion until she bedial order. She promised to read swered in the Catholic press, and, came interested in communism them and expressed the hope that for the most part, nowhere else." while studying at the University they would help clear man-y of the Philippines. She related that she became an Catholic religion. atheist when she joined the com-

munist party. Since the went into the hills with her husband to lead the rebellion against the government she gave little thought to religion. "Right now, after talking to so many people who believe in God

with the call for a spiritual reand practice their religion, I can awakening sounded by His Holl. frankly say I am confused." she ness Pope Plus XII, and also was told the press. "Although I still believe in dialectic materialism Institute of Law, Lateran Unigolden jubilee of the CDA. The I would welcome anyone to come and destroy this belief."

She has not seen her husband since his capture. So she cannot describe his state of mind on either communism or religion, Mrs. Pomeroy said.

pleted three years of postgradu-AT PRESENT she attends ate studies in Rome with attainment of his doctorate. Mass frequently although she

does not understand the cere-

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14 Livingston County Area **Priests Honor SVD Rector**

Fourteen priests of Rochester diocese in the Livingston County area held a surprise testimonial dinner for the Rev. Raymond J. Weisenberger, S.V.D., rector of St. Michael's

the Big Tree Inn, Geneseo. House, Girard, Pa.

Doud, pastor of St. Bridget's, ville; Rev. Charles R. Reyn-East Bloomfield, and senior of the group, presented Father Weisenberger with a traveling bag and small purse. FATHER DOUD, toastmaster,

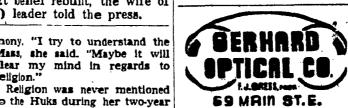
expressed his and the other priests' appreciation to Father Welsenberger and his Mission Fathers at Hemlock Lake, particularly for supplying their parishes with extra clerical assistance for Sunday and Holiday Masses, for Novenas, Forty Hours and Missions. Other priests attending joined

in congratulating the rector and wishing him Godspeed. In response Father Weisenberger thanked the priests for the surprise dinner in his honor. He expressed his thanks and those of all the S.V.D. Fathers at the Mission House "for the

Bishop Kearney and all the priests of the Diocese of Roch-BESIDES FATHERS Wisen berger and Doud, priests present

splendid help and cooperation re-

ceived from His Excellency

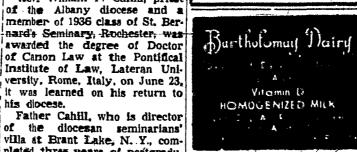


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Mission House, Conesus, N. Y., in

were the Rev. John M. Ball. on Wednesday evening, July 2. Lima; Rev. Thomas F. Breennan The diocesan priests honored Mt. Morris; William J. Deverthe Society of the Divine Word eaux, Caledonia; Rev. Laurence rector at St. Michael's for the W. Gannon, Hornell; Rev. Dompast six years on his leaving inic J. Grasso, Mt. Morris; Rev. July 8 for a new assignment, Peter Jankowski, Geneseo; Rev. rector of Sacred Heart Mission J. Norman Margett, Nunda; Rev. John A. Murphy, Sonyea; Rev. In behalf of the diocesan Adelbert J. Schneider, Wayland; priests, the Rev. George W. Rev. Edward M. Scheid, Dans

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