# Beitorials

R. R. Mier War. W. Hart, P. A. V. G.

### Peter's Pence

Every Catholic will rejoice to prepare a who sexve on the different Congregations sexual gift for Pope Pius XII in the Peter's and in the different Tribunals and Offices of met Collection of next Sunday. Our faith in God and our love for His Church keep us iceally united to today's successor of St.

the Church.

Put your own soul into your response for this annual appeal for the Holy Father. Let Peter, to help him to conduct the work of it bedefinitely an expression of the love that the Universal Church, to care for the expour have for the Holy Father and of your persons connected with maintaining the Coljoy in helping him do the work of caring for the of Cardinals and all the other officials the Church Universal.

## Graduations

With the closing of June our schools and | ing connected with every graduation. It is a mencement Exercises. We usually call them graduations because they mark the going up from a leaver grade to a higher grade on the duscational incider. They are called Comsemements because educational training is sence again his studies on a higher plane. There is seemothing satisfying and pleas- graduate.

college have finally finished their Com- tribute to the ability and to the industry of the pupil. The course has been prescribed for him. It has not been too hard nor too easy. Successful completion of the course is an indication that the pupil has at least ordinary brain power. It is an indication likenewer really finished; the pupil becomes a wise that he has applied himself and the graduate that he may be prepared to com- combination of intelligence and study has enabled him to secure a passing mark and to

#### **Valedictories**

In every community thousands of grad- of the Class, nature have in the post few weeks received the Valedictory Message of one of their num-ber. The Valedictories speaks for the Class ind to the Class. In him are summed up the schedulic attachments of the Class. From that the carried away into the ourse of memory by all the members table diploma.

His message is inspiring, is pertinent, is something that the Class awaits eagerly, and he wants only to take away with him the fitting faxewell to the years in which they preme Court have studied together to attain the honor-

## Commencement Addresses

that is highest in religious or in civic life, are scalled upon to speak at Graduations. They are the sendors, the adult friends of the Graduaties. Their message is usually con-sensemed with their of the Valedictorian. It is a metter of youth from from its studies delivering its first assurage of advice and learning to those frameling school. It is a matter lasting help to the Graduates they address, grows upon me-more and more

Many constative speakers, representing all of men whose schooling has long since been to the same finished, whose years of experience in re- guarantees of ligious and social life enables them to see freedom as is the public clearly the world as it is, the problems it will press. present to those graduates newly entering The welrd into it their words of advice based on new of the reasoning of the innew ledge and experience cannot but be a mentators who approved of it—

#### **Faithfulness**

s and high school gradus- stitutions. put for voice. Each how!

The Hashop spoke on faithfulness. It is smalleless to receive character training and tenent graidsmor and to leave them behind of simulation. Two many men is our country is. The many man in our country have allower a describe lack of faithfulness. They have wicked the trust that the comcomprise to the prederence given to them by of referring to them

when Mearmer has delivered a variety of brought absine on their country and its in-

indeed one particular point, tors in those who have been taught religion could become a dangerous the group. It would be impossed the obligations that go with it. These weapons to the graduation the bear who know their obligations to God and His Church. Within a year or two could be could be movies that the graduating years of graduation they begin to show might could. I suppose, become "a believe that graduating of faithfulness. They know what dangerous measure although of of faithfulness. They know what dangerous weapon, although they should do but they grow reluctant to I may be permitted a roll with ally administer a law against means that they sweat more, obey the laws of Church and State.

ticism, I might observe that nine sacrilege. How in the world any if trade unions have made any ticism, I might observe that nine sacrilege. How in the world any if trade unions have made any ticism, I might observe that nine same necessary to the decline of en-

What a protection against the evils that out of ten movies could be conassail our Country today will be found in sored out of existence without the law to outlaw a sympathetic terprise in American industry it the virtue of faithfulness as set forth by the slightest marm to the shoral postrayal of a priest, or a Sister, is only because their power have Bishop Keamey! May all of those in our warious High Schools and Colleges who have histened to his words of fatherly advice keen these words in their hearts and find a way of referring to them in an occasional exam-

## Development

Education down not stand still in its conit ear in the muniber of those who are inself by Mt. Commissed study on the part of scheme and faculties will tend to improve unia and nine to improve the teaching of these who preside in our schools ent. There has been a definite head our schools in the number of or rate. Registrations that d has be servered a thousand in our high

of High School pupils.

Bishop, Priests and people realise the problem before them. It is not senselling we can sidestop. It is not a thing we must knows anything about the histo overlook. It is a definite challenge to our tory of the movies can say no. interest in the young Catholics under our The Indiana Catholic and Record state."

Lithink that what was at stake to prepare the necessary steps to furnish the state. The movies will be held in what the right of enery American stack by "libel laws, sedition to be protected from contempt, laws, obscenity statutes, and the ridicale, score and mockey distributed that blessed our work up to the prosecular of public patience," and the ridicale, score and rected at the beliefs which his

and. God will bless us as we prepare to exwill be "subject to the unsoficial conscience holds sacriff; the righ
tend the indvantages of a religious high consorating of private bodies such not to be hooted at not see
school education to every boy and pirit as as the Laglon of Decency." being are now far above this number. In send the indvantages of a religious his school education to every boy and pirition has made for a far langue registration they come of high school age.

## THE FIRST CALL

E s esich. And now Christ.

The first come enabled by one were near to breaking. James gave to men to leave their deem't he know that ever under said John were called with the ordinary work in His and to construin of Side Boards, the movies have repeatedly and obstitution, and the American tradition by his designant same with fields.

The First Call! Simon first call had its immediate you care to mention?

The First Call! Simon first call had its immediate you care to mention? History. James and John The First Call! Simon first call had its immediate you care to mention?

The First Call! Simon first call had its immediate you care to mention?

What the movies have record, and John. They as long as I can remember, is

Peter's heart was filled with answer in the action of Peter what it has been considered as he behald this mirror for the fill in the Divine power of the country of the cou with mante enclosed a great Then came the first call -

had not then they the first strannous that Joseph

all mankind was placed in their hands through this first

## Plynia Travels To Ztima On Bike

Patient, Portugal (NC) -A 8-year old Dutchman, Paler at plusted the girl explained.

w. The minuted pilgrinnings made to Our Lady of Patient black to his house at little an out of her het, her money was Liver, Breds, Holland, also es M.



JOSEPH BREIG

ies are, entitled

welfare.

law maght monthly become a

in. It meetally of movies,

property hamdled, as good and

Whither Now The Films?

I find myself returning, in a anybody can make it mean whatassurance that his words have gone into the kind of isscinated horror, to the ever he pleases. For instance, hearts of his fellow-classimates and will be a decision in which the U.S. Su-said the newspaper, a Protestant official might ban a movie such as "Come to the Stable" on the ruled that a film cannot be baxmed as sacrifegious, the population." and that mov-

This strikes me as drawing about the lengest how you can think of. On this reasoning, we could object to a law sgainst public indecency on the ground that some Judge might take it into his head to hold that an infant clad only in a triangular gazznent was indecent. Does the Imeliana Cathelle and Record inaugine

take that definition and rationsame person could possibly use contribution to the decline of en-Not so be serious about it,

dangerous weapon in the wreag hands. All laws are dangerous in the wrong lands. The fawition is, is the law, rightly similatered, a good arguments lead nowhere except bottomless botheration and I would apply that phrase

also to Commonweal's reason-Ecunnot see how anybody wiso anine, "was the uniquely lay I think that what was at make not to exert himself.

POSSERBLY THE MARE who because of his religion. As in the wrote time editorial for the Indiana Catholic and Record to the American state," since when young. If he isn't, why

prodict that they will be drag god down to the level of the corner drug store peckillocol racks. The "limits of public patience" appear to be Munit line, I forcesst that Hollywood feelf will eventually reknows what sacrified is, and gret this decision bitterly.

# One Good Deed Deserves Another, After 15 Years

"If it weren't for you, I wouldn't be here today."

WHEN TATION Shields look.

forest Asbets, has completed a "Factory par dear' resting "bicycle pilgrissiage" to this has one shower night in Brook. Arrive, and took four weeks to make the tag, sating only bread and make the tag, sating only bread and Seen of the Europe Copies the

The maked of your would had been with the best facts to you

or hood. "My methor told me the Mary, the steer political Yell

## LOOK LABOR

**Unhappy Workers** Via Dull Work By A. C. Tuehy

The antipathy of a man toward that is what the trade union is not always think. But it is the result of ignorance, prejudice, a droll and egotism, or business pronessnow. egotism, or business propaganda. dangerous fact
The trade unionist, including his
own official, is sometimes the
worst advertisement for labor
to ward a the

The other evening a rather

zations, but the listener could believe him hoping that he would never have to join a union again. intelligent, enterprising, and ambitious, he was dismayed to find so many trade union workers ambitionless, arrogant, and shiftless. He left an \$80 job in a shipyard for a \$30 sales job, in order hat he might ultimately better nimself without the disapproval the crowd.

Naturally, the complaint has been made against unions before. All the writing about fontherbodding and make workpractices rehashes the common assertion that labor organization is the enemy of initiative.

I would be the last one in the ground it "would be intolerably world to deny that there are a offensive to a large segment of lot, perhaps quite a lot, of mediocre people in the world, even workers. I am sure that the complaint against many American workers (or British or Patagonian for that matter) over their lothfuliness has merit. I am not ure, however, that one can prove vith certainty that the workers of this generation are lazier than the workers of a generation ago.

ALL MEN are inclined to be The Indianae Catholic and Record, official newspaper of the such increase of indianapolis, are subjected in favor of the Supreme country and its interest in those who have been taught religion and their country and their indianae catholic and Record, official newspaper of the Supreme Court's decision, and against consorship, on the ground that single ing, misusing, violating or described the such increases of his ignorance, if he way. Twenty years ago a boss be deleted from the agenda. Above all, there must be no mention of God." Again, he workers at a pace beyond human endurance, if he was of that mind. The workers with those of different country decision, and against consorship, on the ground that size in the such increases of his ignorance; but you do not invite was of that mind. The workers at a pace beyond human endurance, if he was of that mind. The workers with those of different proposed in the size of them are size in those who have been taught religion could become a danger ous crating that which is sacred, or holv, or dedicated to sacred we masters made the size of the size that the proposed in the supposed in the suppose

or a minister, or a rabbl. I am givers workers the freedom to ex-ulterly unable to insegue. ercise their laziness. The worker ercise their laziness. The worker It seems to me that these is no longer afraid to be lazy, or "somebody might do soundso" indifferent, or arrogant.

HOWKVER, IF there is a genobstruction. They remaind me-of eral ennul that has overtaken Affice in Wonderland's physic, workers, the basic fault lies out-"curlouser and curiouser." side of the trade union movement. Luxurlous living and painless working has become a part also to Commonweal's reason lies working has become and you may be sure that when ing. What was beauty of the warp and woof of our Hollywood has completed the stake in The Missale tends of Gandhi and discorpance and discorpance and the House of Gandhi Turkey. lices to automobiles the size of small yachts, the average American is conditioned from childhood

> Wherever our goes today, whether it he into the kindergarden or the college class rooms, the factory or the stone, the office or the government bureau, men in authority have the same complaint: people are lay. Medern children are spoiled. They can hardly wait to complete two years of high school so that they can quit and demand a \$50 job for \$20 of work. This state of affairs may not be universal, but it is general enough to be slarming.

Of course, the poor of today have learned well from the lelsure class of yesterday. The danger now is that they will want their leisure without working for

I do not know what trade un-Ions can do to reverse the trend of our culture toward social and moral decay. I do not look upon the movement for the 30 hour week with favor. I believe that the unions could do a better job in encouraging peak performance among workers and, while erolecting wages rates, reward iniliative, it seems, too, that un-New York City — "No money from you, Father," the "return a good day's work for a Negro min behind the cash register fold Father Joseph Shields, Maryknoll Missioner from Philadelphia, when he protected by the union.

TOU TOOK HER THIS the -MANAGEMENT CANdo more. kitchen, opened the for box, it management, in its quest for showed her the stove, and told her to let the chitaren warm themselves and to give them some supper. Then you put the family up for the right fre a spare from The peat morning interested at working in dull jobs. Bloders industrial engineering found a job for the woman land work. The you found a room for the family in the same neigh ton of labor and mechanization may produce better TV sets; it does not necessarily produce does not necessarily produce

mappy workers. Until that day arrives, how ever, let us not blame trade unthe terms on the sevent. I'm the sone for a condition outside their

## GRETTA PALMER

Religious fonces Have Their Uses

That is what you think:

toward a the apiritual premises of the Vedas, the sacpersonable (and good) young premises of the Vedas, the sacred Hindu books. These Amerition on trade unionism, said the Vedanta religion; they are fence a fence that must remain. significant union, and in the wast majority of cases, Charling does not lie in trying to without acrimony went on to re- unprepared for the rigorous back it down but in managing These grievances, he admitted, Hindu; but their intellectual posi-did not invalidate the sound ar-tion is drawing dangerously And to love our neighbor does

sued by its official leaders in this religious views he has embraced. country, "accepts all the religions of the world, because it recognizes the same divine inspiration in all. Different religions suit different races, cuitures, temperaments." That is the Hindu premise, Now examine a few of the recent statements made by native Americans.

Methodist Bishop Raymond Archer, addressing his co-religionists in Pennsylvania, reported happily that in Singapore there is an organization "made up of Mohammedans, Hindus, Buddhists and others who worship together in an effort to further interfaith cooperation." His Methodists are among the "others." The shocking little treatise by Thomas Sugrue, "A Catholic Speaks His Mind," contains the same plea for cooperation at any price. The author between them."

He fortunately admits, "Themust be removed from whatever is attempted. Any Question as You need not feel less kindly lazy. Original sin made us that to who is right about what, must towards him because of his ig-

holy, or dedicated to sacred sweat more than steel puddlers But better theologians than Mr. to high a price when the price of the early 1900s, but that does Sugrae, or the present writer, of it is Truth.

ANY RATIONAL person cars any more ambilious than the degree God is in the midst of a spirational writers forever togroup who have carefully kept His name off their agenda for fear of disagreement over Him. SUCH HINDU premises turn

> ence Streit who pleads for an Atlantic Union Now of picked members of the NATO nations (from which Portugal and Italy are excluded in his plans) has suggested that parents not pass on their own religion to their children since the children may have different temperamental noods. This is pure Vedanta. (on which Aldous Huxley, a student of the Vedas is engaged) we shall all be asked to admire the "broad-mindedness" of the

up on all sides nowadays. Clar-

Ours is in unincological age and sge described by Thomas Merton as "leving emotion, hating thought." It is also an size of lowely beings, longing for love, fearful that intellect-ual disagreements will render such friemdships impossible. It is an age which would tear

great Hindu leader.

down all fences dividing men's minds, and which never tires of

How many converts to the organizing new "Conferences" to Hindu religion do you number slur over honest differences in among your non-Catholic the hope that if everyone is friends? None? muzzy-minded about his beliefs, muzzyminded about his beliefs, great good will will, somehow, emerge. It is thus an age that would ruthlessly sacrifice truths to avoid a row with any human being-forgetting that Our Lord Himself was not afraid to use the whip.

FOR FENCES have their uses, and we do our neighbors a disservice if we allow them, out of misplaced knidness, to believe that truth and error are one. Between the Catholic and those cans may never have heard of outside the Church there is a asceticism practiced by a devout to love the neighbors who, unnot, by any means, demand that "Vedanta," says a booklet is we love whatever wild, inaccurate

> Lack of tolerance is not the great religious problem of our country and our day: too much tolerance of false thinking is a far more present evil. The Holy See has not had to speak out to warn us against lighting the fires of a new inquisition; but the Holy See has spoken out, and within the past few years, to warn that the Ecumenical movement has grave dangers, that the laity must not meet with members of the sects to seek a common ground of belief, and that mo Catholic may blame the condition of the Sixteenth-Century Church for the scandal of the laid at the doors of the heretics themselves.

YOUR CHILD may tell you that three times three make ten: urges Catholic laymen to meet you do not hate him for think with those of other sects to "un- ing this, but neither do you accover what common ground lies cept his solution to the problem as being sound. Your neighbor may tell you that the Eucharist ology, a science of disagreement is a mere symbol, that no change where sectarianism is concerned, in the Host occurs at the Con-must be removed from whatever, secration of the Mass.

mind us. And God is Life, as many Oriental religious know. But God is also Truth, and the Seamless Eobe, cannot be sundered-even in order to climinate sectarianism. To joka the members of the secis in a lie for peace and amily-is to reject that love of Truth which made men martyrs for the Faith in ancient Rome and is making other Catholics die for a dogma in Communist China in this very hour.

### Gentleman Missionary

Kyoto, Japan - The score of Japanese lads who live at St. Ann's Hostel and attend Kyoto University practice their newly learned English as often as possible.

Father Gregory J. Gilmartin, Maryknoli Missioner from Waterbury, Conn., reports that the first time he appeared wearing street clothes instead of a cassock, one lad asked

"Father, how is it that you are dressed like a gentleman

## TRANGE Little-Known Facts for Catholics

