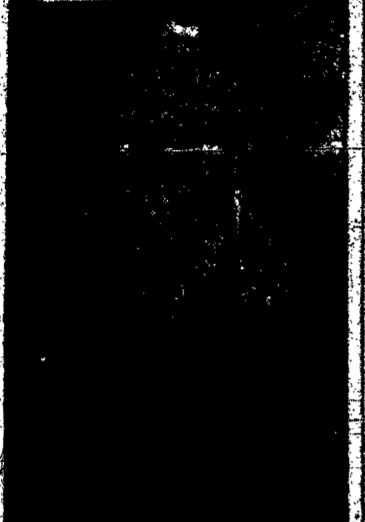


### Forgotten American Children Urgently Need Your Help

The Indians who welcomed Columbus when he landed in America were a hale and hearty people. But the conquered red man, consigned to reservations in the dust-bowl and desert areas of our country, has become the sickest and most destitute race in our American melting pot. Over one-third of these forgotten Americans are still pagans.



In our mission schools, Indian children like this are taught to earn their living in a white man's world, to keep their bodies clean and healthy, and their souls pleasing to God. You can become a part of this great work by remembering it in your prayers and by helping us to send the material things needed for the work.

Why not send a generous gift now for our valiant missionaries of the Cross?

**MARQUETTE LEAGUE**  
For Catholic Indian Missions  
Reverend Bernard A. Collins,  
Director General,  
339 Fourth Avenue,  
New York 14, N. Y.

**CATHOLIC HEADLINES**  
The National Catholic

## McCarran DP Bill Assailed As Restrictive By Msgr. O'Grady

Washington—(NC)—The McCarran omnibus immigration bill would make immigration more restrictive rather than less, according to Monsignor John O'Grady, executive secretary of the National Conference of Catholic Bishops.

In a statement issued here, Monsignor O'Grady took issue with Bruce Mohler, Director of the Bureau of Immigration, National Catholic Welfare Conference, and others who have maintained that the bill, despite its shortcomings, marks a definite advance by codifying and somewhat liberalizing existing immigration laws.

MONSIGNOR O'Grady cited four principal objections to the McCarran Bill:

(1) It continues the "mottos" of quotas under the Displaced Persons Act, by which DP admissions were charged against half of each future year's quota from the DP's country of origin, up to the total of admissions.

(2) With regard to Oriental immigration, the bill limits the Philippine quota to 100, and charges against the 100-year quota of such Oriental country admissions of persons

of the respective Oriental blood seeking entry from other parts of the world.

(3) It makes persons who contract mental illness within five years of entry subject to possible deportation.

(4) It "makes naturalized citizens second-class citizens" by its provisions for making de-naturalization of naturalized citizens easier.

Monsignor O'Grady said "improvements in the McCarran Bill are not of too great importance," and asked: "How can we as Catholics support a bill that virtually regards millions of our own people, including Italians, Poles, Croats, Slovenes, Lithuanians, as second-class citizens, a bill that is based on a doctrine of Nordic superiority, a bill that is based on a one-culture pattern in our country?"

In an article written for the NCWC News Service last week, Bruce Mohler, NCWC Immigration Bureau director, pointed out eight of the specific major improvements in the McCarran bill over present law. He noted that 33 out of 44 amendments to the original bill that were requested by various Catholic organizations

actually have been included in the bill as passed by both houses of Congress.

"Genuine progress is ordinarily achieved slowly, step by step," Mohler said. A veto of the present bill by the President, he stated, would "in the name of liberalism really defeat a first step toward a more liberal immigration policy."

"One would be going far afield," he added, "in declaring the McCarran-Walter bill lacking in liberalization and not a great improvement over present immigration law."

HE POINTED OUT that many of the improvements that were made in the bill from its original form were recommended by the NCWC Immigration Bureau, and others resulted from a meeting in March in which a half dozen national Catholic organizations interested in immigration work participated.

Among these organizations were the National Conference of Catholic Charities, National Councils of Catholic Men and of Catholic Women, National Catholic Rural Life Conference, Catholic Committee for Relief Work, the NCWC Legal Department and Bureau of Immigration, and NCWC War Relief Services.

### At Vatican



Monsignor Paul J. Tanner (above), assistant general of the National Catholic Welfare Conference, who has been appointed observer for the Holy See at the Migration Conference on World-Wide Migration Problems. The third session of the International Intergovernmental Commission for the Movement of Migrants from Europe (I.C.M.E.) opened in Washington on June 10. Word of Monsignor Tanner's nomination by Pope Pius XII was announced by Archbishop Ambrose Giovanni Ciccognani, Apostolic Delegate to the United States. Photo by Chase. (NC Photos)

## Eight Priests Of Diocese Elevated By Pope Pius XII

(Continued from Page 1) aries. He was granted his master's and doctorate degrees in literature from Cornell University. He was ordained in St. Patrick's Cathedral, June 11, 1927.

He has served temporary appointments at St. Mary's Hospital, also Brockport, Leicester and Canandaigua and a full time assignment as assistant of Immaculate Conception Parish, Ithaca. He was appointed chaplain at Cornell University until he was relieved of his duties to devote full time to his studies at the same University. In September, 1932 he was appointed to the faculty of St. Bernard's Seminary where he served for 28 years prior to being appointed rector of St. Andrew's Seminary, June 1950.

Rev. John M. Maney, S.T.D., born in Geneva, was ordained in Rome, July 30, 1939 and returned to this country for advanced study at St. Mary's of the Lake Seminary, Chicago where he earned his doctorate degree. He was appointed professor of St. Andrew's Seminary here in September of 1941 and Assistant Chancellor in 1944. On Feb. 1, 1946, he became Bishop Kearney's secretary and has continued in that capacity since. At the present time, the new Monsignor is leading the Diocesan Pilgrimage which took part in the Eucharistic Congress ceremonies in Barcelona, Spain.

Rev. Donald M. Geary, born in Rochester, was ordained June 9, 1928. His first appointment was assistant pastor at Holy Family Church, Auburn where during the Auburn prison riot in 1929 he distinguished himself. In 1936 he became assistant pastor of Immaculate Conception Church, Ithaca. From 1943 to 1946 he served as a Chaplain in the United States Air Force. On his return he was named Catholic Chaplain at Cornell University and moderator of the Cornell Newman Club. He has been active in the National Newman Clubs and served as national moderator.

Rev. Charles J. Mahoney, Ph. D., a native of Corning, attended St. Andrew and St. Bernard Seminary and was ordained in June, 1931. He served as assistant pastor of St. Cecilia Church, Elmira for one year and taught at Aquinas Institute. Monsignor Mahoney received his master of arts degree from Niagara University and took his Ph. D. degree at Catholic University, Washington D. C. He was appointed superintendent of diocesan schools, Feb. 16, 1945 to succeed the Rt. Rev. Msgr. John M. Duffy. For eight years previous to that he had served as assistant superintendent of schools. In April 1948, he was named to the executive committee.

tee of the National Catholic Education Association and has served on many civic and community committees.

Very Rev. Msgr. James D. Cuffney was ordained in 1935. He attended St. Andrew and St. Bernard Seminaries and after ordination was appointed assistant pastor of St. Thomas Church, Irondequoit. He served also as assistant pastor of St. Mary's Church, Auburn, St. Patrick's Church, Seneca Falls and St. Mary's Church, Canandaigua. For the last four years he has been procurator of the two diocesan seminaries.

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### Catholic High Cited By Southern Daily

Jackson, Miss.—(NC)—A 20-page supplement was issued by the Jackson Daily News to honor the graduating class of St. Joseph's High School. It included the history of the school and pictures of parish buildings. It is estimated that the Catholic schools in Jackson saved the city taxpayers \$150,000 this year.

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A Catholic girl in love with a divorced man...  
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Just published. \$3 at all bookstores.  
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## Mercy Nuns To Establish New Elmira High School

(Continued from Page 1) seven high schools of DeSales in Geneva and Holy Family in Auburn.

The present Elmira Catholic marked the city's pioneer venture in Catholic secondary education. Although handicapped, in latter years particularly, by a lack of adequate physical properties, the school has enjoyed excellent scholastic success. Its graduation classes have included annually winners of Nazareth College and New York State Regents scholarships.

ELMIRA Catholic High was opened in September, 1930, in quarters of St. Peter and Paul Parochial School with an initial registration of 35 pupils. The school was organized through the cooperation of the

Jane Montalor John J. Lee, pastor of St. Peter and Paul. His assistant, the Rev. Francis J. Rilly, now pastor of St. Mary's Church, Horseheads, was the first principal.

In the first class, 12 of the students registered were members of the 1930 graduating class of St. Peter and Paul parochial school. The remainder were graduates of other parochial schools of the city in that year.

WHEN THE Rev. Msgr. Williams J. Egan was named pastor of St. Patrick's parish in 1932, Elmira Catholic High was moved to its present quarters in St. Patrick's parish school building and Monsignor Egan became principal.

The Rev. William A. Burns, M.A., present principal of the school, joined the faculty in 1936 and was named principal the following year. Assisting Father Burns in the direction of the school is a faculty of six nuns including both Sisters of St. Joseph and Sisters of Mercy. Representing the Sisters of Mercy in the negotiations for the new high school was the Reverend Mother Carmella, R.S.M., superior of the community.

THE BOARD, public committee included: the Rt. Msgr. William J. Egan, pastor of St. Patrick's and Dean of the Elmira diocese; the Rev. Thomas J. Toole, pastor of St. Mary's; the Rev. Leo G. Schwab, pastor of Our Lady of Lourdes; the Rev. Albert L. Sinnott, pastor of St. Anthony's; the Rev. Stanislaus J. Szecpanowski, pastor of St. Columba's; the Rev. Arthur G. Smith, pastor of St. Cecilia; the Rev. Theodore J. Whittaker, pastor of St. John the Baptist; the Rev. Hubert A. Blaney, pastor of St. Peter and Paul; the Rev. Daniel J. Sullivan, pastor of St. Charles Borromeo, Elmira Heights; and the Rev. Francis J. Walsh, pastor of St. Mary's, Horseheads.

The Sisters of Mercy currently conduct Our Lady of Mercy High School in Rochester and 17 elementary parochial schools throughout the diocese.

## UN Birth Control Policies Scored

(Continued from Page 1) No hint, no human authority, no science, no medical, surgical, social, economic, moral, legal action, nor any or give valid juridical title for direct, deliberate disposition concerning an innocent human life.

Referring to WEO's Geneva sessions, the Observator article said as a result of strenuous objections, on objective grounds, and of the threat of withdrawal by some member countries, no action was taken on the birth control proposal and the matter "remained at the starting point."

THE ARTICLE expressed "satisfaction" at this outcome, but it said that there could have been an even stronger opposition.

"It would have been better," it commented, "if someone had recalled the words of the Pope for the assembly."

The article said that several useful things had been put on record by the World Health Assembly, such as the fact that "it is the job of economists, not of medical men, to solve 'the problem of population,' and that 'the problem of the scarcity of food must be resolved by social reforms rather than by depriving the earth of working hands.'"

## ASK FOR ARPEAKO

and don't take  
**"THIS IS JUST AS GOOD"**  
for an answer!

Remember this... when you ask for Arpeako Bologna, you're requesting a delicious, fine quality product... and you have a right to get exactly what you ask for! So don't take "this is just as good" for an answer! Ask for ARPEAKO BOLOGNA and to make sure you get just that, look for the name on the package or casing! Made of pure, fresh, flavorful ingredients, mildly seasoned with fine imported spices, Arpeako Bologna not only tastes better, but it's better for you, too!

## ARPEAKO BOLOGNA

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And the New Sandwich-Fitting Square Bologna!

**Arpeako Dried BEEF—Delicious!**  
Wrap paper thin for fast flavor, made from lean portions of the best beef, Arpeako Dried Beef is just what you've ever wanted. It's moist too... and seasoned mildly so that it needs no seasoning. Remember that... and try Arpeako Dried Beef soon!

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