

German Students Oppose Dueling

Frankfurt (AP)—Archbishop Lorenz Jaeger of Eadsborn, Westphalia, has praised a Catholic student group's resolution not to associate with student groups favoring duels.

"Dueling," said the Archbishop, "is based on a concept of life and honor which is utterly wrong and anti-God."

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Five Diocesan Priests Mark Golden Jubilees

(Continued from Page 1) cated in 1947 by the present Pontiff Pius XII who elevated him to the rank of Prothonotary Apostolic of the Holy See with the privilege of celebrating Mass in the manner of a Bishop.

He holds a doctorate of Philosophy from St. Thomas Academy in Rome and a doctorate of Sacred Theology from the Collegium Urbanum in Rome.

DR. EDELMAN, pastor of St. Louis Parish, Pittsford, for the past 17 years, attended Holy Redeemer and old Cathedral schools in Rochester, before studying at St. Andrew and St. Bernard Seminaries. He earned his B.A. degree at Canisius College, Buffalo, and his M.A. and Ph.D. degrees at St. Bonaventure College.

DR. GEFELL attended SS. Peter and Paul's School, Rochester and St. Andrew and St. Bernard Seminaries. He was awarded an honorary S.T.D. degree by University of Eszterg in Eszterg, Hungary, in 1925.

Pope Urges 'Cry Of Peace' In Barcelona Congress Talk

(Continued from Page 1) Most Holy Sacrament of the altar."

The Pope's message was heard after Cardinal Tedeschini, Papal Legate to the Congress, had imparted Benediction to the assembled thousands. The rites began with a solemn procession from the Plaza de la Victoria, during which the famous gem-studded Toledo monstrance, one of the great treasures of Spain, was borne to the altar on a special mobile platform drawn by mules.

THE PAPAL LEGATE kneeling in adoration before the Host as the monstrance was carried through the crowds, immediately behind the platform walked seven other Cardinals in full regalia, the Archbishop and Bishops, great numbers of the clergy, both secular and regular, officials of the Spanish armed forces, and groups of faithful representing Catholics in the communist-dominated countries.

FATHER KRIEG, who has been pastor of Brockport's Nativity of the Blessed Virgin Mary Church for 35 years, attended St. Michael's and St. Patrick's parishes in Rochester. He prepared for the priesthood in St. Andrew's and St. Bernard's seminaries.

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St. Andrew's Seminary Lists 42 Seniors For Diplomas

(Continued from Page 1) St. Vincent de Paul, Syracuse; James Kane, St. Patrick, Binghamton, N. Y.; Richard Kopp, Our Lady of Lourdes, Syracuse; John Mulroy, St. Anthony Padua, Syracuse; Peter Owen, Blessed Sacrament, Utica, N. Y.; James Parr, St. Theresa, Syracuse; Joseph Seatto, St. John the Baptist, Rome, N. Y.

ROCHESTER DIOCESE — Robert Barzyl, St. Patrick, Oswego; Robert Dunning, St. Augustine, Rochester; Gerald Girvin, Holy Apostles, Rochester; Neil Goodman, Holy Ghost, Coldwater; William Gardner, Holy Rosary, Rochester; Leo Ingalls, Our Lady of Lourdes, Rochester; James Moynihan, Blessed Sacrament, Rochester; Donald Mucicigrosso, St. Patrick, Elmira; Lawrence Murphy, St. Michael, Newark, N. Y.; William Osterman, St. Margaret, Mary, Rochester; Lawrence Palumbo, Our Lady of Mount Carmel, Rochester; Gerald Sasa, Our Lady of Perpetual Help, Rochester; Joseph Sasso, St. Francis Assisi, Rochester; Thomas Stitt, St. Augustine, Rochester; Lawrence Voellinger, Our Lady of Good Counsel, Rochester; Richard Wagner, St. Monica, Rochester.

SYRACUSE DIOCESE — Robert Hogan, St. Francis de Sales, Utica, N. Y.; Paul Chambers, St. Paul, Binghamton, N. Y.; Leo Crowe, St. Paul, Binghamton, N. Y.; James Curran, St. Paul, Binghamton, N. Y.; Joseph Davy, Our Lady of Lourdes, Syracuse; Robert Donovan, St. John the Evangelist, Oswego, N. Y.; William Esposito, St. Lucy, Syracuse; John Galletta, St. Joseph, Oswego, N. Y.; Francis Hamel, Oswego, N. Y.

ALBANY DIOCESE — Stanley Allio, St. James, Glens Falls, N. Y.; Albert Anselmetti, St. Patrick, Watervliet, N. Y.; Richard Boyle, St. Mary, Amsterdam, N. Y.; John Byrne, St. Theresa, Albany; Edward Carey, Our Lady of Mercy, Albany; Edward Fitzpatrick, St. Agnes, Cohoes, N. Y.; Paul Hook, Our Lady of Victory, Troy, N. Y.; John McDonough, St. Luke, Schenectady, N. Y.; Arthur Toole, St. Joseph, Fort Edward, N. Y.; John Waldron, St. Peter and Paul, Frankfurt, N. Y.

ARCHDIOCESE OF WASHINGTON — Raymond Castaldo, St. Joseph, Oswego, N. Y.

Witnessing the Ceremonies

Witnessing the ceremonies were thousands of pilgrims, who occupied every seat in the stadium. In the center of the arena was a gigantic cross, surrounded by 21 identical altars, around which were seated groups of seminarians who had come to witness the ordination of their former fellow-students. Occupying reserved places were the parents and relatives of the ordinands, many of whom were visibly moved as the solemn rites got under way.

Of the new priests, 653 were students from diocesan seminaries, 148 belonged to various religious congregations, and 20 to secular institutes. The ordaining prelates included six Spanish Bishops, including Archbishop Federico Malendro, S.J. of Anking, China, who was expelled from his See by the Chinese communists.

At midnight on Saturday, an estimated 300,000 men attended a midnight Mass in the great Plaza of Pope Pius XII. Throughout the day, hundreds of priests in churches all over the city had heard confessions. Those who intended to receive Holy Communion at the Mass, Temporary confessionals were set up also along the Avenida Generalissimo Franco under street lamps decorated with various national flags to indicate the language in which confessions could be heard.

HUNDREDS OF priests from churches and chapels all over the city carried Holy Communion to the sick in hospitals and private homes. It was the climax of a week during which the sick of Barcelona had made special offering of their sufferings as a spiritual bouquet to the Eucharistic Savior. Those who were not bedridden attended Mass every day, or made visits to the Blessed Sacrament. Others confined to their beds, made acts of resignation, mingled with prayers of patience and love.

In all the hospitals, sanatoria and clinics, cards had been distributed to the sick to record their acts of charity and other spiritual offerings of prayer and resignation.

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