

# Editorials

Rt. Riv. Magr. Wm. M. Hart, P. A., V. G.

## No Bargain

has an advantage in the fact that the article sold allows for no gain to the seller - hence the word bar-gain. In the long series of attikes, some national, some local, industry and labor can feel that any result they have is no bargain to them. It would look as if industry has barred all gain to labor, and labor has striven to bar all gain to industry. Certainly the steel strike in the nation

The man who buys a bargain usually , and the transit strike here in Rochester have cost industry many millions of dollars and have cost labor many more millions. Just how long it will take, after a peaceful settlement, for industry and labor to regain all that has been lost, is a question that admits of no easy answer. The smart financier will figure that all this money is gone and can never be recovered. Who gets the bargain?

A sincere and active attempt on both

sides of any industry-labor dispute should

include definitely a willingness to make those

concessions that will enable both sides to

come to an agreement. Merely to insist on

industry being granted every advantage it

calls for and for labor to insist in like man-

ner on its demands, is not bargaining. It is

merely continuing a condition that can eventually destroy both labor and industry.

fare of America and the prosperity of Amer-

ican institutions shall force our leaders in

industry and in labor to make a constructive

It is time that a true desire for the wel-

### Collective Bargaining

Nationally in the steel strike and locally in the transit strike we have perfect examples of all that collective bargaining should not be. Where weeks are allowed to go by with no concessions made by either side, where the forces of labor insist on allthey have asked for from the first, and the forces of industry just as subbornly insist. that there shall be no further concessions, surely we have no collective bargaining.

The basis of the general approval that has been given collective bargaining is the recognition that men in both camps are intelligent men; that neither side can be all wrong and that neither side can claim to be entirely in the right. Men of both camps meet to discuss points of agreement and points of disagreement and by their discusmion to arrive at an agreement that will be moceptable to both sides.

#### Dividers

private schools have aroused a great deal of interest and no little surprise in the minds of our American people. Mens in low position and men in high position have made the al-legation that private schools are divisive, that they set our people, one class, one creed against another; in the public schools practices such as released time serve to divide people into groups according to dreed, color, national origin. The giory of America has always been unity and diversity. Epluribus present is our National slogan. There are countries in the world where no division is permitted. They are not free countries -

vey are not America. a alleged responsing of those who are op schildren.

Tountry and people! -

Some recent statements on the matter of I posed to anything that divides people and schools into groups. Our real fear is of the Sopho cles to condition that divides people from God; that forbids them to have that religious training duction, from that alone can bring them into a union with Aesop to Aga-God. And here we have the followers of the Christie, a perverted ideal willing to deprive our chil- there must aldren of their knowledge of God in exchange ways be a her-for a closer union with their brotheren. for a closer union with their brethren.

Catholics will always feel that true union outwits an opwith our brethren here on earth will always ponent whom be strengthened with a closer union with we recognize Gretta Palmer God that comes through the study and prace at the villain and whom we in Communist is evil; but Tito is wages. It is not surprising for with education, public or private, following, with no evidence or tion that comes through the study and pract stinctively his. Every play is a Communist and he is "good", the opposite reason that safely in this country, he knows that documentation, about the Cathunites people. God's blessings can never a morality play, in which good Chinese Communists are killing management is bent on keeping there is not a professionally re-tollic school system, "Very few unites people. God's blessings can never a morality play, in which good Chinese Communists are killing management is bent on keeping there is not a professionally re-tollic school system, "Very few differences are tollic school system, "Very few differences are to Catholics will have difficulty in following, bring divisions; among those who are His

## The Big Lie

A lie is a great will. It is a perversion will resort to it. Our enemies in the Communists of what which is present at the seed crisis, and all other the seed of power to munistic world seem to think nothing is to reduce a south of the seem to think nothing is to reduce a south of the seed of the seem to think nothing is the proper to reduce a south of the seem to think nothing is the proper to reduce a south of the seem to think nothing is the proper to reduce a south of the seem to think nothing is the proper to reduce a south of the seem to think nothing is the proper to reduce a south of the seem to the seem to the seem to think nothing is the proper to reduce a south of the seem to the se the purpose of deceiving our neighbor. Lies are bad enough in ordinary life, in business and professional deals, but today seems to had lying a made more general practice than

it was he the peat. But the big he today is no preposterous

They publish charges against us that are only too patently manufactured. May the stirs men's hearts. But in our naturalized Yugoslav Critical, the good square, scales, or the orders of a secular society millions of men would automatically tense to be American labor and management class, or the orders of a day soon come when with the restoration of and women acknowledge no ideal a Giant and become a Jack. justice and peace among nations mankind that makes heroic sacrifice can return to the full practice of the truth. worthwhile. The goals of prosto make one worder why him of sense | Away with the Big Lie!

Christ told the Apostles of every danger and in the were to support the Apostles lacking in dramatic appeal: their power to hear witness after city, and from the synsterery hour of trial.

Still true that the audience can be counted on to side with the with Me. We do well to detective against the manner.

that they were to bear wit. Sure prospect of being mar. Those who did not know avoidance of dramatic appeal: on Capitalists as so many them throughout all live to their other of teaching Christ nor His Father, they were to be enemies of the way of Christ. With Me." In all their sufference to be enemies of the With Me." In all their sufference to be a strong for the words of seems to be left makes very slon of three shares of the solutions. Christ were to be a strong for the writer side A. T. Christ told the Apostless that in their expulsions from city support to the Apostles in in search of a theme. But it is

the fact that from the begin- With Me. They were to be follow the Apostles is seeking detective against the murderer: him they were with Me. alled with the realizations all our strength from the murder, he is still Jack and has With Me That was the hist that they were near Christ, presence of Christ. May it be sverybody's sympathies. And

there burne a

viele liehe in

ill uni na

me at play; it as

we make much the katterier

than of parayer

test of great

tours at soightfall against the cold light on the earliest stars;

and actor the prompeters have

mont to bed. Mary and I can see

may continue



Hew Far The Little Candle

prayer, perpetnel shormtion. thanks giving. Winter and automoter, per the maratel in our MYINE PORE,

ought to be what St. Augustine salled it a little Church. The NOT EVEN a Trapplet monk ted parales and Good, in Museumanated grathetide for, His blessings, in what a father should be unless day.

let is a kind of bishop, a shep. There is so much for which Illuminated petition that they Visco in apringtime comes

your own shifthest probably you will reminisher not the hig things, but the Bittle Schuge. In him with once, it mether me off-hand that perimps I was mens-latenessed by a solvery-artic-tic picture of a Guardian Anged leading a child by the hand, then by the estechion lesses or the instructions I'm. coired from my father and

I maspect that in years to come one of the things that will be most powerful for the lives of our children will be the memory of our garden shrine, and of the candlelight glowing under the stars, amid the trailps in May, among the roses in June.

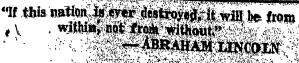
New the state is growing I magine the neighbors are re philosophy and theology in the spain at might in our garden, At minded too. Some of them can past twenty years. My knows there is this form of see our name of acknowledge edge and my understanding have a shift in the international like-ment from their windows and deepened. But God seems never a shift in the international likeporches; and the eyes of others closer or more real than when up occurred; it became, suddenly, God. are drawn to it as they pass I stand for a few minutes alone along the street and glance up at midnight before our garden shrine, not thinking, not even praying in the formal sense, but ALL TRIES, I think, is as it letting every beat of my heart should be. Home is a place that say hely, holy holy, and tranks.

> house ought to be a sort of his time enough to say thanks. merry monastery. The family Certainly a father rearing a ought to be a little religious come family haso't. Am yet he ought musity. And a lather is not to be on his knees night and

> herd not only of bodies but of to be grateful. What man, even hi an eternity, could adequrately give thanks for a good wife? Or for one sturdy sont Or for a daughter with the sun iza her hate and the state in her eyes and the strange builting mystery of beauty in every curve of her face, in every motion of her hands? There is never time enough for saying thanks; but we can always call upors the candles to come to our salatance.

It is these squall things that make the Charch desired to the Charch desired to the It is the humanity of Charles which desired us to The Strady. For me in our failed state, it is difficulty to love that the charteness of the complete the control of the complete the control of the complete the control of God omnipresent, God Incom

The candle is glowing again in to remember that; and I have read a great deal in our garden, and all is well.





approach to real collective bargaining, where there should be give and take and a willing GRETTA ness to see both sides of the case. God gram that industrial peace may come to our PALMER

Hollywood pro-

which a hero

perity and success merely ask

that small self-indulgences be

forsworm to attain a greater sel-

Jack or Giant? Giant or God?

Jack-the-Giant-Killer is the tactless for Americans to hiss plot of every story, every novel the Russians, now surddenly beevery play. From the plays of come our brave allies.

The Soviet Giant had become Jack too, and the play was rewritten to deal, E believe, with the case of a Greek Jack against a Nazi Glant. 'Art had become demountable, as good and evil shifted sides, so accord with the political arrangements of the times.

American boys on the battle that strength in its own hand, spectable faculty in any school non-Catholics know anything But writers today are faced field; but we must not say we college or university in American Lamont laymen get by a problem probably unique in are at war with them, for they maximum is another ica that will submit to serving their overall picture from the such an objective. human history: They can count may suddenly split away from man who has forgotten some such an objective.

"Walting for Leftie" - period) When sudiences were, for the most part, inclined to look on Labor as a perpetual dack and who athices sgalast a labor Government, as some men did in England a few years ago? Who is the heavy, then who is the Glant?

with Me That was the hist they were near Christ, our good fortune to hear the soldier's courage in the face good amusement on a level more through the public life of that they had Christ at their Christ welcome us to Heaven of the enemy is still regarded complicated than the juggler's have better. It were to be side at they bore witness of as a reward for being With highly, war plays go on, years without a struggle between good principles.

Those who knew Christ Me from the beginning. because courage is easy to that the only serious business that they have on earth is to DO YOU REMEMBER the grow in goodness, destroying lobert Sherwood play about the evil in the society about them and within their own souls.

ivasion of Finland by Soviet lussiat It was a passionately All fairy tales are religious artian piece of work: the hero--that is why they last Mut you sm of little Finland was touchcannot fell a child a bedtirrie story, or lead a happy life, unless you can tell Jack from the Giant, and the Giant from



## LOOK AT LABOR

Insecure Past Makes Present Shaky

By A. C. Tuehy

No man is a stranger to his own past. Any good psychiatrist, even a bad one will tell you that. A-man today thinks and acts out of the dreams, hopes, promises, fears, pains, frustrations, of yesterday. You do not know the whole man until you know his past, particularly his mother. A labor union and, if not, a

for the psychiatrist's couch. At least, this much is true. You do not understand their present conduct fully until you know some-thing of their labor history, particularly when you go as far back in the labor movement as Philip Murray.

YOUNG AMERICA has known experiences of depression filled

Word from Philadelphia, where the United Steel Workers of America held their annual convention, is that Murray fours another recession. His research staff in Washington tell him that the steel business is falling off. The country has surplus steel available, hot a great deal" but enough, The construction business, has been laying off men for months. Plant expansion for purposes of war is at a standatill.

If this be true or if Murray TODAY, BUSSIA is again the shop will aid his cause in that a vote of the "peoples govern-Giant, but things are by no day when the labor force in ment."

means simplified as a result, steel will be cut along with If Mr. Blanshard is familiar

have long reached the "gentle- secret police. Even in liberal and radical man's agreement," that it is bet-

> and class wanter, of the strikebreaking 20's and 30's, management new recognizes the vestedinterest of workers in their employment, even when they are on strike, and acknowledges thalr right without penalty to refuse to work without a contract. Management has enough weap-

ons in its command to deal with recalcitrant workers without You can have no art without wishing on them attitudes and

OUT OF LABORS past history of all the harmin language is supic ned by workers.

ing the picket line the worker's morial sin, Only by sileking to public schools." gether could any group of them all Catholic children in public considerable sympathy for the schools are there by refusal of idea of socialism, is totally until the parents to send them to the able to understand people voluntight. Conditions are better to parents to send anematic able to understand people voluntaries, which control day and the tried and true tacites dicts his position expressed tarily embracing the ideal of communal living from motives of earlier: "No Catholic parent, as communal living from motives of confidence when the control of the sought support of other workers we have seen, is allowed freely Christian identism." when they were not entitled to it. Yet so hard and feet has the

custom become that even the Tall-Hariley law acknowledges the right of a worker to refuse to cross a rightfully and legitmutely established picket line. Along came a U. S. Circuit Court of Appeals this month and appeld a contrary view. vis., that an employer has the right to discharge an employee who refuses to cross the picket line of another union, Whether this view will be up-

held by the Supreme Court is hard to say, but the wind is changing, and labor may become more restive and aggressive because of fears that have their roots in labor's brief and ince-

# 'Catholicism And American Freedom

By PROP. JAMES M. O'NEILL

In his book "American Freedom and Catholic Power." Paul Blanshard introduces a chapter entitled "Education and the Catholic Mind" with the statement that "a tremendous revival of anti-Catholic feeling is taking place in the United States and that this This is the fourth in a series of

Then with an advance alibi disclaiming bigotry as the basis to choose a non-Catholic school of the current anti-Catholicism for his children. In practice it and a presentation to himself is clear that the doctrine of the and his coworkers of the honor- primacy of parents is simply a abor leader, are good candidates ary citation of "liberals who have device for asserting the supremalways stood most coursecously acy of the priest as against the for personal tolerance," Mr. power of a democratic govern-Blanshard proceeds to write 20 ment."

on almost every page." a lot of prosperity for fifteen port? Are they democratio? Do no army, or navy, to force anyyears. The full dinner pail has they teach responsible freedom? one to do anything. The Church even made Old America forget, Do they teach tolerance and na- teaches. Anyone who accepts its But like any institution, a labor tional solidarity? Non-Catholics teaching does just that. Anyone union or a corporation will not have a right to ask these ques- who refuses its teaching naturalforget so easily. Particularly for tions not only because the Catho-ly ceases to be a Catholic - and

an old coal miner like Murray, lic schools are training nearly takes the consequences, which the fears of other days and the 3,000,000 future citizens in more are, of course, substantially nil than 8,000 tax exempt institu- If the Church is not a dependrears help determine his ractions tions, but also because the peo. able teacher. education under the state compulsory · education laws."

> were offered to them, BY "DEMOCRATIC" and by

"responsible freedom" we can, I suppose, infer from his position and practice things of which he given throughout the chapter does not approve. He would like that he means such freedom as to have the Catholic parents of believes it to be true, it is little in "responsible" to whatever wonder that he wants the union rules or principles have been shop. The strength of the union established by those chosen by

can born Communist went to willing to work in their place. individual conscience, and mot to HEROISM IS A theme that work for Tito and became a The days of strikebreaking, the school board's ideas, the

> closed down during the strike incies, but they document chiefly mation he sought about the By virtue of its experience only: (1) Catholic criticism of school with the bleedshed, violence, Catholic education, informed and Mr. Blanshard disapproves of constructive if reported in ton- the teaching sisterhoods. He text and (2) such coloriess state seems almost to assume that ments as those on the number of they are prisoners: "When pupils in Catholic schools, the American newspapers talk about technique of proving that which incentives, these 80,000 nuns are needs no proof and assuming that not included ... their unitygienic which should be proved is one costumes and their medieval of Mr. Blanshard's basic argu- rules of conduct establish a barmentative methods.

schools ". . . dividing the chile names of the 259 religious orders dren into compeling and even for women in the United States hostile groups, conscious of their reflect a medieval attitude of. You can have no art without wishing on them will win only house groups, conscious of their reflect a medieval attitude of herolam; you cannot even have techniques which will win only own differences and suspicious of plety and female subordination. complicated than the juggler's have better sense, if not better divisive pattern . . this separational tenure . . . they are forced tism is particularly harmful."

> has grown the practice among ported by evidence or distributions workers of refusing to cross. picket lines, even though they clent canon law and the decrees Mr. Blanshard quotes the anthemselves were not on sirike of the Council of Baltimore to an objective critic is nowhere the same strikebreaking days when dren must be educated in Catholic chillegans and the most of the council of Baltimore to an objective critic is nowhere the same strikebreaking days when dren must be educated in Catholic Chillegans and the same unable to under the same are not paid crossing a picket line meant of olic schools. He makes no at derstand that nuns are not paid scabbing, when employers were to explain how these wages because they do not want to explain how these wages because they do not want using one group of workers to statements are interpreted and wages, They have freely and defeat another, and when all this applied by responsible Catholic deliberately embraced a life of frenchery was financed and fav. authorities in America. But he religious poverty in which every-

not an offensive against the six orticles taken from the new Church so much as a broad book, "Catuolicism and Ameridefensive movement against
a new education aggressiveness
on the part of the hierarchy."

Church so much as a broad book, "Catuolicism and American Freedom," by James M.
C'Neill, ongright 1952, by
Harper and Brothers, \$3.50.

pages exhibiting, in the words of THE TRUTH IS that in disa Jewish commentator, Mr. Will cussing Catholic teaching and Herberg: "vulgar anti-Catholicism practice we should remember that in the matter of education, as in MR. BLANSHARD asks four many other matters, the Catholic questions: "Are the Catholic Church is a teacher. The Church schools worthy of national sup- has no police force, no sheriffs,

ple have accepted the Catholic | Anyone who has ever had any schools as substitutes for public interest in finding the truth of the matter must know that a Catholic who is capable of think-Note that Blanshard does not ing follows the teaching of the say what sort of aid, or how Church because he believes in it much, he means by national sup- and is exercising his right to beport or what kind or how much lieve what he thinks is true and any Catholic spokesmen are ask- to do what he thinks is right. ing for, or would accept if it In the area of education Mr. Blanshard seems to be disturbed by the fact that many millions of his fellow citizens believe things that he does not believe

America forced by the government to have the freedom to send their children only to the public schools, MR. BLANSHARD reports the

self-serving declarations of their

Catholic can find out anything he wants to know about Catholic schools. Mr. Blanshard cites no . IN THIS CHAPTER there are not confriencely received, in fact cases of any inquirer who was circles the confusion has in- ter for all concerned if the plant the usual large number of 1001- welcomed, and given any infor-

value of school property, etc. This teachers' wages and teachers' He writes about Catholic outside world . . Even the rier between themselves and the

to live in convents ..."

THESE STATEMENTS were well commented upon by Father George Dunme: comprehension of things Catholic writes: "The majorify of Amer thing is owned in common and ican Catholics have always voted nothing is owned personally. The Trade unionists, who grew up ican Catnones nave always to the morning is owned personally. The against segregated schools in the number have entered religious or only way in which they could, by ders because they desired to folsending their children to the low this rule of life. It is one of public schools." his curious blind spots that This assumes inaccurately that Blanshard, who apparently has

States Journa

Vol. 63 - No. 34

FRIDAY, MAY 23, 1952

MOST REVEREND JAMES EDWARD REARNEY, D.D., President

Member of the Audit Bursau of Circulations and the Catholic Press Association, Subscriber to National Catholic Welfare Conference News Service, Religious Published every Priday by the Rechiester Calhalle Premy Association,

HAIN OFFICE AND A Still St. BARK SIO Facilities 4. N. T. AVBURN OFFICE AND AUGUST AVE. AUGUST 5.250 43 Grant Ave., Auburn 0-3516 311 Realty Oldg.-Phone 2-853 or 2-3423

Entered as ascend class matter in the Post Uffice at Rochester, 24, Y. As required muider the Ant of Congress of March 2, 1879. Single cop Test 1 year subscription in U. B., \$1.60 Charles 11.78; Finding Countries, \$1.00