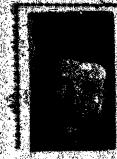
Return To Tradition



Editorials

KI. R. M. W. W. M. Har, P. A. V. G.

The sudden death of Monsignor Joseph S. Cameron has brought deep sorrow to his Bishop, his fellow Priests, his parishioners and the thousands of friends he has made recognition of his outstanding work as a in a priestly career of forty-five years. Mon- Priest of God. signor Cameron was enroute to Europe when cleath came last Saturday afternoon. He had intended to visit many of the Shrines in Europe but the will of God decreed that his journey would end at the shrine of the Great High Priest, the Redeemer and Judge of all.

We pray for his soul as we await the arrival of his body for funeral ceremonies at the Church of the Immaculate Conception, He had just finished the thirtieth anniversary of his pastorate.

A zifted mind, a dedicated personality, man of unusual oratorical gifts, an able administrator, Monsignor Cameron has given reoman service to God's Church; has attained high excellence in his early years as mesistant pastor of St. Mary's Church and in Ethaca. He was Pastor of Bath's St. Mary's Church and the first Superintendent of Cathcalle Schools in the Diocese of Rochester.

Archbishop Hickey called him to be recember of the Board of Consultors and he served in that office under all the succeeding Esishops. He was also a member of the civil corporation known as The Diocese of Rocheater. The last thirty years of his life has Lound him ministering not only to the people of the Immaculate Conception Parish but to meany other groups whose needs he looked | peace!

institutional Catholic Societies. The Holy Father made him a Domestic Prelate with the title of Right Reverend Monsignor in

All who knew Monsigner Cameron were attracted by the friendliness of a disposition that reflected deep love of his fellowmen. To the children in school and to their elders he was a true spiritual father. He had labored right up to the very close of his life and therefore he will be missed greatly by all his friends. Usually a period of sickness or quasi-retirement precedes death's summons. Here we have a man taken away in the

flower of his priestly activities. To his brother, Father Ignatius Cameron, and to the other members of his family, to his parishioners and to the host of friends! of his own faith and of other faiths, our sympathy goes out.

We have all been privileged to know him as a friend, as a Priest of God, as one who definitely merited the title which he so generously and so frequently bestowed upon his friends - a grand man!

GRETTA

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"Whalever is worth doing at

worth doing badly." He used the

He was a Prelate by reason of his natural gifts. He was a Prelate by appointment of PALMER the Holy Father. Among the chergy he stood out as a recognized leader and now death has come to take him from his field of labor. all, said G. K. Chesterton, Death has come to our beloved Prelate. May God's mercy be with him and bring him paradox as a

Fraternal Good Will In Rochester

The 1952 strive for the Community Chest; lowed up by an economical though generous an, who mandepends upon the fraternal good-will that program of caring for the needy.

Cathens of every faith and color feel toward.

Fraternal Good Will in Rochester! Love cathesis of every faith and color feel toward umite in one grand act of charity to minister parivileged and under-privileged Catholics. Protetants, Jews.

Rockseter has indeed been fortunate in time splendid mervice given to it by the Commanualty Chart.

Experts have led the Chest in the annual collection with a minimum of expense, thus mering practically all of the gifts that are made for the use of the participating agendons. Experts in each of these agencies have nameds their assential recommendations based on definite knowledge of the need and fol- all who need our help.

of our neighbor as God wants are to exempt he roles of ome another. Catholics, Protestants, Jews life it, permitting of no limitations on the mother, nurse, type of people we are dealing with; respect co ok, seam. the meeds of young and old, sick and well, and regard for all who make up our com- stress, teacher. Gretta Palmer munity, black or white, Catholic, Protestant gardener, family physician and and Jew, is the philosophy of our Rochester electrical repairman. An ama-Community Chest. We are proud of its teur at everything, she is safe tous: for that conception of life work. We are proud to have a share in the from the insanity that threatens merits of its program, as well as a precious the one-sided expert in any field. opportunity to make a worthy contribution to its 1962 collection.

God has blessed us promi is taken really seriously itual values — unless he is a of my logic? with prosperity. He has blessed us with many she or he is rapidly pushed to most unusual modern, he will the wind by the professional in think that you have expressed any trade or field. The best is an attitude towards life that in THEOUGH almost all of the We welcome the opportunity of joining with the enemy of the good here, as appropriate only to a small band critical letters, there runs the follows in ministering to the needs of tion becomes herce and severe tion becomes herce and severe But we know better. We know better. We know better. The should be about the professional ascetics.

In the impunding departure that has been frought for all time and death; that He has hear at pending the wars to come as the victor over aim the many of the person. This has been frought for all time and death; that He has been frought for all time and death; that will men world, and that the church has recognized the comparison or death for later are sent point in the compare of this world, and the graces of the comparison. Constricting and the sounders of the sounde

themest His Apostles felt knowledge that just judgment come as the victor over sin holes on the calls.

President Trumoun. Law, Human Rights

Barry Transma more eliquitrely

The President should nave because pathet powers to act in smallers being a measure of this ancient with the power of American pathet power of all the power stat is being a measure of this ancient with the power of American pathet powers of the power of the power of this ancient with the power of the power of this ancient with the power of the power of this ancient with the power of the power of this ancient with the power of the power of this ancient with the power of the power of

Julie Plas is on more delation around when he inches as services that the President can point the power of the president, even around these are entire that the President can point the power of the president, even the first source of private property. His works that the power of the president, even the factor of private property. His works that this power of the president are assumed that this power of the president are assumed to the president are assumed to the president are assumed to the president are the dispute while must be defended in More a better use than hound are not fact that this power in the same in the sam

the straggmentions and logisted monomials that treatie and humalisis soulside for fold.

This life she argue is a well-remaided little, with no unicomly integrap inter pleasing cornless. She is at warranteen the remaind that a surrounder of the strain of recim - four every neutronic is a maximum of interest to a sleggle separation, good or bud, of manny expandition, It means to the laymen that

claimed for him. The trust, is seems to many other people, to the season of the season

one of the fearent why the Change in safe from may of



I desire no debate with the would like to naice a lew ilngs clear.

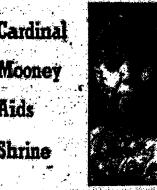
is immense; the loss in spiritual achievement is beyond our calculations. And out of this curious misconception of life — this odel idea that monomania is the sole truth ought to be spoken for the road to success - has arisen an benefit of those who otherwise even stranger and more danger might be deceived or misled. ous notion: the belief that relig-

TELL THE average non-Catholic today that you consider rosy! If by Capitalism may as your goal on earth to know. love and serve God, and he will label you a professional relig-

The amateur can thrive only in as community that puts other values above money: as soon as

being a father and a friend are ners Front meetings, held for the language of the First Amend, the McCollum decision has been

and tragic parades, heardmind-edness in harsher than even the least tolerant hereny: for it is narrower. The man who worships a God he misunderstands, through some fault of theology, is at least redembiting behaved Semoone larger than libraried. But the many who surver a specialty, a temperal goal, an ambition bounded by this earth, has made himself the slave of



Bosinence Edward Cardinal Mooney, Arabbishop of Detroit, has forwarded \$25,000 to the National Shrime of the Immac, Mate Conception at the Catho-lic University of America here. Take is the second effecting of the Catholies in the Archelofund of the National Shrine.

"We are deoply indobted to Kis Emigrance Cardinal Meoney," said Mag: "
O'Compor, national director of the Shrine, "for the authorishments operation and interest in the work of the Shrine, and for perseliting the devoters of of Detroit to express in a material way their love and de-

atholic Worker group: It woul to on endlessly, and get no where. But for the benefit of some readers who have misunderstood me,

No one needs

e Catholic rich in the works of mercy. I know that better than most people. No one wishes the Catholic Workers well more than I do. .

I took exception to Dorothy Day's appearing as one of the speakers at a Communist-front meeting. I criticized "Christian anarchism" and other nonsense the Catholic Worker news paper, And now I am accused of attacking Dorothy and the Workers personally.

Yet I tried to make myself reverence for Dorothy's great Specialism, heart, I repeat that now, I con-Dangerous Business in Christ, and a woman of exceptional goodness. What more can I say?

The loss in human happiness SOME READERS complained that my remarks were uncharitable. I did not mean them so, I carring see that charity forbids us to speak the truth when the

I have also been charged ion is the business only of the with defending Capitalism merely because I denounced Communism, Cannot I oppose smallpox without favoring lepremders mean ruthless economic individualism, I have no use for it.

One reader informed me that is to him a specialist's concep- I am not as good as Dorothy Day is, and therefore my arguments No matter how broad-minded are worthless. I know that I am not as good as Dorothy. What willing to acknowledge the spir-

But we know better. We know better. We know better. We know better because the catechism has cholered and oily two: he may select a lacoby and ride it until it becomes a full-line job, or his primary vocation a religious form the content of the catechism has as form with Communists at Communists at Communists was presenting for The Advocate was also to God. It is a good thing for retire flore all his fields of in vocation — that marriage and Our Lord did eat with sinners.

Assemble was presenting for the need and fol—all who need our help.

But we know better. We know better. We know refuse to eat with anners. The catechism has a series to eat with anners. The content of the catechism has a series to eat with sinners. The content of the catechism has a series and oily two: he may severe as a series and every woman has as form with Communists at Communists from meetings.)

protests. I think she was wrong io do so.

I know that Dorothy meant

well. But I believe also made a grave matake, and compromised he Catholie Faith. I don't think Cathelles ought to do that

I THINK that Catholics ought to refuse to speak at Communist. fromt meetings exactly as they would reduse to speak at meet rigs promoting Planned Parent

anarchists" whose articles are frine published by Dorothy in the Catholic Worker.

Hernacy says I "called hames"

talk about "Christian anarchism" as to talk about "Christian athe-

It was not I, it was Mennacy, who started this playing with worse, He offers this definition of his philosophy: "Anarchism is 'voluntary' co-operation for roud. With the right of second

He means that he wants a world without government, without authority, in which every one is free to co-operate or not cooperate, That is an un-Christian and ungodly philosophy.

Life's road gathers pain—in our path thoms chosen—lay. But God gave us a Mother to smooth plong the way? A naother to hide the thorn-or-wipe away the tear. Rism away the wound or fade away the fear. For the crosses to be borne—for the joy to be known, God gave all man a Mother - a Mother like His own. And on Mother's Day—I'm sure—each heart seeks to express Its very sincerest hope for Mom's eternal happiness. Whether she's here or in God's land above. Prayers are sent by us—tenderly scaled with love.

The love that's in each heart—angels take and humbly carry To our own precious Mother-and-to God's Mother, Mary. -MARILYN GIZZIE

James M. O'Nell

Corrects Blanshard Church-State Notion

In recent weeks a book has appeared with a two-fold sigdifficance for American Catholics: 1) It shotters the supposed tok-clarekip of Paul Blanchard, and 2) it provides readable summinories of Catholic attitudes in currently discussed fields. This is the second in a series of six articles taken from this book, "Catholicism and American Freedom," by James M. O'Neill, copyright 1952, by Harper and Brothers. \$3.50.

Probably the most fundamental and widespread misrepresentation of the position of American Catholics is the charge that they do not sincerely believe in the American system of the relation of government to religion. This disclear. I said I had nothing but tortion usually misrepresents both the American traditional and constitutional system, and the attitude of American Catholics toward it.

> vides, in the first place, that meaning of the First Amen "Congress shall make no law re- ment.

European and American down Catholic press reinforced the to, and long after, the period in conviction that it was one of the written, adopted, and ratified. American legal history."

under the government to one leaders in religion and education favored religion, and 1) a con- (Reinhold Niebuhr, Henry P. sequent discrimination against Van Dusen and others), was all other religions.

NEATHER THE modern proporties of aggressive secularism more the Supreme Court justices, in the current compagnation to amend the Constitution by substituting the figurative wall of separation between the suprementation of the press in June, 1948. In other words, the Catholic bishops, in November, 1948, were stating (in some instances in phrases that are almost identical) the exact position taken in June of that year by leading Protestants.

But Rr. Blanchard avoids and wall of separation between issiance of a contrary use of the Catholic hierarchy. been discussed.

are right in declaring (as they our history. did in the McCollum decision) NO INFORMED person can that the "purpose" of the First honestly question that it has Amendment was to prohibit any been the position of all the folgovernment aid, financial or lowing: Madison and Jefferson, other, to religion in any guise, both in their writings and in their official actions as president of the United dents of the United States, each States who understood the purpose of the First Amendment gress in debating and framing
and who had sufficient integrity the Bill of Rights; every Con-

used public money in aid of re. in constitutional laws from Josbut every state in the Union, every relevant Supreme Court from the day of its beginning, decision prior to that in the has used tax-supported Eschitles 1948 McCollum case (the 1947 and personnel, cooperating with Everson decision was consistent

stitution and traditional theory many errors). of the relation of religious to gov. There is no opposition between erineent is now simply as us. American constitutional prohood. It is as wrong for Dorothy American Catholic position is visious and American traditional prophosphored meetings as it is for The fact that some Popes and Catholic doctrine and American other Catholic have condensated to the fact that some popes and Catholic doctrine and American other Catholic have condensated to the other hand. Differences sponsored by "Professants and separation of church and state" of belief or statement on this other Americans." Other Americans."

I have a letter from Ammon A. by the unscholarly to support Detween Catholics and non-like the process of the support of Catholics. But only a clash believed him to write. Hennacy is asked him to write. Hennacy is separation we have in this countiween the informed and the unone of the self-styled "Christian try is contrary to Catholic doc. informed.

on the assumption that substanbecause I said it is as foolish to titally all American Catholics. bishops, priests, and laymen, for ism." It is not calling names to norant of Catholic doctrine or show, by analogy, that two universally and deliberately in-words are mitually contradic sincers. Fair-minded Americans ought to ask for some proof before accepting this assumption.

Anyone who either praises or condening "the separation of blustrok and plate" without indomting I) what kind or she gree of separation he is in like ing about, I) what kind of in-stitution, organization, or in-fluence he messes by church, and I) what sort of civis unit, form of government, or theory of politics he means by state, is either himself contend or is deliberately trying to con-

There is not, never has been and cannot properly ever be, a on

The Federal Constitution pro single Catholic position on the

specting an establishment of re- PAUL BLANSEARD his tried ligion." The question may arise to spread the dea that criticism "What was the subject concern of the McCollum decision is a ing wehich Congress was forbid- Catholio attack upon the Conden to legislate? What was stitution. He has remarked, in meant to the men of the first congress and the ratifying Catholic Bishops of the United states, by an establishment of States, in solemn assembly at Washington, denounced the high-THE ANSWER is casy. They est American court for paying must have meant what the scant attention to logic, filstory,

phrase had meant for centuries or accepted norms of legal into historians, theologians, and tempretation.'
o the r scholars, Catholic and "The bitter Genunciation of Prolestant, lay and religious, this decision in the American

which the Bill of Rights was most important decisions in "Am establishment of re BUT JUST preceding this sentthrough all this time, ence from which Mr. Blanshard meant 1) an exclusive errange lifts a fragment the Catholic ment, 2) created by government, bishops refer to, and quote from, 3) giving a preferential status the statement of Protestant

released to the press in June,

But Br. Blanshard avoids any ment, have ever cited a single indulged in by others than the

meaning of "establishment of re- In the words of the Catholic ligion" by any historian, the bishops in their 1948 statement, ologian, or other scholar of dis-"No special privilege to any tinction in the whole sweep of group and no restriction on the time in which this phrase has religious liberty of any citizen" has been our traditional and con-If the Supreme Court justices situtional system throughout

shvement of the American to live up to his eath of office. gress; every President; every NOT ONLY MAVE all prest. administration of every state in denis - and all Congresses - the Union; preeminent scholars ligion and religious education, eph Story to Edward S. Corwin; religion and religious education with the Isnguage and purpose The position that this univer of the First Amendment; the saily accepted American con-opinions; however, contained

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