COURIER-JOURNAL, FRIDAY, APRIL 25, 1952

GOD LOVE YOU! By MOST REV. FULTON J. SHEEN

Rochester, N. Y.

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You may be surrounded with the light of the sun, but although it is noon-day, if you persist in closing your eyes, it is the same as though there were no sun. And if you persist in banish. a pulpit in Blessed Sacrament ing God from your thoughts, it is the same as if there were no God . . . GOD LOVE YOU to A. D. whose \$50 was accompanied with the remark: "The only place I know where an investment is safe is with the Holy Father's Missions." . . , JAPAN: Out of 134 students applying for admission to a Catholic girl's school, only'6 were Catholics. The reason given by the parents of 58 was alone," interjected a preacher in they wanted their children "to have a religious education." . . GOD LOVE YOU to Miss C. G. for \$6 saved for the Holy Father's tuary. "You think Jesus was per-Missions by walking to work . . . It is not often that the two haps the greatest man of all devotions -- prayers and alms -- can be combined. Those who ages. But, He is God!" send a \$2 offering with a request for the World Mission Rosary to 109 E. 38th St., New York 16, will receive one blessed by me .. GOD LOVE YOU to M. C. S. whose \$5 for the Holy Father's Missions was sacrificed from her 4 C's - cocktails, candies, cokes does not prove anything to me." and cones.

It is harder to deny proud self than sinful self, but both ' can be overcome by a sacrifice to save a pagan soul . . . GOD LOVE YOU to Mrs. L. F. H. who put \$5 on the Holy Father's Missions instead of on her head for a hat ... One of our missionarics visiting a savage people for the first time was met with a shower of spears and arrows. To show he was not afraid, he kept dodging and moving forward shouting: "Hi Joe, Hi Jim." He got close enough to show them a mirror. It was the first time they ever saw themselves. Now they are being converted. We would like to SEE you help them . . . GOD LOVE YOU to Cpl. V. H. T. who writes: "Here is \$26 for the Holy Father's Missions which was intended for a portable radio.". . . "My colored vestments are spotted and solled beyond repair: I wear black everyday for Mass and our Catho-Hes here think our religion is all sorrowful," writes a priest from Africa. Will someone send a \$60 reminder of the Joyous obtained a job in a certain city.

and re-educate Catholics. The Holy Father's Missions establishes a fellowship of those who bear the marks of sacrifice with those who bear the marks of pain . . . GOD LOVE YOU to K. and B. D., two boys, who sent \$7 to the Holy Father's Missions they intended to use for skates and a cowboy suit . . . The Communists in China admit the Independent Church Movement has failed. This was a Church Marriage Problems." without the Holy Father. The Communists were willing to name a Bishop as the China Pope, but he refused to the point of death! If the Chinese Catholics faced death rather than deny the Holy Father, may we be inspired to sacrifice for his missions ... GOD greater knowledge of the Church LOVE YOU to Father H. J. V. whose \$50 was sacrificed from a "super-duper vacation." . . . In Kyoto, Japan, the Legion of Mary in the course of a few months made more than 14,000 visits to more than 4,000 pagan familie . . . GOD LOVE YOU to 11 year Fathers said. old T. L. whose \$10 was made up from spending money and 5c fine for "making a slip" in manners. .

The Holy Father carries the heaviest burden of any man silive. Aims for the missions that He loves are the best tonic He can get on any day. Your gift to relieve the Holy Father's burden can be planed to this column and mailed to His own representative-in the U.S .--- the Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 E. 38th St., New York 16, N. Y. or your Diocesan Director, Very Rev. Msgr. John S. Randall, 50 Chestnut St., Rochester, New York.

Paulist Fathers Explains Catholic Faith At St. Alphonsus In Liturgical Concert

By ARTHUR P. FARREN

"I believe in Christ, too," acknowledged an "objector" from Church, Rochester, last Monday night. "I think Jesus was most holy, embodying a great humanitarian spirit . . ."

"You regard Christ as man another pulpit across the sanc-"That's what you say," retorted the objector. "Your assertion

Then the preacher drew on the Bible for historical evidence of the divinity of Christ. The two discussed the nature of miracles. Finally the preacher summed up their discussion, telling what he had maintained against his op-Donent. THIS IS THE TYPE of re-

ligious debate being carried on each night this week in Blessed Sacrament Church by two Paulist Fathers, in what is called a "pulpit dialogue mission." "Dialogue Missions" have been

a project of the Congregation of the Missionary Priests of St. Paul the Apostie since its founding in 1858. During the last few years the Paulists have had increasing requests for this type of pulpit indoctrination, which is

ancient philosophers, and by St.

The Rev. James F. McLean, C. P., and the Bev. James J. Finley, C. P., are members of the Paulist Mission Band of New York City. Father Mo-Lean, a native New Yorker, was a Navy chaplain in World born in Jersey City, had a short period of service in the Army. The priests take turns each

night as preacher and objector. Both priests said that growing The objector echoes arguments interest in dialogue missions is continually heard with regard to in step with the current trend Catholic dogma. The preacher toward greater interest in reor defender is distinguished by ligion.

wearing the Mission Cross, Paul-Father McLean told of a ist insignia, which is not worn humorous incident following the by the objector. preacher-objector dialogue in a Following the close of the servmidwest parish . As she was

the manufacture are all, by Party and the faith say

'Pulpit Dialogue' Mission Conducted By Dinner Enjoyed St. Bernard Choir Hailed

Auburn - Members of the to forget the cares of organiza of St. Bernard's Seminary aption membership and enjoy a peared in concert.

social evening at their April meeting Thursday; April 24: The program included a dinner for members and guests folowed by an evening of cards, seminary. Dinner was served at 6:30 p.m. n the church hall.

McCarthy, presented its program Mrs. Louise W. Merna, presiin four parts and applause at the conclusion of each, indicated the dent, named the following memaudience's favorable reception of bers to assist the caterer, Mrs. the students' efforts. Walter Casper: Mesdames Helen Thomas Donohue was at the Eisenberg, chairman, Eleanor Orendorf, Maude Oterman, Eliza-Hammond organ. eth Painter, Frances Palmieri GREGORIAN CHANT opened

effective.

Minnle Perdrix, Marian Riester. the program with the Veni Cre-Also Lorraine McCarthy, Mary ator Spiritus-Mode 1 and Justus Pimm, Mary Pinckney, Flora Es Domine-Mode 1 followed C. Rafferty, Dorothy Riester, Jane St. Saens' "Tollite Hostias." Martinez, Marjorie Crawford, From the Mass, Licinio Reand Miss Betty Post.

An appreciative audience heard a demonstration of the Catholic Action League of St. Al. proper singing of Liturgical music at Our Lady of Mercy phonsus Church were scheduled Auditorium, Tuesday night, when the 40-voice vested choir

Oreste Ravenello's Jesu Re-It was one of the rare public demptor Omnium" and Francis appearances of the male choir Witt's "Justorum Animae" were trained under the direction of the heard to advantage"

One of the most sublime of the Charits, "Christus Factus Est" Mole V followed the Palm Sunday procession "Ingrediente" Rev. Charles J. McCarthy at the The choir, directed by Father

by Ebner in part three after the intermission. The Benedictus-The Canticle of Zachary by J. Singenberger and J. M. Petter was well received along with Vittoria's . "O Vos Omnes" and elum Templi Seissum Est by

Ravenello. An anthem to the Blessed Virgin Mary, "Salve Regina-Mode 1; Tantum Ergo, by Jan Nieland and Philip Kreckel's "Sanctus, Sanctus, Sanctus," from his Mass fice's Kyrie Eleison and Gloria in dedicated to the St. Bernard's Excelsis Deo were particularly Choir were among numbers in the fourth part which met with

The second part presented favor by the audience, Gregorian Chant'as follows: Al- Tone quality and phrasing in leluia Assumpta Est Marie the well-selected and finely Mode V, Sanctus Mode V (Mass anced program were lauded by IX), Factus Est Repent-Mode members of the audience.

VII and In Paradisum Mode VII. The concert, under the pate In the last was demonstrated ronage of His Excellency Bishop how plain chant can well express Kearney, was held to raise a joy and sorrow. I fund for a new organ in the y and sorrow. Palestrina's "O Bone Jesu," Seminary,





REV. JAMPS FINLEY 'l Believe ... A aimed to interest non-Catholics similar to that practiced by the The series of dialogues which Augustine and St. Thomas Aquiopened Sunday in the Oxford nas in their writings, the priests Street church will close Friday pointed out. night, Apr. 25, with a discussion

"The Catholic Church and IT IS HOPED that persons interested through this mission in will continue to meet in the parish in the form of a "convert" or "information" class, the Paulist

War II, and Father Fluley,