

Editorials

RIRA MAN WAM JAA PALUG

Batting It Around

It is many years since the institution of | these schools maintained in the very best the public school. For fifty years before that America had its religious schools under public auspices and under private auspices. The public school, as we have it, was not the shining and appealing ideal for American parents and pupils. It was the reluctant compromise that settled the religious question by taking religion out of the public

No one was fully satisfied with the com-

promise. Catholics felt that religion was so essential a part of education that they were willing to support the public schools and then establish their own school system at their own expense. Just how the agnostics felt about it should not be difficult to determine. Absolute Lincoln said that they should be pleased with the public school because it taught nothing about Almighty God, Catholies have been interested in our public schools as good American citizens and want tors stop batting it around?

After all these years one would think that any discussion concerning our public schools and private schools had reached its conclusion. But today we have the natural reaction to the normal result of generations of education without God. Things are not satisfactory. Our young people are growing up without the foundation for moral living that must eventually rest upon our knowledge of God.

And now we have Dr. Conant of Harvard conceding our right to maintain and use our own schools but insisting that it is bad for America, that it is divisive. Our Supreme Court has settled once and for all the right of parents to send their children to the school of their choice. The combination of public schools and private schools is not un-American is not divisive; but is rather American in the highest degree and unitive rather than divisive. When will our educa-

The dream world is opposed to the world of reality. Dreams may have some remote reference to things as they are but they cannot be held to a strict observance to all that concerns reality. In our public schools we have found in every class children who are descendants of people of various cultures and creeds. Within the same room were to be found Murphys, Cohens, Schnesders, Vivgillos, Durochers, Surely there was no denger of any individual in this grouping so leading his Reputity in a dream-land unity that he would come to be Irish, German, its in type. Yet even our statedy Superme Court was willing to accept the plea of a small that the inferior his mother, that he inferior when children went out to religious

instruction, because it marked him off as PALMER different from the others. Reality tells us PALMER that differences in school as in social and business life are the reality as God gave it to us. Dreams might suggest that differences are not a reality.

give way to the logical acceptance of the who aims at differences that are found among pupils in bound to fail, school, as among their elders in business His narrow and in society. The true unity that belongs vision does differences that are found among pupils in success, is to the United States is not the unity that is not extend far arrived at through erasing or ignoring the enough to enspecial perfections which the Lord has given able him to acto the various races. The true unity comes complish even from taking together all these perfections his puny purand dedicating them to the ideals that are poses. He is America. E PLURIBUS UNUM:

The Apostleship Of Prayer

district our proper have prof-district of the Appettichin of the amplice of the Jesuit This reciety has gone into our self-energy part of the United States. Militar understanding of the love sufferings to Jesus culate Heart of Mary is week the Morming Offer-

monthly leaffet and their monthly marazine the Messenger of the Sacred Heart, are making renewed efforts to extend the influence of the Apostieship of Prayer and the League of the Sacred Heart.

Priests and people will be glad to cooperate with them in this modern renewal of what has been one of our older devotions care, selecting only those which more, even in the grossest of the Devotion to the Immaculate Heart of ladder to success. He has no ladder to success. He has no heavy hopes of reforming the name of Our Lady of Fatima and will find daily expression in the Morning Offering notable reforms on himself. And other group of impractical viwhere we offer to Jesus Christ, and through the Immaculate Heart of Mary, our prayers and works and sufferings. We urge every through their reader to get in on this movement

distinct and them til He brings then mally fato

MY SHEEP

the constitue that make them the brings them finally for the constituent of the finally for the Kingdom of Heaven.

I have been convected. Lowing am the Good Shepherd"!

The constituent of the day

The that will find them in the true

Protestant Editors Chair south fold. Every man is bound to Charlet Every man must seek sallvation in the way that Christ has pointed out. Christ must be in them until all His shore that are shore also in one fold and maker children and maker are Shepherd.

Chilet in the Good Shep-Line with the Good Shep-least the land shown Him if for kinetheers He knows Him he his picture Christ green is complete know-edge of all that He means to manage of suit that He means to manage of suit of the complete of hereogh wouldly pastures up-

Bels for Catholics



Protestant Editors Ban Vatican Envoy

of the sountry real opposition to the sa-ment of an American and

In a resolution salested the instruction of the Associated Church Proper the Proper the Proper that with an appointment "would be a special an appointment "would ingle out one religions prouds and income of the second of

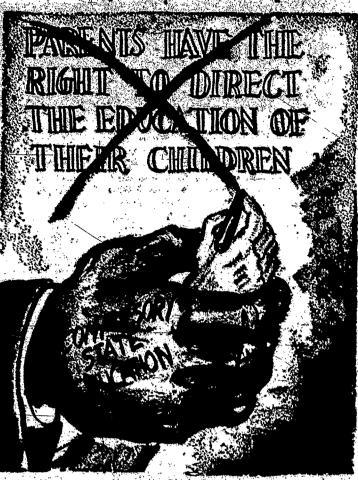
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GM Executive loins University

Oleveland -- (NC) - Herber H. Kennedy, former manager of General Motors Frig Saire Saire Corporation here, has resigned that post to become yes presi-dent of John Carroll University. it has been amnounced by the Very Rey. Frederick E. Water, S.J., university president.
Father Weife said that Mr. Kennedy's new duties, will be to Orbicate "closer encredation be when the envisor of John Car roll and the rands of greates Cleveland," in beinging about the continuing undetance of leaders in business and leaders

Step To Dictatorship



GRETTA

Battle of The Century

lete: ask anyone from Eastern

Europe or from China what

has become of the Babbit of

those countries: his present

destiny is not a happy one.

He may have been opportunist

emough to go over to the Com-

umists, after they had gained

Sometimes they shot him, any-

FITTED AGAINST the im-

vhere you are:"

Set a thief to catch a thief;

possessions (and they need not

be small) he can throw them

vitigut a moment's sorrow. He

fears nothing, for nothing out-

In an age that considers it-

self materialist, there is drony in the fact that all ments des-

timics depend on a spiritual

sirugite, on a clash of two philosophics. And when philosophies are at war, practical

control of his town.

One lesson we should have their sway to take in hundreds learned from the last sad decade of millions of men who did not When better sense prevails, dreams will is this: that the practical man, even see them as a threat ten years ago. The practical man 4s obso-

out to the wild Gretta Palmer dreamer whose head is in the way; sometimes they let him are in order: clouds from which he directs live as their serf. But they never minded plodder.

health and reputation. He life in an aller land today, job. chooses his college courses with Practicality does not pay off any world or even of effecting any practical, wild-eyed Reds is anin today's world, he is as ob-sionaires: those Catholics who solete as a dinosaur.

are willing to be sufferers for For the battle of the century the Falth. They have no more is being waged between men practical good sense than an inwho ramble their lives on an lant - or than St. Francis of aspiration that promises them Assisi. They have little underno comfort or ease or personal standing of self-preservation. success: It is being waged be. They do not roll up handsome tween two communities which bank accounts now take much take abstract principles serious account of their helth. They are ly and have little interest in the like the man afire with love of fought. One of these freedoms bourgeois values of safety or God described by Edna St. Vin slongs to the vast majority of mere respectability or a sound cent Millsy: night's sleep.

Dedicated men are the only men who matter in a time like wars: dreamers are the only today who get things done.

THE COMMUNISTS are, as few will deny, a formidable foe. If you penetrate to any one of their workers, schools, where novices are taught, what do you and His Church will always traviancing anxious desire to have it. The find? You find earnest men and women grinding away at that most abstruse and leaden-duli of subjects. Marxism Leninism overboard to lighten the load gency the steel industry has You find the classes debating matter of principle with the same flery eloquence which side himself oan separate him must have marked the scholastic from his Source of happiness. discussions of St. Thomas' day. No. these are not practical men. Follow some of them home after was and you will become more certain of that fact. They do not live in comfortable homes. They do not sleep enough or take measures to pretect their health It seems probable that Communist Party

men can find no safe place. on all the earth. For in an mambers get along on less sleep than any other group outside of age called self-indefrent and west, it has somehow come the monasteries, They are as-cetics, serving the revolution as about that the mon who matter are the utterly selfless a God and sworn to practice the "wirtures" of Faith, Hope and The fate of the world is be-Matred to being it into being ing decided by the only men who prolonged smergency may re-brought forth any proof against the study of mystical and asceti-they risk jell, they court dis-really count today; those willing bound to harm of the union, it is the authenticity of these phen. grace, they exhaust their constito be martiyes for a faith, false
testions, they remain poor, they
or true. Martiyes are surely the
concerns thousand small disor true. Martiyes are surely the
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ourser fournat

FRIDAY, APRIL 25, 1952

AT THEY BEAR FARES HOWARD EXAMINEY D.D. Problem

of class matter his the Pane Office at Restrictor, N. I.

A LOOK AT LABOR

A. C. Tuohy

Maintainence Of Membership

Perhaps I am obtuse, perhaps in dealing with labor disputes such as the steel case, I have lost that objectivity which is curtain persenecessary for straight reporting and enlightened commentary. But "the speedy it seems to these jaundiced eyes that the steel industry has resorted to more deceit and doubletalk in defending its position than any group of companies ever before. Many of its public statements are hysterical, others are misleading, some just not

radio address by Clarence Randail, president of the Inland Steel part Scot. Company. "Heartsick as many Campbell, unlike not a few Americans were last night at Catholics, has grasped firmly what their President said, they both horns of the dilemma of were pained also at what he did our time. Some of us, humanly not say. He was purporting to enough, are tempted to think tell the facts yet he withheld only of Stalin's victims. Some that our prayers and our sacrifrom the public one significante of us, on the other hand, tend.

Actually this order of the Board establishes compulsory uniomism throughout the steel industry, and the President now asserts that he has the power to put that into effect by force. Our constitution, which was adopted to protect freedom, becomes in his hands an instrument to destroy freedom. Has liberty sunk so low in Harry Truman's scale of values that he no longer thinks it worth mentioning? Or should he in all candor have takem the opportunity last might . . . to make it clear whether or not he had selzed the steel plants in order to compel workers to join a Union against their will."

THE FOLLOWING comments

2. The closed shop (in which devastating thunder bolts trusted him and he never had only union members may apply against the poor, practical- the sense of safety essential for for jobs) was never an issue in his contentment. Or he may the steel dispute. What was at God to come here as well as The practical man has a say, have escaped across some bor; issue is the union shop, under hereafter. He can say the Lord's lines account and a decent redier; it so, he lives a home-sick which most, if not all workers, Prayer and mean every word gard for the conservation of his and probably poverty-stricken must join a union to hold their of it.

Stabilization Board is not an or newspaper that turned down

S. There are as many varieties of union security as Heims has canned vegetables. The details of the union shop sgreement was left to the mutual agreement of the parties, most ments before.

worth protecting, freedom for which neither Harry Truman nor Clarence Randall have ever steel workers to have and to keep "You lay you down with net- the fine union which they so tles, you lay you down with vallantly created. This freedom vipers, and you scarcely notice merits some consideration.

5. IF IS EQUIVALENTLY at set a visionary to check a vision- seried that there is little reason ary; oppose a dedicated man out much assiminity is the Board's with a still more dedicated man, recommendation of the union if you would win out against shop, Contrary to Mr. Randall these "cranks" called Commute the recommendation has some nists. For the true lover of God merit, apart from Phil Murray's e light as the Communists trav-e light. No matter how great his Board probably reasoned this way: "Due to the national emer business and a profit level it would not ordinarily enjoy.

gram the steel, union and its members will have to accept such members will have to accept such wage increases and economic action by the steel union. During date. These are the conclusions stances, but stresses at the same this emergency the steel union he has reached. "

time that "a skepticism in can hardly obtain maximum (1) While medical science can ciple" reflecting scientific posteriors benefits by virtue of its economic contribute factual material only ism would not be justified. power.

6. Far from compaliting workers to join a smion archest their will. Mr. Rosson would compile compulsory per anion less, a type of ampulston for which the store believery a black torically famous if motors. shop election were half in the steel industry, it is a safe of (judging from Tath Harthey ex-perience) that is per cost of the workers would rayer a union shop.

Some arrangements might be made for older workers under any of the experts has conclusioned to joining a tinion. Ferhaps some form of "maintenance of membership" would be satisfactory to both sides. Where fair minded men meet such details can always be worked out but not so long as Mr. Randall be not so long as Mr. Randall be had to be so in order that modlieves that he better represents ern man may appreciate the limit. Church wat hor it is have

JOSEPH BRD(C

what is popularly known as "Stalin's No-

vene The Holy Sacrifice of the Mass is being offered once each month for victimes of iron. cution and for salvation of Russia's rulers."

This is the Catholic approach, the right approach, the rounded approach and what I might also There is a magnificent sanity Consider the following state and balance about the Scotlish temperament made April 9, 1952 in a ment — if I do say so who am

sins and the omissions of Christians.

CAMPBELL HAS not made either mistake. He is not in lected with the erroneous and nhuman spirituality which retuses to weep over the sufferings of the martyrs because martyrdom is giorious once it is consummated. -

On the other hand, he does not forget that Josef Similin - yes, even Josef Stalin -has a soul that needs saving, and that his condition is inexpressibly more desperate than that of those who suffer in his torture dungéens and his slave camps. Campbell's tears are for the

souls of the tyrants and also for the bodies of their victims. Campbell knows that justice on earth is important, as well as justice at the Last Judgment. Campbell wants the kingdom of

There was wry Scottish humor 2. The decision of the Wage in Campbell's story about one Stabilization Board is not an or newspaper that tunned upon the for for dod's intervention. If his advertising of "Stalin's Notion has been created suitable is was an order there would be vena" on the ground that "it for God's intervention. Stalin might possibly be too political." can imagine Campbell's grin when he commented:

"Stalin's conversion would, of sions."

lin's conversion or the Kreen move with bewildering suc-4. There are many freedoms lin's overthrow is what we must deprese.

Yank Rug From Under Despots

John J. Campbell, a Scottish have and we would much Catholic lawyer, has started rather have the former. The world cannot go on half slave and half free; half human and half in human; half pro-God and half amti-God.

Oh, I know that some temporary political arrangement might be reached by which there would be a period of uneasy and on-guard co-existence between the Communist slave states and the free world. It is dways possible to temporize. The showdown can be post-

But that kind of thing can't last, and anyhow it is unendurable. People cannot for long lave next door to a house in which a child is being tortured, without doing anything about it. We will always be hearing the sound of screams through the fron curtain.

Campbell's solution, if it vorks, is the best solution. And will work if we will do our bit. We have it on the word of the Virgin Mary, given to the shepherd children at Fatima. fices can convert Russia. She fact. He made no mention of the because of an unbalanced char did not say that we could conclosed shop. He dealt with money ity, to excuse the Communists vert Stalin and the Kremlin. but omitted principle. and put all the blame on the Perhaps that is impossible, because God will not subvert the free will of men. If they reject Him absolutely, He will not compel them.

BUT FAITH does move mountains; and if the mountain of the Kremlin's, cruelty and lust for power and hatred of God can be moved, the thing that will move it is prayer. The thing that will move it is the kind of thing that Campbell is doing in his Stalin Novena. And if the Cremilia cannot be converted, Russia can be: and the Russians then will deal with the

This is not only good religion and good sense; it is great strategy. For we-face a situation in which, in order to free the world by force, we would have to give over civilization to unimaginable destruction. Not only the right thing, but the smart thing, is to win the Kremein if possible, but at least to win the Russian people. The thing to do is to yank the rug from under

the despots, God will do that, if we will . visible Church in Russia, and has perverted the Orthodox Church. He imagines that he has course, have political repercus; clanged down an iron curtain even against God, It is exactly wall, when all seems the Krem hopeless that God sometimes

MEDICAL AUTHORITY

Theory Of Hysteria Lacking Proof In Therese Neumann Case

By REV. DE. MAX JOEDAN

Frankfuri, Germany (NC) - No one thas conclusively proyen hysteria. as the cause of the experiences of Therese Neumann, stigmatist of Konnerscixth, according to the handbook of pastoral medicine time the opposite has not been the author is Dr. Albert Nie. proven either, and not even the dermeyer, of the University of trace of a proof for the confirmation. The last volume of his time to the assumption of

handbook, just published by the hysteria his been provided so Herder company here, contains far." DR. MIEDERMEYER quotes would be "oo convenient a pro-

toward the debate of the ques-

Therese Neumann can be con-sidered as proven

(2) Therese Nommann's ab-ministen from food and drink over a paried of many years has been fully confirmed by the examination of the Fran-cleon Sisters in 1927, and "amother clinical examination would hardly contribute any toward electlying the Ming

(4) hit does not appear that the workers than Philip Murray, tations of science. At the same spoken,

DE. NIEDERMEYER adds benefits as are recommended by extensively from other Konners cedure. He expresses himself in government. Such benefits will reuth literature, including all the favor of a continued and careful come automatically without any pertinent publications of recent examination of all the circum-

time that "a skepticism in prin-(1) While medical science can ciple" resterting scientific positive The Konnersreuth phenomena tion whether the mystical ex are also discussed in a review of IN SUCH circumstances the periances of Therese Newmann recent books on the subject by steel workers might legitimately are genuine, and must leave it to the Rev. Emmerich Raitz von conclude that the payment of the theology to express a view Frentz, S. J. Writing in the magnificant first the payment of the question itself, this much azine Geist und Leben (Spirit union is not necessary, Since a can be stated; "Medicine has not and Life), which is devoted to

standard in the service of a least practical of men—and the usefullness to its rank and file." standing and reproduction of marin leads a life beyond re-tream. And they are extending most effective. lously. On the other hand, he insists that "no proof has so far been obtained for the supernatural origin of the Konnersreuth phenomens." No Mount the views of

Father von Frentz and Dr. Niedermæyer sum up predominant expert opinion with regard to the case of Therese Neumann, from the theological as well as from the medical point of view. This would seem to reinforce previous counsels from several directions that the fall-fiful would be well advised im socerting such guidarico and to reserve first Judgment smill the competent