

# Editorials

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Birthdays mean much to us, but the real birthday for each of us is the day of our Baptism. By Baptism we become children of God blessed with His grace and definitely made heirs of Heaven. The day of our Baptism is the beginning of our lives as children of God. It is the beginning of the graces that accompany us all through life until they

bring us to our eternal home.

If the reward of Heaven is beyond de-scription in terms of what the eye can see, the ear can hear, the heart can contemplate. if the actual graces we receive daily give a supernatural value to every good work and every day is consecrated to God through Sanctifying Grace dwelling in our soul; then indeed the beginning of all these blessings, our Baptism, is one of the most important events in our lives.

Raster Week is an eight day celebration of our Baptism. In the early Church catechumens were baptised on Easter Sunday and were then clothed in the white robes that marked them as members of the Baptismal Class. They occupied a place of honor in the Church and stood out from their brethren because of their robes of shining white; they attended all the services; they were a living instruction to all their breth-

### For All That Are Baptized

ren. Then came the Sunday in White, the octave of Easter.

The full title of this Sunday indicates its dedication to the putting away of the Baptismal garments. After Low Sunday the newly paptized were no longer marked as a class distinct from the older Christians. What thoughts and meditations must have filled the minds and hearts of these newly baptized during Easter Week! What resolutions to preserve haptismal innocence must have been with them as they laid away on Low Sunday their white robes, firmly resolving to preserve for all the days to come the interior robe of Sanctifying Grace.

This octave of Easter should remind us powerfully of all that our Bantism means to us. We should think during these days of the great blessings that belong to us as Christians. Our Baptism has set us aside from the world, has made us children of God and heirs of Heaven. It has taken away original sin and along with Sanctifying Grace has imprinted a spiritual mark in our soul that signifies that we are forevermore chil-

May our meditations in this holy time be like to those of the earlier Christians. May thinking about our Baptism help us to be true to our Baptismal vows.

### The Victory Of Faith

Jerusalem saw it. Rome saw it. Every Cathedral and humble church in the worldsaw it. Saw what? Saw the Victory of Faith. It began in Jerusalem nearly two thousand years age. It has continued and spread in every century to a larger and larger portion of all the world. Christ, the Savious, brought to ruin by His enemies; Christ, the preacher, exposed before the world as the great imposter; Christ, the healer, brought to death. This memod to be the defect of fulth, but Resurrection Day changed all this; it brought me the Victory of Faith in the telemphant Saviour, victor over all and death, now rises from the dead. It was indeed the Victory of Faith.

That victory was properly observed in should subsider and sacrificial giory,

with triumphant note of religious music, with triumphant note of religious music, we should like scriptural changs, Pontificial Masses in Jeruto predict that salem, in Rome, in all the great Cathedral the next two

The Victory of Faith was the theme of mass conver-each individual Mass. The Victory of Faith sions to the was the center of devotion in the hearts of Faith and all. Every parish, large and small, saw its to consider thousands of devout believers in Christ receiving in Holy Communion their Risen best augment and assist the

this victory be the means of bringing to the omens of the coming event.
light of faith so many that do not know God Booksellers report that the deor His Christ. May they be brought to a mand for spiritual reading knowledge of the truth that they may one climbs, in geometrical pro-day share in celebrating the Victory of greaton every month. Cathechism classes in the big

### America For The Faith

walf God satisfied to all the Med to semality with all his fellows and Mostly and the pursuit of happiness, And a power man inspired by God. of American should take a religious of his dignits of an American and of transmitter position he holds as an

These days looking forward to the elec-Sees of a new President should find pe judgg carefully the statements and charges, the aims, the presises, simed at our mets in the life. Good judgment is called for; a based on a reasonable appraised stren

ficials and candidates, to the various comedians and crooners is one home and abroad, should be made in a reevents of all. For we know what be encountered is the idea that ing-that while it is un-American to people who listen we are not allowed to read the ing-that while it is un-American to people who listen we are not allowed to read the ing-that while it is un-American to people who listen we are not allowed to read the expects of free Americans.

The welfare of America needs all the help we can give it. Our best judgment, our most careful thought, should equip us to take an intelligent part in the approaching plans to the next year or so, we shall gences for reading the Bible; name a candidate for President and event- all be hombarded with timely and so far as suppression goes sally to gave our vote to elect as President of these United States the man whom we about us who have begun to Catholic than the Protestant verconsider best fitted in mind and heart to recognize—their need of the sion.) govern our Country. Pray God that you may when be a worthy American; that you may respect our national leaders and ask God's blessing upon them as they administer the approach a priest for formal in the completely contrary belief affairs of a free people. God Bless Americal they have read a single book ultimate authority and sanction

### SENDING THE APOSTLES

at in His first appear ; ance in their work. "I also ready to believe even where with the Eleven on Easter send you - the Risen Christ they themselves had not seen. was saiding them out to save Thomas believed in the Resurnick of paths. The normark distributionese that
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The feture corner that Christ middle the Apostles, special blessing of God besome of them was Into the whole world they cause they have not seen and were to go and to speak as yet have believed mes having authority from Christ sent His Apostles have well a some to God. Their message was to go forth with the consciousness to promoter to counting millions who were



ings He had left for men, the in their entirety. The bring us comfort, is the Christ, the Son of God, and that believing we may have life in His Name.

Sanding the Apostles! Christ sent the Apostles that they might teach, govern senetify and save all men Through them and through them alone were men to share in the merits of Christ's death and resurrection. They, with their successors and baptized believers in every country under Henven, were to constitute the Church of Christ Because Christ sent them they must expect to be bearors of sulvation to all follow tes of Christ; as the Church of Christ they go confidently about their work in every generation and men believe in their words because Christ





fortune telling may be granted you live." this column for a brief week, cities even in the humblest towns and vil- years will see

movement. May the prayers of those who celebrated Already the sky is black with cities are jammed. . . The sen-sational success of Bishop Fulten J. Sheen's television program in luring watchers away from of the most suspicious single A-second misconception apt to

theological questions from those there are more books in the

that's what happens to them!

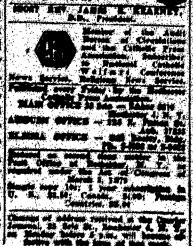
long before they are ready to Protestants: pagans usually hold of apologetics. We are the out for all the Church has done in posts of the Church, and we had the past twenty centuries.

better know our business. What will they have in their inds, these beythdered, gropminds, these bewarers, keyp-ing men and women whom we meet in brains and restaurants and among our own circle of friends? For one thing, they will have great good will For mother, they will have a whole neries of missi about the Cherch which need be be eleared mirry before much more intellectual pro-

One of the first misconcep Some of the words and signs of Christ were written down. Many other equally wonderful words and signs and our social theories are based sional help in the matter of their were not written down and signs and our social theories are based sional help in the matter of their were not written down, but one a quick leap into the dark, souls salvation. they were known to the Apos- in the hope that the dark will

france to the cosy, creche-full-come in."

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IT IS ludicrous, this miscon

ception, but it is very real. Until a wrong angle—as a temptation, South. rather than a duty; as a weakness, rather than a source of strength. There is nothing in Faith

that contradicts reason, if the reason is well used. This is the supreme and startling revi elation any one of us can make to those who question ter. The odd notion that the Church demands the surrender of man's reason (when she is He most irusted custodian) is keeping thousands of potential Catholics away from the act of ringing some rectory hell

Bishop Sheen: they get baptized, it aspects of Revelation which

But this misconception about

This idea (which is really the John aro?"

NEW. EVERY one of these false beliefs (and hundreds more) could be discipated by any priest within one and one half minutes of all the wonderful works tions that will appear, in the not, generally, taken to a priest the wonderful Divine teach—as well, is the belief that Catho of the latty who happens to be lies start-conversions with Faith around. People who would never

There is, therefore, one single remark which all of, us can signs and worders which were "I wish I had your Faith," the is prebably our most effective written down for us were to would be Catholic may say wist possible contribution to the conmake, day after day, and which help us to believe that Jesus fully. By that he really means, version movement: 'I will in "I wish I dared cancel out my troduce you to a priest." And we reason and numb my critical your questions, with no obligafaculties in order to obtain entition whatsoever on your part to ace of openly attacking not only

> British Transfer Easter Vigil Rites

ferred the liturgy of Hely Sat a vengence. urday from the morning to the evening hours, in accordance with a faculty granted to Bishops last year as an experiment and renewed recently by the Holy See for another three

Three Dioceses covering the Lendon area --- Westminster, Southwark and Brentwood - all

## JOSEPH. BREIG

The New Mind Control

If ever men betrayed them vatican City (NC)—In the personal view of a promselves as being in a bine funk inent Roman prelate, psychoanalytical treatment according some small part of their vested power and privilege,

their recent regional convention of the. American Association of School Administrators in Boston.

a group of pub

cials did so at

Nothing but fear amounting almost to hysteria can explain the fury, the unfairness, the small-mindedness, and what I am constrained by the lacts to call the viciousness of the attack which these men levelled against every independent, nongovernment school in this coun-

the AASA's spokesmen smeared all private schools, church Approach To schools, parish schools, synogog demands extreme caution, and the most limited experiences and schools and the like as un-American that it must be most on secondary facts. According to Inquiring Minds can, undemocratic, prejudiced, emphasizing that it must be practioners on secondary facts. According to ticed only by skilled practitioners him, its most alarming feature dangerous and—how much longer must we live with this stupid and unimpeachable moral charterm—"divisive"?

and unimpeachable moral charby means of which "it is attempt If a dispensation to permit nished, fairy tale world in which term-"divisive"?

the would be Catholic has been guilty of a "segregation" more of the Freudian methods of psydisabused of it, he cannot go damaging to the "democratic choanalysis) adopts this method being reduced to a shameful invery far. For he is regarding the tradition" than is the immoral of treatment and him who places while matter of conversion from whole matter of conversion from anti-Negro segregation in the himself under it." He later point.

What Dr. Fuller and the other AASA spokesmen are saying is simply this that while it is un-American to bar a child from this school or that school solely because of the planestation of his skin, it is un-American to allow him to go to whatever school his pereats want him to go to.

long and attentively enough to Bible for fear we might find in to a sick man because, say, he the Holy See has suppressed for has ren han to allow the red-haired its own convenience. (We are American to allow the red-haired we may expect that, in of course, actually given induit man-and all the other men-to go to whatever hospital they please.

WHAT IN THE world goes on in the minds of educated men when they can get their so iwisted and tortured that they They will usually come to us the Bible is common only among make democracy and Americanism mean destruction of freedom of choice, and the crushing of individualism and liberty?

Dr. Fuller is executive secretary of the National Council of School Officers, and is therefore influential in the AASA and the Protestant position rather than National Education Asociation. our own) leads many a potential He has joined in his smearing convert into a dead-end or futile of independent schools by quality argument with himself, in which personages as Dr. Kenneth E. Oberholtzer, AASA president and Catholicism to be true when it superintendent of public schools superintendent of public schools. in Denver, and Dr. Worth Mc. Clure, AASA executive secre-

This attack on freedom of education, therefore, represents nowerful forces in the educa-It is supremely important that parents realise what is going

Some of these educators, obviously, have had such un-questioned control of so many of our children for so long that they have completely forgotten that fathers and mothers have first rights in education. These men no longer see them-

selves as agents of the parents They are beginning to talk as it our children where theirs, and as if they had the right to mold them as they please, without relerence to our opinions.

THAT IS TO SAY, some of these educators are within an freedom of education, but also reedom of "fundamental be-They are reaching, it appears

for power to dictate what the "fundamental beliefs" of future London (NC) Dioceses gent generations will be erally throughout Britain trans. Here is thought control with

What especially alarms me is that other educators are bein that other educators are be-graving to parret this monope, hote thinking. What chills me is that the high pricess of this educational revalues were able to get Dr. James Beyant Con-mic, prosident of Married Uni-versity, is load their attack on his ladaposident places.

What goes on here? Harvard gave permission for Midnight likelf is an independent school. Mass and the holding of the It was found as it is president defend, not because it is indefend that it labor leaders lose their states whatever evil head more often it is because schools are a linear to demonstrate from the continued dispute, they more often are in the difficulty of the continued dispute. were held in nearly 60 churches facility. Are these new monopolies but hypnotists also?

### Rome Prelate

## Sees Danger Of Sin In Abuse Of Freudian Psychoanalysis System

over the possibility of losing to the methods developed by Sigmund Freud comes close to being gravely sinful, for the doctor as well as for the patient. This opinion was stated by Magr. Pericle Felici, a judge of the Sacred Roman Rota and an official of the Sacred Congregation of the Sacraments. He ex-

pressed it in an article in the monthly bulletin for the priests of the Diocese of Rome.

he pointed out. What other word but "vicious" (Catholic moralists and medineuroses, especially those of the can adequately characterize the speeches and statements in which have often warned against the patient's interest and affection dangers and abuses inherent in toward the doctor himself."

CONSIDER THE wild asserthe conclusion that "It is difficult activity of man." tion of Dr. Edgar Fuller, that to excuse from mortal sin him parents who send their children who, knowing all this (the danger charity, charity, Christian mortification ed out that this judgment of his pearance. The substance remains What can explain such upside allows for, and admits, the possi. What it is by nature, that is base down nonsense except the bility of good failts on the part and pervert frightened hatred of those in en- of the patient as well as of the

> Monsignor Felici also made It clear that his criticisms apply entirely to certain methods practiced by the adherents of the so-called Friedlan school. He referred particularly to its so-called "experimental association" method, under which the doctor suggests certain things of the patient.

From the moral point of view, he explained, this method easily becomes a school of corruption," because it can-

easily happen that "the limits of prudence and decency demanded by morality - entirely apart from any good or had intention on the part of the doctor - are exceeded, with results that are bad mentally as well as morally."

IN ANSWER to questions by the N.C.W.C. News Service correspondent, Monsignor Felici made it clear that the views were entirely his own. They were stated on his own authority, he said, and in no way could be interpreted as judgment of the Church, The journal in which they were published is a profes.

In his criticism of Freudian psychoanalysis, Monsignor Felici asserted that its "boasted therapeutic (curative) effectiveness is largely belied by facts," except for some benefits of technique and some ephemeral results that can be attributed to suggestion but are not worth attention by serious medical men.

HE ATTRIBUTE THAM authority. In his criticism of Freudian

they were published is a profes. HE ADDED THAT authorities sional organ for the priests of a have "more than once underclocese, in this case that of Rome, lined the danger of such therapy, especially in giving rise to new

many forms of psychoanalytical The Freudian system, Monsigtreatment, declaring that its use nor Felici added, is built upon emphasizing that it must be prac- on secondary facts. According to by means of which "it is attempt-

Under this theory, the article

THIS SCHOOL of psychoantrenched positions for anything doctor. He explained that he alysts explains the "artistic phenthat even remotely disturbs spoke of it being "difficult," but omenon in a similar manner, their complacent dominance? ziders the artist nothing but an invert who satisfies his strongly repressed instinct by the symbolism of his works.

The assertion made by some psychoamalysts that "exaggerated repression of the sexual instinct continually leads to allments of the nervous system can be denied as easily as it is asserted by paychoanalysts who, among other things, do not show themselves to be even very good doctors," the article

### A LOOK AT LABOR

No President ever in American history so publicly, so officially, the workers who acted, who went so unequivocably allied himself on strike, who formed the picket with a group of workers in a line, mussed up the non-strikers, labor dispute as Harry Truman threw the bricks, got the bad did last week. Apart from the publicity, and for what - for a legal precedents established, his few paitry pennies more per words and his actions are unique hour,

kaining. deed or simply by doing nothing stances such as those described. have given or allowed the sup- In these controversies the steel port of their office to be given companies, even when they were to business as against trade wrong, could afford to six back unions. The whole history of and wait, labor's progress up to recent years has been a relentless fight for rights against government as public opinion too. But now the much as against corporations.

use of injunctions against strik- Wilson thought \$5 was sufficient, ers. Whatever else may be said It is the steel companies who of Franklin D. Roosevelt, how must explain why the public

pute of the twentieth century.

magnates against the president is not be easy. matched only by their fear of Listenand to Clarence Ranbetween labor and management dail, president of Inland Steel, a little more even, in this case answer Harry Truman, I was at least H. S. T. has tipped the prompted to think of John Lewis. scales in favor of the union.

industry does.

Pres. Truman And Steel

In all previous disputes it was

in the annals of collective bar- How frequently did Phil Murray find it difficult to defend the Other Presidents by word or by conduct of his union in circum-

TIME WAS on their side, and shoe is on the other foot. It is Even the terms of Theodore the steel companies who must Roosevelt and Woodrow Wilson, explain why they need \$12 a ton supposedly "nautral" in labor to pay for an increased wage bill. conflicts, witnessed the frequent when even their friend Charles

traitor to his class, there is no tion Board are so ignorant or doubt that he would never have dishonest when prior to this done what Harry Truman has crisis no objections were raised members of the Wage Stabiliza-

Roosevelt might have originated it is the steel integrity.

It is the steel industry, now so with infation, who must explain the profits that have with John Lewis, he might have accrued in such generous battle with sonn tayes, in the seen on pushes leaders in private, but the Korean war. It is the steel he never would have been cap industry which has to explain able of the partisan and public why all the companies are so ardefense of the steel workers in rayed in principle against the this the most famous labor dis union shop in steel, when so many of these companies individually would grant the union shop to Phil Murray if they dared to OF COURSE, Harry Truman is buck the Iron and Steel Institute going to be called quite a lot of and when so many of these same unfriendly and uncomplimentary steel companies have siready names for his action. Parhaps he granted the union shop in coal deserves some of them, I do not mines and railroads which they know. It is unquestionable, how own. Perhaps these things will ever, that the ire of the steel all be explained, but the job will

indeed of Mike Quill. I slways For the first time in labor his regretted that labor leaders did tory to my memory large cor. not have the polse of business porntions have to defend a line men and resorted to invective and hysteria when forced to defend of conduct which is not easy to their conduct. But now it seems will dow out of what the steel cult apot that the steel executives are in now.