

# China Reds Violate Archbishop's Grave

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## THE CATHOLIC *Courier Journal* OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

43rd Year ROCHESTER, N. Y., FRIDAY, APRIL 11, 1952 2 Sections 20 Pages

### St. Patrick's Church, Macedon, To Get \$140,000 From Estate Of Francis P. Murray

St. Patrick's Church in Macedon will receive \$140,000 for the erection of a new parish church from the estate of the late Francis P. Murray, life-long parishioner, the Rev. Bernard C. Hanna, pastor, announced this week.

A former coal and lumber dealer in Macedon, Mr. Murray died Dec. 29, 1939, leaving his entire estate in trust with lifetime use of the income to his sister-in-law Miss Helen Flanagan. Mr. Murray's will, dated March 5, 1935, directed that the trust fund should be turned over to St. Patrick's Church upon Miss Flanagan's death which took place March 25, 1952.

At the present time, according to Father Hanna, the trust fund amounts to over \$142,000 with \$185,000 in U. S. Defense bonds. After minor deductions, St. Patrick's Church will receive about \$140,000, Father Hanna said.

Francis J. Claus is attorney for the parish in the settling of the trust fund which has been administered since Mr. Murray's death by Charles C. Congdon of Palmyra.

UNDER the terms of Mr. Murray's will, naming St. Patrick's as final beneficiary of the trust fund, it is specified that the principle may be used for the erection of a new parish church. In his will, Mr. Murray disavowed any "desire to dictate the kind of a church which shall be erected," but did "suggest and recommend" that they (trustees) obtain "a more suitable and desirable location than the location of the present church."

He also recommended the choice of a site capable of providing "attractive church grounds and selection of 'first class materials' for the erection of 'a pleasing and attractive church structure.'"

PLANS FOR the construction of the new church edifice will be undertaken shortly, Father Hanna indicated this week. After the plans have been approved by His Excellency Bishop Kearney, clearance of necessary materials from the National Production Authority must be obtained before actual construction can start, he stated.

Recently, St. Patrick's parish was the recipient of a gift from another parishioner, Mr. Edward Maney of the township of Farmington, who died Dec. 4, 1951. In his will, Mr. Maney left an outright gift and a residue of his estate amounting to \$3,000 to St. Patrick's.

The present church building on Main Street in Macedon was erected in 1863 and has been remodeled and enlarged several times since, according to Father Hanna. Complete redecoration work has just been finished at a cost of over \$5,000, he said.

ST. PATRICK'S parish was founded in 1868 as a mission of St. Ann's parish, Palmyra, then under the direction of the late Rev. John Casey. St. Patrick's became an independent parish in 1873 with the Rev. Michael A. F. Holmes as first resident pastor. He remained pastor of the Macedon church until his death in 1929.

Following Father Holmes' death, the Rev. George Kettell served as pastor until 1936 when he was named to St. Mary's in Rochester. The Rev. John Massett succeeded Father Kettell and was pastor of the Macedon parish until his death in October, 1945.

NAMED TO succeed Father Massett was the present pastor, Father Hanna, who came to Macedon following 37 months' service as a Navy Chaplain in World War II. Father Hanna's Navy service included 24 months overseas in posts at Baboah, Panama, Orin, North Africa, and Palermo, Sicily. Father Hanna attended the North American College in Rome, Italy and was ordained in 1930 at the North American Chapel by his uncle, the late Archbishop Edward J. Hanna of San Francisco.

The Macedon parish, comprising 135 families, is presently debt free. Complete liquidation of a church mortgage of \$7,200 was marked at special parish ceremonies in November of last year.

Have Your Diamond Reset in a new style mounting? William S. Thomas, Jeweler, 113 Main St., East. RA. 9681-Advt.



### Parish Reports On Circulation Listed

For the first time, circulation of the Catholic Courier Journal has topped 35,000 paid subscribers — which, translated into readership, means approximately 140,000 readers each week. Circulation of the Courier Journal — the only weekly newspaper in Rochester which is a member of the Audit Bureau of Circulations — is the largest of any ABC-audited weekly in New York State outside the New York metropolitan area.

Complete results of subscriptions received through parishes of the diocese in the campaign just concluded are listed on Page 8. They reveal that 64 parishes have turned in subscriptions ranging from 25 per cent to 100 per cent coverage of the parishioners.

These subscriptions, added to those received directly through the office during the course of the year, bring the total over the \$5,000 mark. Mr. E. M. Grapenstedt, Circulation Manager, revealed.

The management of the Courier Journal is sincerely grateful to the clergy and laity of the diocese for their support, Mr. Grapenstedt stated. "We also wish to take this occasion to express thanks to the postal employees through out the diocese for their cooperation in making possible the Friday delivery of our new paper each week."

### McGranery Attends Weekend Retreat

Philadelphia — James P. McGranery, newly-appointed U. S. Attorney General, spent the weekend with a large group of other Roman Catholic laymen in meditation at St. Joseph's-in-the-Hills, near Malvern, the retreat center of the Philadelphia archdiocese.

### Ex-Protestant Missioners Ordained Priests In Africa

Kigalapa, Tanganyika — (NO) — Two former Protestant missionaries in Africa were ordained as members of the White Fathers of Africa here by Bishop Edgar A. Marania, O.F.M., Vicar Apostolic of Dar-es-Salaam.

The two are the Rev. John F. Dennis, 55, of Louisville, England, and the Rev. John Birch, 45, of Berwick, England. They were originally members of the Universal Missionary Central Africa (UMCA), an Anglican organization with headquarters in England.

After their conversion to Catholicism in 1946, they studied theology at the Holy Cross College in Rome, but asked to spend their final year at the White Fathers' seminary here, where they were ordained.

The former Protestant missionaries have been assigned to their former mission territory in the Vicariate of Dar-es-Salaam, which is in Africa's east coast.

### NEW ATTORNEY GENERAL

## McGranery Twelfth Catholic To Sit In Presidential Cabinet



JAMES MCGRANERY

Washington — (NC) — James P. McGranery of Pennsylvania, named by President Truman to be the Attorney General of the United States, will be the twelfth Catholic in the history of this country to occupy a cabinet post.

He succeeds J. Howard McGrath of Rhode Island, who resigned after heading the Justice Department since 1949.

It will mark the third time in history that two Catholics have been cabinet members at the same time. The present Secretary of Labor, Maurice J. Tobin of Massachusetts, is a Catholic. Until this week, Mr. McGrath and Mr. Tobin served in the Cabinet simultaneously. Two Catholics were in the Cabinet in 1939-40, when James A. Farley was Postmaster General and Frank Murphy was Attorney General.

Of the 415 Cabinet officers to serve in the cabinet since the days of President George Washington, Mr. McGranery will be the twelfth Catholic to hold one of these posts. He will be the sixth Catholic to head the Department of Justice. Another Catholic, Senator Thomas J. Walsh of Montana, was appointed Attorney General in the original cabinet of President Franklin D. Roosevelt, but he died in 1933, a few days before he would have taken the oath of office.

OTHER CATHOLICS to serve as Attorney General include Roger B. Taney, 1851, who later became Chief Justice of the Supreme Court.

(Continued on Page 6)

## Prelate's Body Stripped Of Vestments To Foil Hero Role

By REV. THOMAS BAUER  
(Correspondent, N.C.W.C. News Service)

Hong Kong — (NC) — Red "security police" of Tsinan had the body of the late Archbishop Cyril Jarre disinterred after burial in order to strip it of the red vestments in which it had been clothed. They attempted to reclothe the body in a prisoner's uniform, but their actions aroused such anger and protests among the people that they had to desist.

The communist police apparently were completely baffled by the reaction of the people at the death of Archbishop Jarre. They reversed their decisions time and again, first ordering the immediate burial of the body to stem the tide of rising sympathy for the "martyr" of Tsinan, then attempting to discredit him by burying him as a "criminal." In face of the insistence of the people, a second "burial" took place according to the original plans of the Catholics.

ARCHBISHOP JARRE, of Tsinan, a German-born Franciscan, died in the communist hospital at Tsinan, formerly conducted by the mission, on March 12. Until his death, he was kept under strict police surveillance. No priest was permitted to give him the Last Sacraments. He had been removed to the hospital in a critical condition from prison on February 3. The 74-year-old prelate had been accused of attempting to undermine the schismatic church movement promoted by the communist government. He was imprisoned on November 17 of last year.

The police handed over the corpse of Archbishop Jarre to priests several hours after the prelate had succumbed to the disease and high blood pressure. The body was washed in red vestments and carried back to the public chapel in the hospital that evening.

Thousands of people came to the hospital to pay their respects to their spiritual leader and martyr. At the end of his death, a Requiem Mass was offered in the chapel while an overflow crowd filled every garden outside the building, chanting hymns continuously. The crowd failed to leave after the Mass. They filed past the body, snatching off pieces of the Archbishop's beard for mementoes, kissing his hands and feet, and applying Rosaries and other objects to his body.

One of the Christians who had joined the "reformed" church, stretched out in front of the coffin and wept unashamedly in the presence of the assembly and the police.

AT NOON THE police dispersed the people by force and commanded that the body be buried immediately outside the city, near the village of Kuchien, seven miles from Tsinan. When the funeral cortege reached the town of Hung-Ki-tung three hours later, it was stopped by the presence of people of the Archbishop's body. They protested so strenuously against the immediate interment that the police, after numerous telephone calls to the central police station, consented to defer burial until the next day.

Some members of the "reformed" church, distraught completely by the reaction of the Catholics, meantime had reported to the police that the red vestments in which the Archbishop was to be buried signified the people's belief that the prelate had died a martyr. Another party of police arrived at the village that night to search for "subversives." At one o'clock in the morning, they ordered that the body be carried immediately to Kuchien and buried.

But the interment had barely been completed when another order arrived to disinter the body and carry it back to Hung-Ki-tung again. At ten o'clock the police arrived and stripped the red vestments from the corpse. When they tried to clothe the body in the uniform of a criminal prisoner, the Catholics protested so vehemently that the police were forced to desist. The authorities, however, refused to revert the corpse to red. It was finally agreed that the white vestments be used.

The mass are kept separated from their religious superiors. The Reds also make it almost impossible for them to contact other than a "patriotic" priest, or to attend Mass and receive the Sacraments.

The "re-education" of the mass is carried out under the supervision of the State Office for Church Affairs. It consists of daily lectures which all mass must attend. Other members of these lectures are "the narrow-minded selfishness of a convent life" and the "joy of a normal life of freedom."

Most of the nuns are now working in factories. Because of the shortage of trained nurses, some are permitted to work in hospitals. However, all mass are paid less than 25 per cent of the normal wage for category of work. Since this is not enough to keep them in food and clothing, they generally receive aid from friends who sympathize with their plight.

### Easter T-V Mass Gift For Shut-Ins

The Sisters' Choir of the Sisters of Mercy Motherhouse will be seen and heard when the cameras of WHAM-TV view the Solemn High Easter Sunday Mass in the Motherhouse Chapel from 10 to 11 o'clock this Sunday morning.

THIS FIRST attempt to televise Catholic church services in the Rochester area is "a special Easter gift for the benefit of the sick and shut-ins," according to the Rev. Richard Torney, Motherhouse chaplain who will assist in directing the complicated project. "We hope that thousands who cannot get out to church for Easter and those who do not go to any church will share our Easter ceremonies reverently," he said.

The Rt. Rev. Msgr. Wilfrid T. Craugh, Rector of St. Bernard's Seminary will be celebrant of the Easter Mass, assisted by Very Rev. John F. Murphy, C.S.B., and the Rev. John P. O'Meara, C.S.B., president and dean respectively of St. John Fisher College.

FATHER TORNEY will be the preacher during the Mass and the Rev. John T. Callahan, of St. Augustine's Church, will give an explanatory commentary on the ceremonies for the video audience.

### War Over Seoul Cathedral Seeks Windows

Pusan, Korea — Best proof that fighting in Seoul expects no more fighting in their city lies in the fact that a funeral has been started to bury the bones of the late Archbishop.

Father Joseph W. Conners, Marquette Missionary from Pittsfield, Mass., reports that the building itself, the rectory, the school and the hospital are all intact, although the entire area outside the compound is in complete ruins.

Altogether, six parishes in the battered city are functioning at present. Permission has not yet been granted for civilians to return, but some struggle in and the population now numbers about 700,000, or half of the pre-war figure.

## HE IS RISEN

THE BROTHERS OF THE ORDER OF THE HOLY SACRAMENTS, who have been working for the restoration of the cathedral in Seoul, Korea, are now in possession of the bones of the late Archbishop.

The bones were found in a hole in the wall of the cathedral, which had been destroyed by the Japanese during the war. The bones were found in a hole in the wall of the cathedral, which had been destroyed by the Japanese during the war.

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