

'I Still Feel Itchy'

Editorials R. R. Mager Wm. M. Hart, P. A., V. G. Passion Sunday

Once more the sombre purple covers the 1 of Christ on the Cross and the figures of crucifix and statues in our churches. It re-minds us powerfully of the passion and. The purple coverings will remind us of the death of Our Lord. Just before Christ went act of Christ in withdrawing from the public down to Jerusalem to suffer and die He hid | gaze, in hiding Himself that He might make see Him

Surely His thoughts during this period were concerned with the events that were soon to happen in which He would be offered up. -Wicked men were to seize upon-Him and condemn Him to death but they that will bring us closer to Him and His could have no power over Him, could not bring shout His death until He was ready to make the offering. "He was offered up because He willed it."

Hinself. For several days the people did not the final and proximate preparation for His approaching death:

Perhaps the purple will remind us to hide ourselves from worldly affairs during Passiontide. It would be well to live this time in close union with Christ and in meditations burning desire to bring salvation to mankind. Blotting out the world and its distractions will help us to a better understanding of For two weeks now the familiar figure Heaven and our own eternal destiny.

Loving The Brethren

No man can love his neighbor as he to declare that religious schools are a de-should unless first he has learned to love risive force in our communities? How can God. No man can love God without loving they say that teaching children about God his neighbor. Wherever we have the love of God, there we have the fundamental guarantes against prejudice, blas, partial love of our neighbor. This is a truth that no man can reasonably question. Where religion is, where religious institutions really teach people the love of God, there we have the surest foundation for loving and respecting men of all creeds, men of all colors, men of all nations.

Our Catholic schools are built on faith. They keep their children in an atmosphere of Divine love, mark any deviation from the love of our neighbor as definitely sinful. the love How then can any man find it in himself brethren.

and God's love and God's law may easily lead to prejudice against any group! How can anyone feel that the religious atmosphere and influence that is furnished by our parochial schools can turn us against our neigh-

We would invite any person who has this false idea to pause long enough to examine our schools and their purpose and to discover that they are the surest guarantee of decent regard and love for all our neighbors. We urge all Americans to love their fellowcitizens. We strive to give good example by the love we try to show toward all our

Setting Men Straight

All the misinformation and unfounded accusations that an anti-Catholic book can furnish, can never add to the cultural growth of any man. The suthor of such a book does. no service to the world at large-

Paul Blanchard's "American Freedom and Catholie Power" has been in the hands of a large number of readers. Perhaps some of these readens are not well informed to see the sell purpose of the book, the unreason-shis merit that prompted it and the endless list of things that are not so, concerning the

Catantie Church is America. For the benefit of such people, and also to Bell, these who are well informed to the truths is the matter, a new as. "Catholieand American Freedom" by James M. O'Diell. Your book store can put this book in your hands. You will want to read it for yourself. You will want to have it to loan your mailtitude of Protestant friends of good on what the Church has done for American will. It covers the chief points of doctrime | Freedom.

I on which Catholicism has been charged with anti-democratic ends.

The book is apologetic in part and is also a review of Catholic political and social history in this country. It shows the true relation of the Catholic Church to American can democracy and freedom . . . is false and unproved," Catholics. Even though it plays democracy. It quotes many authorities not James M. O'Neill, Catholic edudemocracy. It quotes many authorities not James M. O'Neill, Catholic edureferred to by Mr. Blanshard. It proves be- cator, asserts in "Catholicism and youd question that Catholics have always American Freedom," new book yond question that Catholics have always supported America and its spirit of democpublished here by Harper and Brothers. LCY.

It shows that Catholic power is a re-detailed refutation of the anti-ligious force that cannot but promote the Catholic arguments appearing in ignest ideals of American freedom. Get the recent Blanshard book; this book now and be equipped to help fair- "American Freedom and Catholic minded people overcome the malign influence Power," which it calls "so biased of a book that has assailed the Church and land maccurate as to be substan-

BrooklynCollege Professor Answers Paul Blanshard Attacks On Church

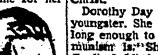
New York --- (NC)--- Paul Blanshard's claim that "there | charge (if belleved) arouses maxifundamental opposition between the Church and Ameri- mum suspicion against American JOSEPH

campaigns, it is false. "Probably the most useful

tactic in the false propaganda is to refer to conditions in Spain (often inaccurately) and to asspine that these are approved by

by Catholic doctrine, and are silly bayond what American Catholics will en- words for her force in America if they ever get to consent to

Dorothy Day is no starry-eyed youngster. She has been around



long enough to know what com-munism is," She has heard of

No Soft-headed

Saints, Dorothy

Rochester, N. Y.

Bishop Kearney's

Appointments

APRIL 1 Tuesday-St. John's, Greece-Confirmation-7:45 p.m. 2 Wednesday-St. Patrick's, Confirmation-7:48 p.m.

3 Thursday-St. Mary's of the Lake, Ontario-Confirmation

Friday oSt, Joseph's, St. Monica Sodality Mass-9:66 s.m. St. Bernard's Seminary, Students' Conference-5:30 p.m.

6 Sunday-Our Lady of Mercy Convent, Mercy Aluminae

St. Michael's, Livonia Center-Confirmation-4:30 p.m.

Tuesday-St. Andrew's Seminary, Low Mass-9:00 a.m.

9 Wednesday-Nazareth Academy, Sermon and Benediction

10 Holy Thursday-Sacred Heart Pro-Cathedral, Solemn Ponti-fical Mass and Blessing of Holy Oils-10:50 a.m.

11 Good Friday-Sacred Heart Pro-Cathedral, Solemn Ponti-

16 Wednesday-Columbus Civic Center, Cenacle Convent Benefit-S:30 p.m. 21, Monday-Rochester, Club, Annual Banquet of the Catholic

22 Tuesday-Powers Hotel, Mercy Guild Luncheon-12:30 p.m. Diocesan Building, Conference for the Clergy-4:00 p.m.

28 Wednesday-St. Mary's Hospital, Capping of Nurses -

24 Thursday-Elmira Catholic High School, Conference for the

St. Peter and Paul's, Eimira-Adult Confirmations -

Sacred Heart Pro-Cathedral, Adult Confirmation-7:45 p.m. 25 Monday-St. Ann's Monastery, Scranton, Pa.--Centenary Celebration of the Passionist Fathers in the United States

27 Sunday-Buffalo, N. Y.-Canisius College Alumni Com-munion Breakfast.

Corpus Christi, Adult Confirmation-4:30 p.m.

Nazareth Academy Glee Club Concert-8:15 p.m.

29 Tuesday-Natareth College Glee Club Concert-\$:15 p.m.

the Most Rev. Joseph A. Burke, Bishop of Buffalo.

30 Wednesday-St. Joseph's Cathedral, Buffalo-Installation of

De Sales High School, Geneva-Regional Elocution Contest

Mercy High School, St. Betnard's Seminary Concert-

Sacred Meart Pro-Cathedral, Three Hours Service-12 Noon. 15 Easter Sunday-Sacred Heart Pro-Cathedral, Solemn Ponti-

Sacred Heart Pro-Cathedral, Holy Hour-7:45 p.m.

fical Mass of the Presanctified-9:00 a.m.

St. Stanlalaus, Confirmation-7:45 p.m.

7 Monday-Church of the Most Preclous Blood, Confirmation

Sacred Heart of Jesus, Perkinsville-Confirmation-2:00 p.m.

St. John's, Greece-Confirmation-7:45 p.m.

St. Joseph's, Livonia-Confirmation-3:39 p.m.

St. Lucy's, Confirmation-7:45 p.m.

fical Easter Mass--11:00 a.m.

Women's Club-7:00 p.m.

-7:45 p.m

-7:45 p.m.

-3:00 p.m.

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-4:00 p.m.

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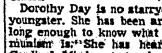
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Clergy-4:00 p.m.

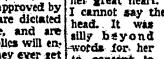
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bishop Stepinac, and the Sisters

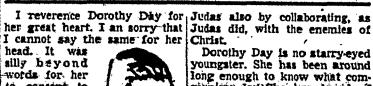


Cardinal Mindszenty, and Arch-





American Catholics, are dictated head. It was the power. To the Catholic for be among the speakers at the vestigated conditions in Spain. recent New and American Catholic attitudes York meeting toward them, this complex of of the Commuassumptions is clearly erroneous." nist-front "Na-He points out that "many tional Council American Catholics object to reof the Arth, strictions on Protestants in Cath-Sciences and olic: Spain." He also presents Professions." documentary evidence from the writings of eminent Catholic Worker-movement does not betheologians - including Cardinal long among a crowd of Commu-Vewman - to show that there nists, fellow travellers and dupes,



THAT HE IS YOUR GOD

Christ has ted in that not. That He Is Your Gedl King. The other group, filled is prove this, it is charged, he is prove the is prove the is prove the is prove this, it is charged, he is prove this, it is charged, he is prove the was fame. Their inowiedge diverse reaction of those who King. Through His death He The Laste Their interviewe any size reaction of chose who king. Inrough his death he of God and His power was came to hear "Christ. One was to suffer for all mankind, faulty. Carist told them that another and the source and by His here to say of Him that He is here the Father and that for the source and by His infracle will to say of Him that He if He said He did not know multiplying the loaves and was indeed their God who Hom He would be like into these that they want to seize would bring them to eternal them, a liaz. upon Him and make Him life.

An III To Be Eradicated semilate private of the entrance bility for doing something about Cost. But the thing, siready them. Self-change is arduous and hard

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2000-000 C Original Sin; but the man who Monte an an involution this, of all the Catholic structure for the second secon For he knows, in advance, what

the max stop is going to be: if the max stop is going to be: if he once gives in on this point. Then be will be asked to de come-

thing about it. For this is an illness which we seried through no individual Springs in the Discuss of Gerald-Saults of our own, but which we ton, Australia, has been named

ere responsible for trying to by His Holiness Pope Pius XIL malicute. To admit man's moral Bishop of the Discuss of Port - -----

ant moult and calumny upon the Church Mr. Blanshard's central thesis, and all its friends. "Catholicism and Amer-

ican Freedom" will help to set men straight

Bishop Manual

can system of government with its constitutional guarantee of religious freedom; In his attempt.

phy which holds that moral standards ought to be determined times to the present. by popular vote.

Mr. Blanshard, he writes "reveals clearly his philosophy of the smalpotent alate an i would operate in a democracy. Once the political majority has spokes and has passed a law, ever the oppetition of the Catholics, or the Projectania or the Jews, or may other inion to law group, must be imught and observed. This is the ensence of totalitarleaden, the heart of the beach-19m, maxisms and

adt. This Original Sin, which con- on the vanity. It is much pleas-Mr. Blanshard's contentions, it fronts blue on every side, includ- inter to blame some external

ine." (And there actually is, in New York City, a private school fering of inept remarks of indi- religious freedom." where five-year-old's are exposed o (his.) Or, "Organize the class vidual Catholics as official Cathoens society and then mon will be whole." Or, "Liberalize divorce laws and men and women will again and again all become good and happy."

"ANYONE, OF ANY religion There are a flowmand pan-scene, and every one of them is an ownpet - an effort to floe from the fact that near's weak, when is in kinistif and is a mesal sup. Once adjust that, history and practices of Ameri- this country is contrary to Cathoour Cathelics, should have known Ile doctrine. that the book's central thesis is and you cannot fancy yourself as saving the world by telling other people what to do. Once admit that, and you will have

selecting this, of all the Catholic . to bony present in trying to hot prove his case." Mays yourself. But it is for

Mr. O'Nell writes as a Cathe her planet work for the ers. An Insymmetry & Section of Section Section and Atlanta for allocat Same in protection and of them in potent where is and the second potent of the Association can Civil Libertics Datas. So Valican Chy -- (NC) -- Magn Bryan Gallagher, pastor at Three is chairman of the day of speech at Bracklyn College an authority on the separation of Church and State is Assort on and the author of "Religion

Mr. O'Nelli asserts, is that American Catholics, because of the demands of their Faith, must be opposed to the traditional Ameri- i

> JAMES M. O'NEILL and "Education Under the Constitution."

He first reviews and documents the political and social history of Countries, the United States from colonial Belgium.

MR. O'NEILL SAYS that "no one who has made a reasonable

He notes that during and since the adoption of the Constitution (not to say a 'scholarly') investi-"Catholic endorsement of our gation of the situation in Spain American system has been recog. and Latin America is justified in preternatural Idollabiles has but their politics is the "philo-American system has been recoge and emerican a justices in precentatural socialments has but their politics is the "philo-inized by competent non-Catholic saying that these conditions are been infesting the columns of the sophical anarchism of a Kropot-scholars." He re-examines the the natural or necessary result chief points of doctrine on which of Catholic doctrine concerning When people write, as Dorothy that politics 'Christian'? Haven't Catholicism has been charged the relationships of government with anti-democratic fendencies, and religion, or that the reproemphasizing the fact that Catho duction of them in the United ists," it is obvious that some kind is the religion of St. Francis then lic dogma in no way conflicts States is any part of the hopes of softening of the intellect has let her look to Francis. What with any of the basic freedoms or plans of the American hier- set in. They might about as well all the sentimentalists know guaranteed by the Constitution. archy, or other American Catho-HE POINTS OUT that, con-lics." .

trary to Mr. Blanshard's accusa. Among other Blanshard charges

tions, the American Hierarchy dealt with by the author are the has never opposed the American accusation that Catholic parochial is said, have "most of the worst system of government. There has schools, are ."divisive" and proof men. "The forty-hour week students of argument known to the been, he stated, "a fotal absnee mole "hostility and suspicion" be-will fix men up," some sages (one down to the latest high member of the American Catholic and non-Catholic were remarking a few years ago, school best. Particularly evident Hierarchy which supports the Others say, "Give every child were the insecurate use of words. ing the mirror, he rejects as a circumstance for the weaknesses faults of argument known to the been, he stated, "a total absince mote "hostility and suspicion" bewill an men up, some sages unte down to the intern sign memoer of the American out of the conderen; claims that the Church were remarking a few years ago, school baxt. Particularly evident Hierarchy which supports the exercises a censorship over books Others say, "Give every child were the insecurate use of words, contention that the Catholic Hier-and movies read and seen, by payeriounalysis, and things will be unsupported assertions. Inaccur- archy are, or ever were, opposed non-Catholics; the contention that ate interpretations, the apparent to or planning to defeat and the Church fosters reactionary, absence of information, the of idestroy American democracy and social policies; criticism of Catho-

"The fact that some Popes and trol, medico-moral problems such lie doctrine and the repetition of other Catholics," he continues, as therapeutic abortion, and the charges that have been answered "have condemned policies that doctrine of Papal driallibility. were called "separation of church

and state' in other countries has "ANYONE, OF ANY religion and state in other countries has Lent Fast Relaxed been used by the unscholarly to support the false claim that the For Blood Donors

Milwankee, Wis,-(NC)-Catholics who make blood donations "This claim can be true only on. the assumption that substantially during Lent are given a partial and to organize, it she can a false; and ayone with elementary all American Catholics, Bishops, dispensation from fasting on the Catholic protest. That is a very knowledge of the principles of priests and laymen, for 180 years day of the donation, Archbishop different thing from joining the

argument and proof should have have been either ignorant of Mozes E. Kiley of Milwaukee has known that Mr. Blanshard does and deliberately insincere. Fair-The Archbishop sent a notice of minded Americans ought to ask

for some proof before accepting the dispensation to the Junior this amumption." League Blood Center here, after One of the chief elements of he was advised that physicians Mr. Bianahard's attack on the recommended that blood donors the claim that Catholics are a have a anack and liquid refreshgrowing threat to America's ments after making a blood conreligious freedom.

Teligious freedom. "SINCE RELIGIOUS freedom no waiver is made on the restric-is a basic tenet of American lions on use of meat on days of lecting the poor is not the only Journal, is Scheiter is the Courier and the states "file sociale abstinence. The states "file sociale abstinence.

BUT I WAS not especially sur. nist fronters that the religion of prised to read about Dorothy's the Catholic Workers is the re-monumental blunder. An almost ligion of St. Francis of Assisi,

about being "Christian anarch. If the religion of Dorothy Day call themselves Christian athe about Francis is that he preached ists, or Christian pagans, or to the birds. What all the sentimentalists forget is that He was a

headed.

this matter another thought.

Dorothy Day delended her apkeep the record straight. Compearance at the "front" meeting munism remains, as Plus XI by saying that it should not be warned us, intrinsically evil; and left to Communists alone to pro- no Catholic may co-operate with test against the Smith Act and it in any way whatover. the Feinberg law. That depends.

The Smith act forbids anyone Courser Journal to conspire to teach and advocate violent overthrow of the govern

OFFICIAL NEWSFAPER UP THE ment., The Feinberg law bers ROCHESTER DIOCESE Communists from teaching in FRIDAY, MARCH 28, 1952

New York State public schools. Dorothy opposes these laws. Very well; she is free to protest, Vol. 63 - No. 26

Communists in their dishonest protest. It ill becomes a Catholic.

MORT REV. JAMER E. KEARNET, D.D. Freident. Member of the Andle Barean of Circulations association. Subscriber Weilf Arc Conference Mays Bervice, Religious News Service.

allow, himself and his Catho Published avery Friday by the Rechester "Ablished Avery Primay of Catholic Press Ausweighton, MAIN OFFICE 35 Scin - BANK 4219 Raine at the State of Sta licity to be misused by the Communists for their own purposes. AUBURN OFFICE - 115 N. Falton Dorothy Day has a serious responsibility as a prominent Cath- ELMIRA OFFICE - 112 Raily Bldg.

ine was advised that physicians olic. recommended that blood donors have a anack and liquid refresh-ments after making a blood con-tribution, It was emphasized that way to betray the Fatth. A ments after making a blood con-tribution, It was emphasized that tribution. It was emphasized that

E. vilely slandered in China. She has read of the tortures, the murders, the multitudinous deportations, the slave camps, the devilish falsehoods, the hellish Communist cruelities, the vile destruction of the faith of little Joe Breig children.

The leader of the Catholic Does Dorothy Day's heart bleed only for the poor she can see in her houses of hospitality? Do the Christian martyrdoms, the is nothing in Catholic dogma re all fanatically promoting the blasphemies, the sacrileges, the

quiring a regime such as Spain's Staliniat line, under the hypo horrible lies, leave her cold? In any Catholic country. He also critical guise of a concern for Doesn't she know that it w Doesn't she know that it was notes that practices similar to civil liberties, Dorothy Day ought precisely such Communist fronts the Spanish are not to be found to know better. Communists are as the one she addressed which He first reviews and documents in other predominantly Catholic no friends of civil liberites. Com- confused the people and opened the role played by the Church in Countries, such as Ireland and munists are conspirators against the way for the tortures and the

civil liberties, and against every God-haters in Europe and Asia? human right and human freedom. DOROTHY TOLD the Commu-

Day and her followers now do, we had enough double-talk? Catholic Bolshevists.

Catholic to' the core. He would The Catholic Worker, in Iact have preached to atheists, as he is no longer fit for Cathelics to: preached once to robbers. But read, except as a sort of comic he wouldn't have been caught paper. But the comedy is tragic. dead on the same platform with This kind of creepy monomania them. The saints are not soft-

