U. S. Catholic Press Aid Lauded By Exiled Bishop At St. George's

By ARTHUR P. FARREN bring out the plight of per Lithuanian Bishop.

Praise for the Catholic secuted peoples under Red dom. Persons outside t press of the United States for Ination" was expressed in Roch. tain do not yet fully realize the press of the United States for ination" was expressed in Rock "desperate and worsening world still fine job it is doing to ester last Sunday by an exiled situation" which is being created

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Discussing stories of Communist persecution contained in the columns of the Catholic Courier Journal, Rochester diocesan newpaper, are Bishop Vincent Brizgys of Lithuania (right), who has been exiled from his Red-dominated native land since 1944, and the Rev. John M. Baksys, paster of St. George's Lithmanian Church, Rochester, who was host to the Lithmanian prelate last Sunday. (Courier Staff Photo)

Diocesan Pilgrims Leave For Spain Congress May 17

The 85th International Eucharistic Congress will begin in Barcelona, Spain on May 27 immediately upon the arrival of the Cardinal Legate.

This announcement was made of Tibidabo, an ancient church by Bishop Gregorio Modrego of Barcelona after a visit to Rome where he received the approval of His Holiness Pope Pius for the program of the Congress. To date the Pope has not announced. his choice for a Papal Legate to

THE ROCHESTEE Diocesan Eucharistic Congress Pilgrimage cese will leave New York City on the Italian Lines and arrive in Bercelona for the opening cere-

The opening ceremonies will be field in the cathedral. The "Veni Creator" will be sung. The papal bull will be read. Addresses will be given by the Cardinal Legate and the President of the Permanent Committee for International Eucharistic Congresses. Archbishop Alexander Vachon of Oltawa, Then the official hymn of the Congress will be sung.

This will be followed by Exposition of the Blossed Sacrament which will remain exposed until the end of the Congress. The Eucharistic vigil will begin

May 28 will be devoted to the theme "The Eucharist and Family Peace"; May 29 to "The Eucharist and Individual and Social Peace"; May 30 to "The Eucharist and International Peace," and May 31 to "The Eucharist, Peace

and Church Unity." THE CONGRESS will close on D.D., Vice Chancellor of the Dio- Mass in the new, large Plus XII years. Three older brothers, all square. The Cardinal Legate will officiate and preach the sermon. Then the final Eucharistic procession will be held during which there will be recited the Pope's rayer for those who suffer persecution for the Church.

This will be followed by Benediction of the Blessed Sacrament. Then the pilgrims will listen to a radio message from the Pope to the Congress. The Rochester pilgrims will visit the Shrine of Our Lady at

Fatirna, Portugal, also Lourdes, Nice and Rome and make stopovers at Florence, Venice, Milan, Lucerne, Switzerland and Paris. now at the Kalbfleisch Travel

Persons outside the Iron Cur-

by Communist terror. Bistrop Vincent Brizgys declared. DEPORTED FROM his native

and in 1944 by the German gestapo and unable to return to Lithuania since then, the 49-yearold prelate has spent the last 10 years traveling around the world visiting fellow-countrymen in varied lands.

He spoke at Masses in St. George's Lithuanian Church on Sunday morning, and addressed ome 500 Rochesterians of Lithanian descent in St. George's Hall in the afternoon.

Despite "the fine relief and being given refugees - in Europe, especially by Arnerica," Bishop Brizgys said that "only immigration will solve the very sad problem of refugees and escapees in Germany and Austria, because they are unable to obtain jobs."

Lithuanians who have come to America seem to have entered successfully into community and conomic life, the Bishop observed. His remark was echoed by he Rev. John Baksys, pastor of St. George's Church, who said there are approximately 400 such refugees in the Rochester area. The Bishop urged his listeners to strive to be "good Catholics, good American citizens, and good ithuanians."

BISHOP BRIZGYS and three others of the Lithuanian hierarchy were deported to Germany by the Nazis in 1944. Subsequently, when Russia took over the been heard. Only-one 76-year-old cording to last reports.

Approximately 300 priests are in the nation, Bishop Brissgys said, but they are allowed limited worship only. There are no more Catholic schools, no prayerbooks, no pulpit, no

Born in 1903, Bishop Brizgys was ordained in 1927 and consecrated Bishop of Kaunas Diocese in 1940. Four years later the Nazis took him to Regensburg, Bavaria, now in the American

HE HAS a brother and two sisters in Lithuania, from whom he has heard nothing for marry refugees, are living in the United States. Another brother is a alesian priest now serving Argentina, Another sister, who escaped from the Russians during the war, is an Immaculate Conception run caring for foundlings in Toronto.

Bishop Brizgys is touring America as a guest of Cardinal Stritch of Chicago, His visa expires soon, and he intends to re-turn to Bavaria. He has just completed visits to France, Italy, Spain, Portugal and Venezuela. The Bishop last visited Rochester in 1949.

Reservations are being made was in commemoration of Lithuanta's "Independence Day," Agency, the official agency for which occurred Feb. 16, 1918. But the diocesan pilgrimage, at 17 at present the nation again is

10 r.m. to 5:15; Tildeys 10 a.m. to 2:45 p.m.

Courier Journal 30 Years As Chaplain Of Elmira Reformatory

ROCHESTER, N. Y., FRIDAY, MARCH 7, 1952

Open Culture Lectures In Elmira



CHRISTIAN CULTURE lecture series in Elmairs opening at Dunn Memorial Sunday had the above in principal roles. They are (from left) Cressy A. Mowrey, president, Elmira Deanery Council of Holy Name Societies; Rev.

William A. Burns, principal of Elmirs Cathone. High School, speaker; Charles J. Kromer, secretary, Elmira Deanery HNS; Atty, John D. Frawley, series moderator, The Elmira Deanery Council, NCCW, is cooperating.

Culture Lecturer Urges Firm Stand By Believers Against World Perils

Peoples of faith were urged

Father Burns told more than 200 at Dunn Memorial, Sunday fternoon, that "since World War sained in strength.

in cooperation with Elmira Dean ing "the cream of the Catholic ery Council of the National Coun Women in Elmira." of Catholic Women.

in this country of secularism, like? Were I to send him into with wornanilness of our Blessed which he termed "the complete this room," the speaker conditions of human life from all threed, "Would he be disappoint."

thought" by persons whose basic of you?" philosophy ignores God and ermism and materialism.

according to his passions and closer to our Blessed Mother. appetiles," appeals to the part "Womanliness is designed to dar kened."

Sunday afternoon's meeting ties" are in a position to in- "to edify and comfort and inspire fluence the thinking of Ameri-thern."

An example of this "influence at higher levels which seeps down way out. It is being strangled by (Contanued on Page 8)

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little Baltic nation, four other to unite firmly in the face of bishops were taken to Russia, impending danger by the Rev. and no word of them has since William A. Burns, Elmira Cath. been heard. Only one 76-year-old olic High School principal, in the Of Today Says Fr. O'Brien Bishop remains in Lithuania, according to five Christian Culture

Executive Director, Catholic Family Service More than 200 women from Elmira and vicinity heard and the Atom bomb, there has the Rev. Bartholomew J. O'Brien, Assistant Pastor of St. been a marked return to re Peter and Paul's Church, Elmira, at the fourth meeting of

gion," which has grown and Our Lady of Fatima Luncheon Club on March 1 at Mark Twain become other Marys, to be help-The lectures are being spon. Hotel His subject, "The Woman-sored by Elmira's Deanery hood of our Blessed Mother" was Council of Holy Name Societies chosen because he was address-

Father O'Brien drew a picture Speaking on "What Has Hap of a Mohammedan lad named pened to American Thought"? Ashla, who might ask of him, Father Burns traced the growth "What is your Blessed Mother

"WOMANIENESS is a beautipresches the doctrines of mod-ful characteristic, through which a woman approaches, a likeness FATHER BURNS said that this to our Blessed Mother. In womhilosophy, which advocates the anliness, a man finds peace and natural development of man calm and unconsciously is drawn

man which "is weak and inspire men and to lift them up. Maybe that is why, our Divine Unfortunately, he pointed out, Lord left His Blessed Mother many among this increasing with the Apostles for so many number of "atheists and agnos- years—to be a Mother to them-

"Today," Father O'Brien con-tinued, "Womanliness is on its

IN CONCLUSION, the members of Our Lady's First Saturday Club were challenged to make use of the gift of womanliness and thus do much good in their own respective circles. I Rome in 1949, His Holiness Pope wish," he said, "that each one of Plus XII honored him by saying:

that is divine and spiritual."

The speaker reviewed the roomful of other Marys? Would dent of the Ladies of Charity present a speaker invasion of American he see Mary mirrored in each one Bisky, Moderator of the Society. introduced the speaker. Officers of the Catholic Daughters, Ladies of Columbus and several parish organizations were at the speak-

> Mrs. Frances Crowe Kenneds with Mrs. Joseph O'Nell as ac-companist sang, "Our Lady of Fatima." Mrs. Mary Lennon Snyder, a former President of the Ladies of Charity will be the speaker at the next meeting, which is scheduled for Saturday, April 5. Her subject will be "Our Lady in our Life."

> > Liquor Abuses

Montreal - (RNS) - Liquor and corrupts" is a project now the opposite characteristic of abuses are largely responsible being undertaken by the United Masculinity. Our Lady never lost for the upward trend in juvenile her womanliness, because she delinquency, Archbishop Paul-loved Jesus so much. Women to Emile Leger of Montreal, said in day are losing their chance to a pastoral letter.

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Marked By Msgr. Lane

After three decades of serving the spiritual needs of young men adjudged "hardened criminals," by the state, the Rt. Rev. Msgr. Francis J. Lane, chaplain of Elmira Re-

formatory, is convinced that solution to criminal tendencies among them rests entirely with parents. Monsignor Lane on Tuesday, March 4 completed 30 years as chaplain at the Reformatory and as spiritual influence of many young men who have left the institution and are banded together as "Father Lane's Gang,"

His unique and fruitful record at the institution was covered in the Elmira Star Gazette on Tuesday by Jim Morse, staff writer.

MONSIGNOR LANE is senior prison chaplain in the United States and from his long experience he declares "The greatest influence upon a youthful mind is the example of his father and mother." He knows from hard, bitter ex-

perience that less than one-fourth of the Catholic men who are sent to the Reformatory have attended church regularly. "If we are to hope for a de-

rease in the number of youthful riminals, we must turn to the parents who are directly responsible before God for the way their children are brought up," he is quoted.

"first" in prison religious pro ary, he was ordained in old St. grams, his biographer reported on the 30th anniversary.

The St. Don Bosco chapel named in honor of the patron saint of wayward youth, stands in mute testimony to his work, He solicited most of the funds for the chapel, the first Catholic chapel ever built in a penal in-

fered in a prison. The Mass was on a coast-tocoast radio hookup.

broadcast from the Reformatory The chapel is larger than any churches in medium-sized parishes. It is the one place a prisoner can go where no guards

or bars are in evidence. Mass in a prison.

Rome in 1949, His Holiness Pope schieved in what is recognized as



MONSIGNOR LANE

Wou are doing a noble and important work. I place my special blessing upon your work and all those with whom you work."

BOBN IN Rochester in 1894, Father Lane was graduated from Holy Redeemer School and St. Father Lane has scored many studies in St. Bernard's Semin-Pairick's Cathedral, Rochester on May 29, 1920_

> - His first assignment was as assistant to the late Rev. Augustine O'Neil, pastor of Rochester's Immaculate Conception Church.

Beginning his duties there in June 1920, he began his boys activities by establishing the first Catholic Boy Scout troop in Roch-HIS EXCELLENCY Bishop ester. He was 18 months as as-Kearney dedicated the chapel in sistant in the Rochester Church June 1938 and celebrated the first before being assigned as Reform-Solemn Pontifical Mass ever of atory Chaplain, on March 4, 1922.

Stressing the importance of reigious influence in a prisoner's rehabilitation down through the years, has earned mational recognition for Father Lane.

THE THOUSANDS of friends among former inmates, acquired Father Lane was also the first by Father Lane during his chapchaplain to celebrate a Midnight lainty, and the distinction he has earned among penal authorities, When Father Lane visited attest to the success he has (Continued on Page 8)



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