

Who Needs Maps?



Buffalo's New Bishop

The Apostolic Delegate has announced the appointment of the Most Reverend Joseph A. Burke as Bishop of Buffalo. Bishop Burke has served as a Priest in Buffain since the time of his ordination and since 1943 as Auxiliary Bishop to the See. His experience among Priests and people of Buffalo will be an excellent preparation for carrying on the work of this important Diocase. We congratulate the Diocese of Buf- | part of the Lord's Vineyard. Ad Multus falo on this appointment.

The Courier-Journal also extends its felicitations to Bishop Burke on his promotion. His many friends in Buffalo among the clergy and laity and his host of friends out-side the Diocese will rejoice with him on his appointment as Bishop of the Diocese of Buffalo and pray that God may be with him to bless his labors in this very important Annos

and a second second

The Courier-Journal Drive

As an item in Catholic Press Month the | weds who have set up their own households urier-Journal puts on its annual drive for | Bishop Kearney feels that the regular recep-meriptions. Bishop Kearney has written | tion and reading of the Courier-Journal will Courier-Journal puts parits annual drive for subscriptions. Bishop Kearney has written every Pestor in the Diocese urging the cause of our Diocess newspaper. Many parishes have attained the proud record of 100% coverage. This means that every family in the parish is receiving regularly the Courier-Journal. The purpose of the drive is to secure renewals from those who are subcribers and to build up a large subscription list by the addition of new subscribers.

other parishes and some among the newly- | newspaper.

do much to improve our knowledge of the doctrines of the Church and the activities of the Church here at home and throughout the world.

We urge every Catholic to work with his Pastor in making this drive successful. There has been no raise in the annual subscription rate. Be sure and cooperate with your Pastor in extending the coverage of the Courier-Every parish has its portion of new Journal and in enabling every family to bene-parishiomers; some have moved in from fit by the advantages of a splendid Catholic

Catholic Press Month

Catholic Press Month belongs to all the l'and read Catholic publications regularly country. Every Diocese and every Parish is interested in this movement. Its purpose is o awaken our people to the importance of the Catholic Press and of all the elements that go to make it up, Diocesan newspapers, weakly and menthly magazines, pamphlets, tert books, devetional works and fiction, as well as initiaties and dectrinal essays. All of tern, have a very definite value. Yet they create by each new book or magazine or er mean little to ut unless we learn to buy | paper that you bring into your home.

Above all, at this time we should insist on having in our fiomes a recent copy of the Bible, particularly of the New Testament. We ask all our readers to feel that Catho-

GRETTA lie Press Month is making an appeal to each one of them. Your knowledge of your religion will grow, your appreciation of all that the Church is doing in the world will in-

Sexagesima Sunday.

day, the remote preparation of the peni-tial mason of Lent. The present law of he Church restricts Lent to forty days, but in days gone by Leot consisted of seventy days, sixty days and fifty days and their punctuation practices are still observed in the dean Religious Orders. The first de af we ty of Look in days, gone by was Septus-Sunday, or a seventy day lent; Sexaine Sunday a sixty day Lent and Quin-section Sunday a fifty day Lent. The inary Catholic finds that the days followigention Bundley Impose no obliga-

The Church began with Septuagenina | Vespers and the omission of the Gloria in State Board of the Mass and the substitution of the Benedicamus Domino for the Ite Missa Est.

The liturgy of the Church is a constant Stoups of source of inspiration and instruction, to the the First Methfaithful Catholic, These Sundays of the odist Church penitential season remind us of our obliga- and the First penitential season remind us of our obliga-tion of doing penance at all times. They re-mind us of the ancient rules of the Church, intervention of the ancient rules of the Church, tempt to put all an out of our lives and to for and attendance at daily Mass will help nion and attendance at daily Mass will help

One Problem-

and the state of the second second

the rovernment.

church."

"This nation was founded by

that state supported schools

began - and then, only in Michigan,

prayer on the grounds that it

on such controversial matters

as the Virgin Birth? Does it of-

been dismissed, and at once. Today, such things have allogethen changed. Today, chilprayer can the Regents have dren are no longer cramped by the principles of Christian decontrived, which Methodist ministers and Unitarian pastors concy or mannerliness or loyalty to their own land. would forbid children to my?

we acknowledge our dependence upon Thes and ber Thy blessings upon the out parents, our teachers and our country, Amen." And that it all.

that they wish, save one. Let

Discuss Anything

But Don't Mention God

and hostile state would have

There is just one field in which

the schools are asked, by our so-

JOSEPH DEC DIC

I offer myself as a test case jown size?" seems the proper for the U. S. National Commis- question. Most of us consider it exceed-

brains. ---

Rochester, N.Y.

Chuck The Whole Idea

The second second

ingly bad maxiners to poke fun

at anylody's sacred beliefs, es-

it is easy to deride, attack and misrepresent any truth. Any-body can do that. It requires on

To expound and defend a truth

is another matter. That takes

knowledge, skill, wisdom and an

exceptional ability to , express

oneself. Further, it requires some

information and understanding

I know almost nothing about

mathematics; but I could go be-

BUT EVEN if we left all that

sion for the United Nations Edu cation. Scientific al, Scientific and Cultural Organization The commisslon is seeking means of allaying "misapprehensions" among Catholic scholars and laymen about

Jos Breig the, proposed History of Mankind which is to in the audience. be financed, to the tune of \$600,000, by UNESCO. I am not at Catholic scholar, fore, a gathering of average but I am a Catholic layman, And people and ask Prof. Einstein speaking personally, I must say questions which he would be hard that as long as Prof. Ralph E. put to answer neither I nor any Turner of Yale is chairman of of the others would understand. the board of three editors, I do The attacker almost always has not see how the U.S. Commis- all the advantage. sion is going to allay my "mis-

apprehensions." aside_which we can't-we now tion will continue to be appre- have new grounds for apprehension. Prof. Turner has promhension.

ised to "assure to every people PROF. TURNER is surely no and to every spokesman for a friend of religion. He says him- particular point of view the opself that he is an agnostic, and portunity to bring to those who that he has no use for the Catho- write the history any statement, lie Church. But it is my under comment or criticism they wish standing that it is not alone the to make." Catholic Church he dislikes. But Prof. Turner does not seem

He was dismissed from the to understand that what we are University of Pittsburgh on objecting to is the fact that his charges of students that he be- particular point of view is sitlittled their religious beliefs in ting in the editor's chair. the classroom. I believe he de- Further, the chairman of the nied that. I am in no position International Commission on the

to Judge; and perhaps it is too history has announced that: much to insist that a professor be "Neither Catholics nor Protestants, nor Moslems, nor Jews, like Caesar's wife.

But we are talking about al- nor Hindus, nor Buddhists, nor laying my apprehension, and I Confusians need fear historical say frankly that I do not see how interpretations which would reit is to be done. I have a strong yeal any kind of blas on the part distante for the kind of thing of the numerous collaborators of which Prof. Turner was ac- who will be called upon to edit cused, and I cannot forget that the various chaptors." the case ended in his diamissal. . . .

the case ended in his dismissal. A teacher in a classroom has a special obligation of courtesy and consideration. He has all the position of a judge in a court-nosition of a judge in a court-room. He has, or his side the weight of authority and of the weight of authority and of the weight of authority and of the tory of Mankind is going to dis-advantage. It wouldn't be instory. No: I am-a strong supporter

weight of authority and of the No; I am A strong supported school's prestige. He is older than the students; he is more self-assured; he is presumably better-informed he has had long practice in talking; he can easily original position: no such history No; I am a strong supporter make a student look a fool is needed, and history writing is not UNESCO'S business. For the A DEBATE BETWEEN & professor and a student is an unfair good of the United Nations, the contest. It strikes me as in-project should be chucked, and tellectual bullying, which is the project should be chucked, and

PALMER A lively little dispute on the |dox position against divorce, or use of prayer in the public castigate the practice of crema-schools blew up a few weeks tion? What wildly orthodox aro. It, arose between the New York

Here'it is: "Aimighty God,

clety, to restrict the freedom of the children whom they educate. Let them discuss any subject

eberyance is comfined to the liturgy which us in our remote preparation of the coming school day with a prayer. It was or Wisdom. prescribes purple vertments for Mass and Season of Lent. NY Z T

WAYSIDE, ROCK, THORNS and GOOD GROUND

Christ's parable would in | reject God's graces and find | The seed that fell upon those who learned the tragedy dicate that all the seed that ourselves bringing forth no good ground was no better of a society in which the state the source planted was of like fruit from the seed of the than the seed that fell else- and church were one," stated high quality. Yet some of it Love of God. where. Those represented by the Methodist Church Board. was tradden under foot, eaten Other seed fell upon good the good ground should be "The place for specific teaching the birds some of it ground and here we have the instated by those who fall is in the home and in the withered away because it had perfect combination; God's into the other three classes. no moisture, some of it was grace, God's inspiration, God's There is a serious responsino modeline, some at it was grace, God's inspiration, God's the device is serious responsi-word and to bring forth fruit in abundance. Every man has chance. So also the Long given is to every man the device of the power is all for some of the post is a serious sins a man could com-in the formation of God within his soul, but it is disregard for the porpose it is in the schools could be the schools could be the formation when the schools could be the trouble is the trouble is the to many the formation of the formation when the schools could be the trouble is the trouble is the trouble is the to many the formation of the formation of the schools could be the trouble is the effects to all of us the fulness with the templation to sur- tion. Let every man strive to of faith, but we can and the render to the forces of unbe-hear the word, to held it fait winn do reject God's word, lief. and to bear fruit in patience.



By A. C.Tushy

American are against it too. Le le not indicate art differ is not strang die engineers on dividends and improvement is not indicate not strang die engineers on dividends and improvement is not indicate not strang die engineers on dividends and improvement is not indicate not strang die engineers on dividends and improvement is not indicate not strang die engineers on dividends and improvement is not indicate is interest indicate is interest in the social increase an interest indicate, indicate to the social indicate is interest in the social indicate is interest in the social indicate is indicate in the social indicate is interest in the social indicate is indicate in the social is indicated in the social indicate is indicate is indicate in the social is indicated in the social is indic the the truth, it their womanhoed and is given in the profits. With this as a these men, most of whom are cass sex in the classroom at of the truth, but it withhood from metherhoed so background, it comes with poor presumably devoting their lives the public schools: that the finite foil. Lest so that when the wheet or rice yield grace for Fairless or any other to induce Americans is now considered quaint. suckground, it comes with poor presumably devoting their lives the public schools: that theory the la fitter there will not be so steel magnate to become pionaly to pray? The way months to feed.

are the sound of the second states and the second s

THE SAME industry sent is the steel industry again proved sight in its use of the big lie. Benjamin Pairiess and his high pright brocklespers were down there bying to talk Harry out of swatcher and the steel workers do not get much of a wage increase the Wage Stabi-there under the wage Stabi-there industry again growthere are the big there bying to talk Harry out of swatcher and the steel workers are increase the Wage Stabi-there under the steel workers do not get much of a wage increase the Wage Stabi-there under the steel workers are in-the union stop as a sep to their the union stop as a sep to the story of the st

The second this is where the big deared that he was concerned for the second the plotne, great em-plants was laid by Fairless on the freedom of steel workers. He the tax losses that the govern the not want these men domin-most would suffer by wage in stad by anyone, employer or

arcanes. The theory is that the union.

more the industry paid to the It becomes a big ite, however, workers the less it would have to when the motive for apposition

The provide state of the least it would have to the the union shop is concern, for the union shop is concern. If the inductive as inductive in general inductive, was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of sheet it was not too sentent about the right of the sheet it was not too sentent about the right of the sheet it was not too sentent about the right of the sheet it was not too sentent about the right of the sheet it was not too sentent about the right of the sheet it was not too sentent about the right of the sentent it was not too sentent about the right of the sentent it was not too sentent about the right of the sentent it was not too sentent about the right of the sentent it was not too sentent about the right of the sentent it to too sentent about the right of to be sentent it to too sentent about the right of too sentent about the rig

hand to spend its mooney join a union.

And the State of the second states and

To such men, the Regents' Priest Launches the men of cloth who drew back in herror from the shocking inprayer, is an obvious affront novation.

any prayer! The indignation of Spiritual Unity

consistent in-hating it when it cardo Lombardi, famed Italian crops up in Schenectady. But the Methodists, the Uni. preacher, stated that the world has so "freed" itself of spiritual such a campaign. It is during tarlans, the Jews have not resolved to boycoit God. They authority that it no longer knows have merely mouthed two of the what to believe and has become a "slave" to doubt and blindness. fors and Lenten preachers to The Jesuit preacher launched give them suggestions is obtshallow catch phrases of our day: |a "slave" to doubt and blindness. "separation of church and state"

the crusade for a "mighty reand "seclarian practices." awaking" of Rome and the * **** Christian world called for by His

SECTABIAN, Rabbis X and Y mass meeting here commemor-general intention assigned by the ating the 23rd anniversary of Pope for the worldwide Apostle-the reconciliation between the ship of Prayer is: "That the and Z? What can the most horoughly Reformed or Reformed. Temple speakers, find that is "sectarian" in the phrase Vatican and Italy through the spirit and practice of penance Almighty God T Are you signing of the Lateran Agree may flourish anew." afraid that some small Catholic ment. child, opening his school day with a prayer, might forget himself Clemente Cardinal Micara, Cardi-hand, then, be put to the plow,' and make the Sign of the Cross? Are you concerned lest a moot-

pet, more devout than most The Unitarian's protest urged should sink to her inees to revival of Rome. He has ap nobility of the undertaking at endured beneficently down the should mak to her knew to pointed the Rev. Guiseppe Tenzi, trict you; may its urgency atim- centuries and gained the idmirafirst "each should be free to find afraid that the very mentions of dean of Rome's college of pas- ulate you; may the justifiable tion and trust of all peoples," his own way religiously and God may leid the ten year old torn as coordinator for the cru- fear of the terrible future, which Pope Plus continued. "Ispiritually." They were joined by the New York Board of Rabbir, into z theological dispute as to sade. Still A Big Lie who opposed the suggestion for His Existence and His Essence?

Including in the campaign will dolence, vanquish every hesitabe a series of radio talks by then and determine every will." Censorship is always with us tices." The Freehinkers of the only differences that occur, Father Lombardi and meetings in Rome's parish centers for upon his people to "receive with with the passage of time, are practical discussions on how the a noble spirit of dedication . . lin the subjects considered andt Pope's ples can best be carried the holy charge which your Shep-DUC

- Talker Londorth told the large gathering that the Church can offer the two important things which the world lacks fedsy: (1) a source which can There was a time when understand what is needed by Manphemy and small among man in this world and (2) an sethority which can show man

the young were punished by the inschor's birch or the bound remoty of some in the month. There was a period when tenchers imposted of boling beding:

"the pair of the spirit" is time to take decisive steps and Beaven. shake off this fatal lethargy!" Men lost their unity and the Again, he said: "It is an entire pirit of unity when they broke world which must be, rebuilt way Rome, the source of unity, from its foundations, transthe protober declared. He traced formed from savage to human; Junier Journa

the history of stracks on the from human to divine, that is to be encouraged, and those who are unity of men which the Church say, according to the heart of confused must be guided. His has tried to establish from the God.* "OF WHAT use would it be,"

external unity of Rome but they the Holy Father asked, "to study saving action," Rome, through THE BARBARIANS broke the were conguered by its internal the ways of God and of the spirit, the example of her people, as

unity of faith, Father Lombardi if in practice one were to choose well as by reason of the Chair of and, Later, humanists broke the the way of perdition and to sub- Truth, "shall re-live her centuriesinternal unity by separating mit supinely to the god of the old mission of spiritual teacher themselves too far from the Dive mit supplety to the god of the of peoples."

ion."

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mined action now.

human. Later still the reform know and to proclaim that God Pope Pius said that as "We ation broke this unity even more, not by denying God but the free from each other. Today the Pontificate" because it was the source of unity and suthority, great masses are rolling blindly, will of God, "so also do We now "Independence" was asserted, not knowing which way to turn will of God, "so size do We now "Independence" was asserted, or what to believe. They call how to the arduous duty of be-ther Lombard declared, to the themselves "free" but in reality ing. In so far as Our weak extent that the world saw a liber- are "slaves" to blindness and strength permits, the herald of a alism where men were entirely doubt he added. better world willed by God

meanest kind of bullying. "Why the \$600,000 used to feed hungry don't you pick on somebody your refugees.

Pius Declares World Needs the Regents' action springs, log. Ically, from their intellectual Crusade in Rome Awakening To Grave Danger Rome- (NC) - The Rev Ric-(Continued from Page 1)

welfare of the people.

The Bishop of Rome called

Repeatedly, His Holiness re-

is our Father and that men are brothers, if every intervention of sidered here an ideal time for God in private and public atfairs were to be leared? Of what this time that the Pope traditionally receives Rome's pasvalue would be disputations on justice, on charity, on peace, if the will were already resolved for the sacrifice, if the heart siders timely for the spiritual were determined to remain in icy solicitude and if none were It is also considered noteto dare to be the first to break Holiness Pope Pius XII. at a worthy here that the February through the barrier of dividing hate to hasten to offer a sincere

embrace?' "All this would but render more guilty the sons of light, to whom less will be lorgiven, if THE HOLY FATHER called they have loved less?

MEANWHILE His Eminence for action, and at once. "Let the "It was not with such disunity and inertia that the Church in nal Vicar for Rome, has set up he said "May God, Who deshes its very beginning changed the an office to direct the spiritual it so much, move you; may the face of the earth, spread rapidly, would result from a culpable in-

"Let it be very clear, beloved some, that the root of modern evils and of their baneful conrequence is not, as in preyet magan, in vincible ignorance of the eternal destiny of man herd and Father today entrusts and of the principal means of attaining it; rather is it lethto you: to launch a mighty reawakening of thought and acarry of the spirit, weakness of the will, and coldness of the heart.

minded of the need for deter-"Men, infected by such contagion; try, as it in justification, "Now is the time, beloved. to cloak themselves with the children, he said, "now is the darkness of the past and seek an excuse in errors, both old; and new. It is necessary, therefore, to act upon their wills."

* SAYING THAT those who are fast asleen must be wakened; those who are apprehensive must

lead in "this regenerating and

accepted the heavy cross of the

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and an annual states manifed in the Part Office as Restanter, No Y Start willer the Art of Congress of Marth 4, 2117. • any Jury Lynn Astrony Status 1, 2018. Gauge Status Status Constants, Status



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