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Maryknoll, N.Y.—(NC)—The faith demonstrated by two Chi-ness girls tortured by communists is "worthy of the early martyrs," according to a report received at Maryknoll head-

The two girls, both under 20 years of age, were postulants studying to become native Sisters: After their school was taken over by communists, they were ordered to renounce the Church and the Catholle hierarchy of China. When they refused to do so, the Reds decided to make an example of

Before an assembly, of the entire school, the two girls were forced to kneel on broken boards for four hours. A group of communists took turns striking them over the head, while the crowd insulted and ridiculed them. The girls said their Rosaries throughout the ordeal.

Fearing that the communists would attack the convent if following day. The same per IJ. Kennally, S.J.

formance was repeated, for four hours in the morning and four more in the afternoon. But the girls again returned to school the next day. This time they were kept kneeling on the broken boards all day and night. When they fainted, their formentors revived them their formentors revived them with water and then resumed

the abuse. "To call the persecutors of these young ladies she-wolves," states the priest who reports the event. "Is an injustice to the wolf, for what they did no animal would do. Through it all the girls maintained si-

When, finally, the constancy of the young women could not be broken, the Reds drove them from the school.

Pacific Mission

erior of the Jesuit Missions of the place shortly. they stayed there, the two Caroline and Marshall Islands, The serious effects of this girls returned to school the succeeding the Very Rev. Vincent measure arise from the fact that

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Red German Zone Stays

Frankfurt, (NC, Following representations by the German Hierarchy, the communistruled East German government has stayed for the time being enforcement of its order under which Catholic priests residing in Western Germany would no onger be permitted to take up esidence in the Soviet zone of

THE ORIGINAL order was isued last month by Dr. Karl Steinhoff, East Zone Secretary of the Interior. In view of the serious consequences enforcement of this order would have had for Church, Otto Grotewohl, East Germany premier, was approached on behalf of the Ger-Brooklyn - (NC) - The Very man Bishops and he consented to stay execution of the order, at Rev. Edwin G. McManus, S.J., of least for the current year. Fur-Brooklyn has been appointed Sup-ther negotiations are to take

> since the end of the war it has been practically impossible to op-erate seminaries in Eastern Ger-

CANDIDATES for the priesthood in the dioceses of Berlin and Meissen are being trained in

Western Germany. The order specified that those seminarians in Eastern Germany who apply for an exit permit to receive their training in Western Germany would thereby auto-matically lose their right of residence in the eastern provinces

Political Club Adopts Prayer

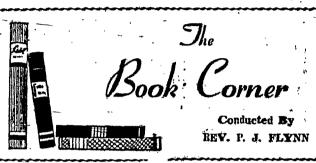
Albany, N.Y. (RNS) --Albany Republican Club has voted to start its meetings with but Mr. Greene's detailed and a priest who did not get the gift a prayer patterned after the one realistic account of the sordid of faith at birth but received it public school days.

Harold E. Hartman, recently reelected president of the club, aid the new policy will go into effect Feb. 28, date of the next

KOREAN POW'S AT MASS



A Maryknoll priest, Father John F. Coffey, of Detroit, former missionary at Pyongyang (Heljo) says Mass in a tent, for Prisoners of War at the enclosure on a Korean Island, "Somewhere in Kores." U. S. Army Photo. (NC Photos)



THE END OF THE AFFAIR, a novel by Graham Greene, of that able craftsman Graham lecturers, classes and correspond-Greene, a Catholic engaged in the ence courses. Catholics, too, can perileus profession of writing read it to appreciate their Faith modern novels.

ecommended by the New York affair between Sarah Miles and only after a slow and torturous State Board of Regents to open Maurice Bendrix (a pair of moral journey. It presents the non-Cathrotters!) is even more modern, olic's approach to the beauty of trists wisely keep locked up in Church.

steel cabinets. Mr. Greene's Catholic con a university and an Episcopalian

ploys in the telling of his story o'Connor. constitutes a serious moral danger for all readers. Preoccupation with the theme of lust makes for Cubans Attend

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Press. Paterson, N.J \$2.00 Here is a book that can supple-Viking Press, New York. \$3.00 ment the information that the This unlovely story of adulter increasing number of non-Cathous love is the current best seller olic inquirers are gathering from

Admittedly adultery is modern The 168 pages are written by Literary preoccupation and ex. the faith with no malicious re-

ploitation of lust is the hallmark flection on other beliefs but with of many modern novelists. As a a steadily growing realization result their stories read like that the truth is to be found in clinical reports which psychia the Holy, Roman, Catholic Father Shaw was a student at

cience tries, of course, to wind seminary before his doubts grew his story up on the side of the that he was not in the true angels and in the end he does church. A convert friend introshow us a faint vision of God, duced him to a Catholic priest, but after many pages of associ. who helped resolve his doubts.

ation with Mr. Greene's depraved characters, the reader is almost ashamed to meet God.

Mr. Greene's apparent purpose is to show that all human love, thered."

Convinced of his course, the course, the author went to St. Bonaventure characters, the reader is almost university and he pays tribute to the Franciscans "under whose isn't city touncil will open list inspiration my vocation was furmeetings in the future with

to the love of God in the end, but outside the fold to follow him—mous vote, approved a resolution the appeal is convincing.—T. H.

morbid and unhealthy reading. Despite the author's good am. Eucharist Congress

bition we sincerely doubt that Matanas, Cube (NC) -The The End of the Affair" will first Diocesan Eucharistic Conbring anyone any nearer the gress, which brought together Kingdom of God. Readers, there over 30,000 persons, took place tion has been taken. fore, will be wise if they do not here on the 150th anniversary of the establishment in Cuba of the Nocturnal Adoration movement

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N THE SHADOW OF PETER The press called the Congress by Very Rev. Henry B. Shaw, "the most extraordinary event pastor of St. Mary's Church, . . . since the foundation of the Medina, N.Y. St. Anthony Guild city 250 years ago."

5.89

Catholic's Best Friend Is Jew (Christ) Says Priest Condemning Anti-Semitism

ance of the Chair of Unity Ocfave in Holy Name Cathedral, reminded that the "dearest and most infimate friend" of every true Catholic is a Jew-and His name is Jesus Christ.

He recalled that the Blessed Mother, the Apostles and all close associates of Our Lord were Jews. He asked: "How can any Catholic ever bear any prejudice or bigotry toward this noble race? And, if it wasn't for the Jews we would not have Christ since in a sense they gave Him to us."

Father Meehan cautioned his listeners against believing that the Jews openly rejected Christ and pointed out that the New Testament plainly shows it was their leaders — the priests, Scribes, Pharisees and Saduccees - who brought about the

"Let no one tell you that none of the Jews accepted Christ or that all of the Jews rejected him," Father Mechan declared. "The infant Catholie Church was composed mainly of Jews. All the Apostles were Jews, all the Disciples were Jews, the 3,000 and then the 5,000 converts received by St. Peter on the first Penetcost Sunday were all Jews of the Dissors who were gathered in Jerusalem for the Passover of that year.

"The first two Popes were Jows and St. Paul, the great Apostle of the Gentiles, was likewise a Jew. For these reasons if for no others there is a bond between Catholics and Jews which no one can cart. asunder. In a sense they are our blood brothers since God first gave His revelation to them through the prophets in the Old Testament and Christianity was nothing more than the fulfillment of the Old Covenant or Old Testament in the New Covenant and the New Testament of love."

Anti-Semitism is rooted in prejudice, ignorance, bigotry and racial hatred, Father Meehan said, and is "unworthy of any follower of Christ. He urged his listeners to pray earnestly for the conversion of

City Council To

specifying that the council president invite representatives of the Protestant, Roman Catholic and Jewish faiths to take turns in

asking Divine blessing upon the legislative body's deliberations. -It is believed to be the first time in the nearly 150 years of the city's history that such ac-

ing against anti-Semitism, the Rev. Thomas A. Meehan, editor of The New World, Chitor of The New World, Chitorago archidicese newspaper, in a sermon during the observ-

professor, whose studies led him into the Cathol was installed as the 16th president of the Guild of St. Paul at the 15th anniversay banquet of the convert group.

Bishop William T. Molloy of Covington presented Dr. Carl Cone with the Guild gavel for 1952. Representatives of convert guilds in Kentucky, Ohlo, Indiana, Tennessee and Wisconsin attended. Bishop Hohn P. Treacy of LaCross, Wis., was the guest

THE REV. LEONARD Niena-21 states in the U. S. and to in 18th century England.

Vienaber reported. Dr. Cone, a graduate of the state, entered the Church three ears ago in Lexington. He came o the University of Kentucky in 947 from a professorship in his-

nished answers to many of my has been opened here.

questions about authority in religious matters, he said regarding his conversion, "History shows how the continuity of its long tradition helps give validity to the position of the Catholic Church in the Western World."

Installation as president of the Guild marked the beginning of a per, Lexington priest-founder of memorable week in the life of the Guild in 1937, announced that the young professor. On January survey revealed that convert 29, Feast of St. Francis de Sales Guilds of St. Paul were respon. patron of the Catholic Prest, the sible for bringing 2,412 Catholics University of Kentucky Press into the Church in 1951. Since released Dr. Cone's new book. the Guild was established the "Torchbearer of Freedom," a bionvert club idea has spread to ography of a dissenting minister

Dr. Cone recently spent three months at Yale University on a Iniversity of Iowa in his home grant from the Ford Foundation.

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