

Editorials *

R. R. Wign Vin M. Frank P. A. V. G.

Our Cardinal Returns

in. The Christmas visit of Cardinal Spellman to the boys in Korea brought joy and gladness to our soldiers far from home. Away from the ordinary comforts of civilian life, they could easily feel that they were among the forgotten men. That feeling would be emphasized as Christmas came to remind them of all they were missing in the way of holiday observance. Then by the thousands they hastened out to the Midnight Mass and to the other two Christmas Masses and to two Masses on Sunday. Surely it was thrill for them to find that the celebrant was the Cardinal Archbishop of New York.

XIII By the thousands they greeted the Cardinal and received his blessing and his eloquent words of encouragement. These brave soldiers will long cherish the memory of Cardinal Spellman's visit which was the clearest evidence to them that they can never be forgotten men to this great patriot. and churchman.

The Cardinal made a world trip on his journey home. During his stay in Rome he had two private audiences with the Holy Father. We may be sure that he carried with him to Pope Pius good news of the constant growth of the Church in the United States and of the love of our people for the Church of God

Now we welcome him on his return. The prayers and supplications of the people of his Archdiocese and of all America go up constantly to ask God's blessings upon him and to preserve him for many years of service to the Church. The great act of charity the paternal consideration that took form in his Christmas visit to our boys in service is but another gem in the crown of good deeds in his career as a great American and a gifted Cardinal. He comes back to us a living example of the power of the Catholic Church to bring timely blessings to our men in arms. God bless Cardinal Spellman.

St. Blase, Bishop And Martyr

It was the hanters that found him. He ! had hidden away in a cave near his See of Scharte in Armenia, His zeal as a Bishop and his power as a preacher had brought many blescough to his people; aid; won many con-verts to the Church of God. No wonder that the enemies of Christianity under the wicked Emperor Decletion should mark him for persecution, imprisonment and death. But even in this region ha continued to work for God. His Taken had gone abroad and many that were sick found bealing at his hands. Among these views bee whom the doctors had given up. He was slowly choking to death from a base which had caught in his

Many confuries have gone by since St. Blase as a martyr west forth to God. The memory of his life and the power of his favors and many material favors from Our so many millions on his Feast Day.

Mary's Purification

on the first day of February; the Purification of Our Blessed Mother as required by Jewish Law on the fortieth day after the birth of a son; and the presentation of Our Lord in

The Feast of the Parification brings close to its finish our observance of Christmas. Christ has been been in Bethlehem. The

Year after year millions of Catholics in every part of the world observe the third day of February as St. Blase Day. The Priest using the ancient form of blessing with two candles in the form of a cross touches the throat of each person saying the words: "Through the intercession of St. Blase, Martyr and Bishop, may God free thee from any affliction of the throat and from every other wal. In the name of the Father and of the Son and of the Holy Ghost, Amen." Devout JOSEPH elents of St. Blase will be careful to look to him for many spiritual blessings in addition to the material protection they seek from any sickness that affects their throat.

-God's Church never dies. God's Saints live forever, St. Blase is with us today even this column, and I now say again, We are all well a ware that through this emergency. All we to teach it to as he has been with our fathers and mothers. that there is not one argument the best place for a boy of 18 need are the necessary erner someone else May the blessings of peace come to all the in favor of uniintercossion have obtained many spiritual world through his intercession as sought by versal military

Two great mysteries are commemorated | coming to the Temple of the Redeemer prom- reason and excoming to the Temple of the Redeemer prom-ised of old. Mary makes the offering required. Perience.

The Jewish Law in presenting her Song it.

This day is also known as Candlemas onstrated by

Day; Catholics traditionally have on this day the carefulness with which the loss breigness of the Day; because of its connection with the blessing of the cussion of the question, and in camp.

If health is what we are after, allow ourselves to be euchered cide just how we would be gretta Palmer who on this day the carefulness with which the loss breigness advantage of into it, will be as hard to get rid out, with which the loss army to find it. And after all, of, and as endlessly armoying, as gin to explain it to a reasonably into intelligent stranger. To make the missioners who into it, will be as hard to get rid out, and in the carefulness of the missioners who into it, will be as hard to get rid out, and in the carefulness of the carefulness with which the loss army to find it. And after all, of, and as endlessly armoying, as gin to explain it to a reasonably intelligent stranger. To make the missioners who outselves army to find it. And after all, was Prohibition.

The limits day the carefulness we don't have to go into the into it, will be as hard to get rid out, and in the carefulness of the carefulness with which the loss army to find it. And after all, or, and as endlessly armoying, as gin to explain it to a reasonably into explain it to a reasonabl Augels and the Shapherds and the Wisemen it Candlemas Day. Every such offering is offenia appeals. fered their prayers and gifts. Now Simeon and the gift she made to the Lord on the departing from our brushing our teeth and blowing. Napoleon to the purification.

Obviously there could be only if the government should be has a rotation of the gift she made to the Lord on the departing from our American our noses for us. If the government should be has a rotation one valid justification for our brushing our teeth and blowing. Napoleon to training from our noses for us. If the government should be has a rotation of the property of the state of the could be had a rotation of the purification. have visited Him and adored Him, have of the individual's method of honoring Mary Obviously there could be only if the government should be

THE WIND AND THE SEA OBEY

Galles the followers of ments His disciples came and woke they exclaimed What man-the great calm of Christian will allegedly improve the char-eat our spinach? him. "Lord, save the We are mer of Man is this?" This was pence. periating." Joses would have but one of the miraculous them maindful that they could signs by which Christ showed most periah, could not be in that He was the Son of God any read danger while He was and through His Divine Power them. Why are, was er could being about results Saleguards Outlined that we will be assigned to think of a valid argument.

Christ growth and the was the first of the compare the troubles and the waste of the sole to sell the compare the troubles and in order to saleguard the moral welfare of the 18-year-old trainers at me the faithful following the saleguard the moral welfare of the 18-year-old trainers welfare welfare of the 18-year-old trainers welfare welfare of the 18-year-old trainers welfare met perish, could not be in that He was the Son of God UMT Moral

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As for UMT improving the health of our young men, maybe it would damage the health of others. But why drag health: into the auestion?

is not an army camp.

church. Certainly the best place

Some of these people talk as adopting universal long-term health business, and the charac-

cate them, and transform them again and again until I am wear; it. And If anybody succeeds such altar. into shining knights, and all the of saying it—is that our problem somehow in slipping it over on rest of the pretty nothings that is the defense of this country, us, I say we ought to repeal it people falk, when "they can't and UMT is not the answer. We as quickly as possible, before we and a most successful one in think of a valid argument."

don't have to adopt everlasting get into the habit.

I have said a dozen times in, I think we all know better militarism to get our selves is at home in his own environ gency measures ment, and at school, and in

UMT Could Be

A Nasty Habit

The UMIT crowd, it seems to me, is trying to tolat this thing on us in a period of tension, exactly as Prohibition was folsted on us by a crowd of cierical authoritaliams in the World War Lperiod.

I ASSERT THAT UMT, If we Faith, and de-If health is what we are after, allow ourselves to be euchered cide just how

Universal military service forced into a bloody war to overthrows him. It so stullisted the wind and the Sea of Such obedience of the electhat however the winds and the sea of such obedience of the electhat however the winds and the sea of such obedience of the electhat however the winds and the sea of such obedience of the electhat however the winds and the sea of such obedience of the electhat however the winds and such as the sea of such obedience of the electhat however the winds and such as the sea of such obedience of the electhat however the winds and such as the sea of such obedience of the electhat however the winds and such as the sea of such as the sea

> it, and I say we ought to let St. Paul, on his alter to the Unacter of our young men, and edu. What I say what I have said Congress know that we're against known God? No; for he has no

Problem Of Over-age Worker



paid once more to the overage dren, now mature, are adding before they were forty five duthined plans for the traineer paid once more to the overage dren, now mature, are adding moral welfare to members of the worker, the man who is sixty to their pension benefits. Thirty losse Armed Services Committive but too healthy and vigorous years from now the aged who to reach for the pipe and slippers have been restricting their faint-workers, your rising executives, which workers, your rising executives when the chaptains expect to assign one the children they never had chaptains to every 500 trainees. Social Security Act was being when their pensions prove in adequate to meet living costs. The idea then was to pension expect to assigned to regular. The idea then was to pension aged to fight compulsory retire-hard was a construction.

welfare funds) and get him out ment of the labor market so that job opportunities would be open for the younger generation.

blem retirement of aged workers leadership,

During the war the older there is an acute social problem

genetics, he is increasing in numbers too fast.

By 1980 It is expected that there will be 24,000 000 persons 65 and over. As one industrialist said, "You cannot keep that more ber in idleness without reddicing it the retirement age is raised the standard of living." The cost to so or to ton the ground that to industry and to government of the Moovers, the MacArthurs, remains for these millions of the Marshalls, and the Barkleys overage non-workers will be resected in higher taxes, higher prices, and lower wages,

There is another side to this enterprise of the young and middle age. economic prallem, however.

In cities life within apartment walls spent in viewing television is hardly conductve to happiness and well-being. It is no wonder that men die of dispust in such circumstations, On the other hand, if the rethrement age & raised

As time goes on, however,

Bishop Kearney's Appointments...

FEBRUARY

1 Friday - St. Joseph's, Low Mass for the St. Monica Sodality

St. Bernard's Seminary, Students' Conference - 5:50 p.m. : Saturday -- Natareth Academy Convent, First Saturday Mass, International Federation of Catholic Alumnae - 8:80 a.m. Motel Senece, Noble Degree Banquet, Knights of St. John -

St. Francis Assisi, Rosary Program for Peace - 10:00 p.m. Sunday -St. Mary's Hospital, Low Mass and Blessing of Throats of Patients -8:00 a.m. -12 Noon.

Joia Sanitorium, Blessing of Throats - 12:30 p.m. Sacred Heart Pro-Cathedral, Dedication of New School -

12 Tuesday - Hotel Seneca, St. Elizabeth Guild Luncheon -

Knights of Columbus, Fourth Degree Lincoln Day Banquet. 18 Wednesday - Nazareth College, Sodality Reception-2:00 p.m. Nasareth College, Fathers and Daughters Banquet - 6:30 p.m.

is Friday — New York City, Regional Convention of Newman 17 Sunday - Waldorf Astoria Hotel, New York City-Address

Regional Convention of Newman Clubs. 27 Ash-Wednesday - Diocesan Building Chapel, Lenten Mass -

8:30 a.m. (This daily Lenten Mass will be celebrated in the Chapel of the Diocesan Building at 8:30 a.m. throughout Lent.)

Notice

In preparing the calendar for 1952, His Excellency, the Most Reverend Bishop, calls this change to the attention of organizations arranging for a Communion Mass and Breakfast. When the Bishop celebrates the Mass for an organization and preaches at the Mass, he will not attend the Breakfast. This will enable His Excellency to accommodate some other organizations the same morning.

BY ORDER OF THE MOST REVEREND BISHOP

GRETTA PALMER

Blessings Every Hour, Deo Gratias

It is an old clicke of the of slanting rain on the rice schools that you never know a fields? If not, who Not? thing well until you know how His thrifty heart has already

...and to a someone preferably duller than

take an examination in the

mole a section of the world that prayer-prayer to His Creater he has never heard of Christ—and prayer of a very high orperhaps in China. To space ourselves the task of boiling the an he need never outgrow. Confucius and Lao Tze in search of analogies, let us consider him

to be just 10 years old. How on earth-how, even on with that glud-hearted "Deo earth abetted by Heaven's good gratias!" that members of the wishes can the lob be done? merry monastic orders of the Are you going to begin with the ence of God? Obviously not, Are to-be begins to practice dasly you work to assume a pagen thankfulness to God for the which threaten the existence of disillusionment as a starting can be led on to learn how many

So where will you begin? A missionary lately return-

practice. You begin, he says, with the virtue already preclous to that small Oriental heart—the virtue of politemess, the virtue of traditude. You start with the duty of thanking those who have benefited us.

YOUR PUPIL, coming of a Indicasing attention is being living because five and six chil-) or held down interesting posts, polite, has already learned to not abandon you now." thank his teachers, his parents,

THE TRADE union movement

Individual companies will not act alone for fear of loging their lead: Special attention must be paid by government to retired

learned that things have their price: they are either bought or presented. The most lovely things of the world are free (words immemorialized by a night-club singer of the '20's who need not enter into your dissertation), Who gave them to us as free gifts? Whoever He is Who made the daylight and the dusk. He should be thanked from mere civility, for each such daily gift.

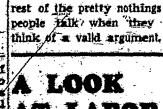
For the prayer that little Wang or Chin is ultering is identical Church shout as they awaken in their cells. The small Christianthings he sees and feels. Then he thankful for, as well. He will learn his debt to Our Lord for those beautiful posthumous gifts He left us known as the Sacra-

CHINESE Catholics introduced to the Faith by this route see all living as a loving exchange between God and his children, whom he will not leave bereft of what they need. When a hardpressed Chinese student asks, How shall I sat if I did not join. the Communists who control all the rice and issue all the food cards?" the missionary can ask, Did you eat yesterday? Yes? Did you say thanks for that, or think it was your due The same race that is almost feroclously God-who fed you last night will

> Somiétimes, in such times of persecution as the present, the Loving God sends trials as gifts, and even martyrdoma: but martyrs become saints only insofar as they believe in and cherish the Love that has chosen glory for them Instead of slothful case. But many of the small Chinese boys who learned to look up at the sky and say a simple, "Thank You," as their first prayer have wassed on up the grades to the post-graduate step of

one section of our earth, to be a firm and beautiful foundation stone for Faith, And it has this competitive position in the mar. | virtue, as a habit that it forces ket. The government or the tis to count the numerous blesslabor federation will have to ingu of every hour which might, otherwise, he forgotten in an unliovely toll of the miseries or deprivations from which we think





training that

can stand up

amination of

ees was given to Congress here. Dr. Karl T. Compton, a member of the President's commission on universal military training outlined plans for the trainees

armed forces units.

OFERCIAL NEWSFAPER OF THE

MOST REV. JANES E. REARREY,



have been productive as septus-

remarkers) what he going to

happen to the initiative and

him on (this was the day before aged to fight compulsory retire- hardly ever grow where they movement of 10 years ago are not characterized by vigor fourth in years to come. and enterprise and darling which EISIDES THE economic pro- come from relatively youthful

the sometimes recklessness of a for the aged.

younger generation. Up to now Older men ought to be prethe old man, who grew up and ferred to married women, all prospered in the days before people were incollycocided by employers, labor leaders, and the economic cost of keeping cries of Deo gralias a day."

proyers, labor leaders, and the economic cost of keeping cries of Deo gralias a day."

government officials, has been a them working sught to be the proved in practice, in at least one section of our earth, to be

lie and the rest of the rocking chair brigade will form a definite missority group. As such they will become aware of their grievances, comecious of their political strength. more disposed to government Change of states at the first process of the live of the Townsend | the local ward heckers.

is in a good position to give lead During the war the older there is an acute social problem worker was treated with respect to be considered. With continuing because he was needed, Jobs frequently these men (and wo were plentiful and older men) have ten or more years of frequently held down took that active life ahead of them. If for the country they students of the quest frequently held down took that active life ahead of them. If for the country they students of the quest for workers/nearing retirement of workers/nearing retirement begans at the altar. We mumble the country in a problem has been a stabilizing influence in civil socially the country they stabilizing influence in civil social active in a problem has been a stabilizing influence in civil social active in a problem has been a consistent begans at the altar. We mumble the country they are willing marry to out the problem of workers/nearing retirement begans at the altar. We mimble the commitment of the current fight on between the country with the country they are willing marry to out the current fight on between the country with the problem and the country they students of the current fight on between the country with the current fight on between the current fight on the current fight on between the country with the current fight of the current fight on between the country with the current fight on the current fight of the

that we are suffering