Editorials

R. R. Migr. Win. M. Hart, P. A. V. G.

As Representative At The Vatican

detauto represent our Country at the Vatian President Truman states his intention. of maning another candidate. The President for diplomatic connections with the Vatican, even as the interests of practically every other important Country in the world are served by the representatives they have sent

to Vatican City:

All of these countries are outstanding witnesses to the truth that such representstion involves no violation of the principle of separation of church and state. Leading churchenes have given like testimony and the principal papers of our country have patriotic American will urge the President given aditorial testimony to the fact that to appoint a duly qualified representative at such representation has nothing to do with I the Vatican.

Cart has withdrawn as a can- the principle of separation of church and

Catholics and non-Catholics alike have every reason to recognize the evident truth that representation at the Vatican Court is in no way opposed to our American principle of separation of Church and State.

We want America to have every advantage possible in protecting her own interests, in striving to ward off the dangers of war and to enjoy the advantages that other nations claim for themselves. If representation at the Vatican will protect our country's interests and secure the advantages already enjoyed by so many other nations, then the patriotic American will urge the President

A Modern Martyr

It was no act of bravery on the part of b die in fulfilling their duties. leftiat seldiers to shoot down in cold blood a defenseless Sister. No military purpose was served by this senseless murder. No advance of the leftist cause could result from this boutal act. The martyred Sister stands as an example of holy women everywhere who have dedicated themselves to God and whose lives are spent in the service of the young, the poor and the afflicted. They live for God and humanity. They are ready to

Sister M. Anthony stands before the world as a modern martyr. She is a sterling example of devotion to duty. She represents to the world the many thousands of Sisters whose ordinary burden of charity is added to in these days by the constant threat of persecution and death from their pagan enemies. May her death bring to all religious communities an increase in vocations, a ready response to all whom God has called.

Let Your Light So Shine

Interest is inferenced in the March Described the March Described the stores and shops.

The stores of the March on to the local described the Match on to the local described the Match of Poundation for the Secribed Secribed Who fall victims the stores of the present movement to minister and continues and creatually to over-

whody will be interested in the

"Mothers March on Polio" set for Wednesday, January 30th, as a climax to the 1952

March of Dimes. The motto for this move-ment is "Let your light so shine". Mothers will make a one hour canvass from seven to eight on that evening. Prospective givers are requested to turn on their porch light for this hour. The mothers will call at every house where the light is shining JOSEPH for them. Do all you can to help this Mother's March On Polio and to make successful the BREIG

March of Dimes drive in your county.

The Bible Reeding

h her always urged upon her regular reading of the Bible. is granted to all who make a sea reading. Our recommendaer who are following this ithing it and that these states it shall begin a research the Holy Scripigh the Hills the Lord speaks it He has prepared a meswho opens the Book of

Be sure to have a Bible in your home. The New Testament and the Old Testament in one volume should be not merely a book for our shelves or for the library table. It should be constantly at hand ready for us each day to open it and to read. We may read for only a few moments or we may reed for an hour or more. We may be sure that the inspired word of God will bring joy to our souls as we become more and more Keep it close to you and let no day pass
without feasting your heart and soul on this hearty laugh or two would do make America Roman Catholic Hierarchy to make America Roman Catholic hearty laugh or two would do make America Roman Catholic hierarchy to make America Roman Catholic hierarchy hierar he Old Testament and in familiar with it. Learn to read the Bible.

THE DARKNESS OUTSIDE

The man who has faith has, him. With faith he can find helder of an answer for all this. The in God's goodness a remedy Chur strai men without faith has no pos- for every sorrow. Without strai saids in God, sible answer to the practical faith man finds himself in the ing: short smoothfring problems of everyday exist-darkness outside. May Christ say, said a see sace. Without faith in God teach us to find our happiness man can only weep at the in the faith that we have in tribulations that surround Hist.

Business Woman, 73, Flies To Rome For Papal Honor To Rome For Papal Hermann, noted The State of the Papal Hermann, noted The State of the Papal Honor and prominent

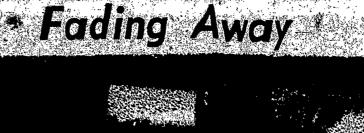
named by Pope Pius XII to

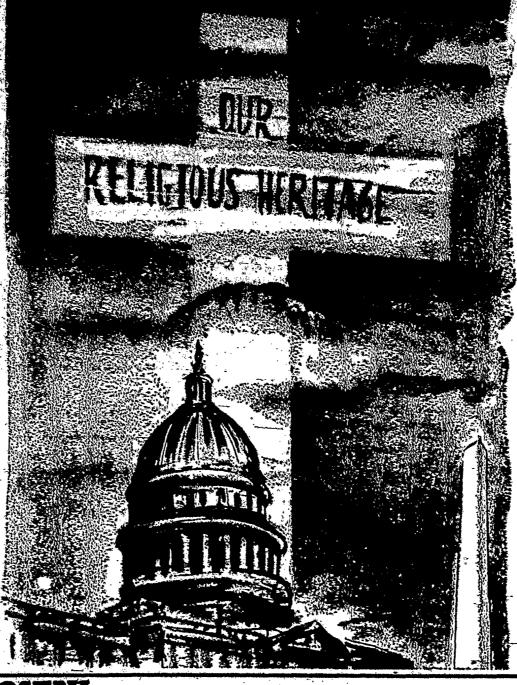
And the Second Sec

Commence of the commence of th

Convert Prays Others May See Open Door.

The Nov. Budolf Goothe, for the Philippine, substant pressi-ly unlikes a print late, for Appendix to Catholics is year that their Protestant brothers Personal Combination of the paint of the pai





Needed: Jester

Christian Churches goes on re logical fear being displayed by olicism as much of a menace to claimed, from the New Deal.

cord as considering Roman Cath. some of the Protestant leaders, our heritage of freedorn and lib. Without the privilege or the claim as much a menace to our bothey know something that I erry as communism." Bosh. expectancy of accumulating green heritage of freedom and liberty don't? Do they see something that I do not see? Do they really is communism."

I KNOW that our fellow Pro-

I doubt that even the people who passed the resolutions really believe what It says. If they do, some kind of neuromis?

Comsider the publicity material sent to Protestant ministers by the promoters of a Protestant pilgrimage to Washington to protest against appointment of an

Courses Journal OFFICEAL MEWNIAPHE OF THE FRIDAY, JANUARY 25, 1952 Vol. 63 - No. 17

NOT BY JAMES E DISBURY,

MAIN OFFICE SE 101 - IALES MIL ASSESSED OFFICE - 115 K. Paller &c

What this country needs is ambassador to Vatican City. some highly religious comic re. The publicity called attention America presented to Mary.

> and seeign him entitled "Queen of Our Country." what I might terial said: call the Den-May all Protestants

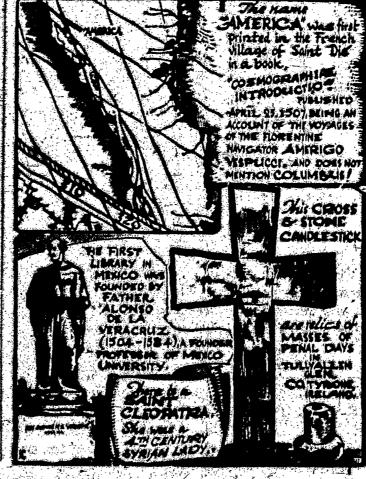
"NATION roes Catholic. lief. If Will Rogers were living, to a song "being circulated and Christ halled as King Country I might pro-taught children of the Roman united in one, holy, universal, pose that the Catholic Church in our country." apostolic faith. Methodism vangovern ment Y DON'T KNOW the song my lishes. Presbyterianisms yanishes. hire him as self, but it seems, according to Lutheranish vanishes. Episcopalcourt jester, the publicity material, that it is lanism vanishes. Christian Scientism vanishes. United Presbyto jossing the Apparently that is a subversive terianism vanishes. Four Square people out of litle, because the publicity ma vanishes. Baptistism what I might terial said:

Vanishes. Jehovah. Witnessism join vanishes. Orthodoxism vanishes.

straight face, a resolution read there is any such imminent pros. Chiristian Churches goes on rec-The American Council of What puzzles me is the patho of as considering Roman Cath leveling that sprung, so they the "new" nouveaus riches are

THIS IS what we have been

Protestants cannot be insated to and Paul Blanshard and Rev.



GRETTA PALMER

Orthodoxy Horrifies Justice Douglas

nizé Commu

nist China ("as soon as there is a cease fire in Korea"). His recom. mendation has not, so far, led to a treason trial. The of fending speech

is, instead, published as Gretta Palmer the lead article of the January 13 New York Times Sunday Magazine-a periodical which appears to be inviting the attention of the "Index Expurgatorius" these days.

Justice Douglas' suggestion is exactly as shocking as a similar suggestion would have been if in 1942, an office holder had publicly urged open-mindedness towards Adolf Hitler-and with no unkind references to his Nuremburg Laws, no tactless suggestion that the ovens of Buchenwald be cooled Red China is no gentler than the Fuehrer was.

"Intolerance" is a word that has lately taken on a connotation of evil among masses of people who recognize no other evil. It has come to suggest dislike of the Jews and refusing the Negroes the hallot. Men who would blandly ac-

cept the label of adulterer, blasphemer er liar will wince if you accuse them of possessing a faint tinge of "intolerance." It is true enough that intolerance of people in a sim against charity. But it is false enough that intolerance of

with horror, that Americans are developing tolerance only for the orthodox point of view on world affairs." And, the Jus-To Josh Out Jiffers tice tells us, "Orthodoxy was always the stronghold of the status quo, the enemy of new ideas. He who was wedded to the Orothodox view was isolated from the challenge of new facts. The democratic way of life rejects standardized thought. It rejects orthodoxy,"

To the Justice, the orthodoxy he deplores seems to mean a refusal to surrender our moral

Associate Justice of the Su-thodoxy appears to be a willing preme Court William O. Douglas ness to defend the moral against is the man who wants to recog the immoral, religion against atheism, freedom against the police state. Orthodoxy is a rejection of the idea that might makes right. And Justice Douglas tells us that "the great dang ger of this period is that we will become victims of the orthodox school . . . Our weakness grows when we become intolerant of opposing ideas. . . The times demand a renaissance that will end the orthodoxy that threat-

ens to devitalize us." Now, it just happens that the virtues of orthodoxy have been discussed in a book which is readily available. It is by Gilbert C. Chesterton. Its pocket edition might be as handy, in the coming months, as a pocket handkerchief. For if we are all going to be attacked as "orthodox," we had better learn to flaunt the amear, proudly, as a badge, Here are a few - a very few of the things that we can crib from Chesterton as the other Douglas's spenk out:

"People have fallen into a foolish habit of speaking of orthodoxy as something heavy, humdrum, and safe, There never was anything so perilous or so exciting as orthodoxy. It was sanity: and to be sane is more dramatic than to be mad. . . . It is easy to be a madman; it is easy to be a heretic. It is always easy to let the age have its head: the difficult thing is to keep one's own."

CHESTERTON speaks glowingly of the "Romance of On thodoxy" - and, unlike his posthumous opponent in Washwrong ideas is any sin, at all ington, he tells us what he means by "orthodoxy." He JUSTICE DOUGLAS says, means the Apostles' Creed.

If we, the orthodox, are intolerant of ideas that cut across that Creed, that threaten its spread and ridiomia Its truibs, why, then, we may thank God for our intelerance. It is proof of our lonely sanity that we are not tolerant of falsity or of theories woven in defense of evil deeds. To be orthodox is to know the truth to be truse. And if that is lintilerance, we share the tag with every Salast in the post twenty centuries. Orthodox, Justice Douglas!

standards in order to admire Thirty million Americans, at Chinese Communism. Such or-least, still glory in the word!

TOOK

wall good.

Now the spectacle of anybody starting a crusade to keep a humbar when the spectacle of million Americans from an sense of humor when the suddenly becoming Catholic American Council of Christian strikes me as downright funny; that I wish that I could think that strikes can adopt, with a I wish that I could think that there is any such implicant more of the council of the great American Council of Christian atrikes me as downright funny; the old American commonly made that in 1948 reported incomes of the old America is dead. Many \$50,000 to \$100,000 a year, and people who are wont to look upon 175,000 reported \$25,000 to \$100,000 a year, and people who are wont to look upon 175,000 reported \$25,000 to \$25,0 the glorious 20's as some kind of 000. a milienium decried the class THE STRANGE fact is that

decadent France. testant felloweditzens don't betestants felloweditzens felloweditzens for the protestants go in g
and Other Americans United for
the old order pointed to the Nostalgically these friends of paid.

If there is really an imminent other 120,000,000 of freedom and would be run by exgrecery of the new wealth is that it is would be nice to know about it gate of healthy, hearty laughter delegates. The culture and breed-this is all to the good. The new I suppose fiseir next step will be in devance. Otherwise, I am swept the nation and cleared the ing of yesterday's upper class rich, according to Fortune at would be replaced by shirtsleeve least, I/v a middle class life and democracy and outlawing the week off to recover from the Catholic Fatth. It they don't shock of getting up some more. believe what they say, why do ing and reading the newspaper by this new bigotry and these social values would be set by are no sumptous palaces, no the say it? Are the afflicted with headlines.

| Prepositions is Stalan, devotees of burledgue rather retinue of servants, no yachts.

than the patrons of opera. hardly ever be recreated, the ony.

devotes a whole article to the sent conditions.
"new rich" in America.

comes between \$100,000 and was current events.

Less Conspicuous

Without the privilege or the coming from small business expectancy of accumulating great rather than large business. The wealth or superfluous fortunes tax laws made it profitable for the country was destined to go real enterprisers rather than have reason to be afraid that brought to by Blahop Oxman the way of Socialist England or paid executives of large corporations (who nonetheless are well

The fortunes (though moderate would be in a bad way. Every and the other half that half, of there we were, we Americans, protestant would be going about the Catholic Church? If so, can be in a bad way and the other half that half, of the we were, we Americans, Duronts as model trustees of horing machines, smokeless coal, money, who had used their great money, who had used their great mineral separation, filling states the design of their tions, real estate, barrack bags, the men would let use a state, barrack bags, fellow men. Never scale. Cathodic My next-door neighbor from these Protestant spokes for the benefit of their tions, real estate, barrack bags, fellow men, Never again, they sports equipment, drive in rest-would probably sit up all night secret.

preposierous jumpicions is Stalin, devotees of burlesque rather retinue of servants, no yachts, no cotillion room. Such a trans-There is little question, of formation among the "upper course, that there is some kernel class" might be regretted by of truth in the above lament some, but from a long range attens. An old order has passed, point of view this modesty is the likes of the Rockfellers will more conductive to class harma-

coming out party is almost as If all the wealth of the Bourobsolete as the horse drawn bons was divided armong the poor carriage, and refinement is not none of the poor would be much ... the fetish it was twenty years better off. But one could hardly blame the poverty stricken HOWEVER, it would be wrong Frenchin an of Revolutionary to say that the past twenty years days from developing first are has not produced millionaires, envy then a hatred of the noble-Henry Kaiser might not have the man who gave his dogs chamglamor of Commodore Vander, pague and his servants beer. bilt and he may not belong to the Class antagonisms between the 400 but he is a post-depression rich and the poor develop much millionaire. As a matter of fact, more easily in the likes of the Fortune magazine for January good old days than under pre-

THERE IS NO need for a dec-It is true that the "big rich" time in either morals or refine-those with incomes over \$1 mild ment simply because the customs lion) have declined from 600 in of a by-gone day are no more. 1929 to 130 in 1948. However, the One thing should be remembered. number of people reporting in however, in recalling nostalgical-comes of \$3,000 to \$5,000 in 1928. Iy the '10's and the '20's and it is a meager 1200,000, jumped to this. The moral aberrations of 14,000,000 in 1948, a boost of over yesterdays upper class, divorce, adultery, birth control, etg. have Trace who are making money filtered down to the shirt eleeved may not be making as much as democrats of the 50%. Those days stir winsome memorial only more people making real money, if one forgets a lot of history when it