Editorials

RE Rose Magn. Wm. M. Hort, P. A., V. O.

Catholic Solidarity

The Holy Father in his New Year's Mes- from the right path; Catholics have no same made a plea for Catholic solidarity. reason to imitate them.

Where a common faith is a natural and Our duty toward one common faith. aupernatural bond of union between all the members of the Catholic Church there should be a universal reaction to all world problems on the basis of this faith. The Divine law and the matural law receive fullsupport through this faith. Therefore there is a solid and correct answer for every moral problem in the faith of the individual Cath-

There can be no occasion for a Catholic to depart from the principles of right and and the law of nature, Others may wander

community binds us to the strictest honesty, the most unswerving morality in all our dealings with those about us. In public offices and in our private associations our faith must guide us. False attitudes on world questions that come up from time to time must have the steady opposition of men who have faith in God and in God's Church. Every Catholic will be glad to add his part to this Catholic solidarity. It is really merely wrong to clearly taught by the law of God | another way of saying that we should live

First Things First

The Law of God has no place for divorce. The bond of Christian Marriage cannot be dissolved by any human power. What God hath joined together let no man put assunder. That there should be constantly growing difsculties in regard to the divorce legislation of the different States; that there should be intense dissatisfaction with the Datent re-sults of this legislation; that any semblance of a proved morality should be looked for all in vain among those who by ain have sought to make themselves candidates for divorce, is all to be expected.

Evil is evil wherever you find it, God isnot mecked. Any attempt to go against God's will by permitting the divorce of lawfully medded Christian people is bound to bring with it all the wils our communities are now

First things first! Marriage is a Sacrament. Only by the Secrement of Matrimony

can a Christian man and woman be united in lawful marriage. Marriage is indissoluble. Persons entering into it should realized it is indissoluable except by death. Every non-Catholic who enters into a marriage with a Catholic makes a definite declaration that he in entering into the marriage union, understands it is indissoluable except by death.

The Catholic has the same attitude because of his adherence to the teachings of Christ as revealed in the Catholic Church. Couples who have these facts in mind at the time of their marriage should strive earnestly to keep away from anything that could weaken the influences that promote domestic tranquility, mutual happiness and the enduring quality of their marriage happiness. Only by keeping laway from divorce can society hope to avoid the evils that are essentially connected with divorce itself.

Catholies In Action

There can be no such thing as a passive presettee of the Catholic faith. A man who really loves God and has faith in God and God's Church will be easer to express that love and to put that faith into practice in ris shally life. God calls some to the ranks of the charge. God calls the ladty to cooperate with the charge in the work of the Church, Pactor and is ready to help him im all that

morns the running of the Parish.

Many men and women feel the urge to he mumbers of the Church Societies. The metive attention and Interest of those who serve on the boards of the various corporaas, the trustees of the parish Chariches, of come hospitale, charitable hastitutions and

other corporate entities that carry on the work of the Church. Every city and every parish owes much to these men and women who are called upon to use their varied talents in the field of education, religion, charity and social service.

Catholics in action! Clergy and laity unite to make the influence of the Church effective in the blessings it brings to in- date, even dividual Catholics. This is Catholic Action, stodgy, literary Be ready to serve where your Bishop or periodicals are Pastor calls on you for service. Be ready to filled with show esteem and regard to those devoted pleas to buy women among the laity who have responded so faithfully to their Bishop and those electric their Priests as Trustess and Directors to bells once of the organizations that administer to the refer as a cure well-being of our Catholic people.

THE WEDDING AT CANA

Most important among all of the Sacrimont of Matri-joecasion of the first miracle woulding compacts since means temperate to be present of Christ, marking the opening baginning was that which at every marking the public career. bless all the days the young feast by providing them with for every Hi. Think and Grow feast by providing them with wine that was good. We find some there is a book for every Hi. Think and Grow feast by providing them with wine that was good. We find some there is a book for every Hi. Think and Grow feast by providing them with wine that was good. We find some whose as begins, "How to get what you want," and goes that object to the good wine that

The libraries the reception prouch the alter's R was the all prospective brides and

was to the public career. The sales better? sales assurance that the answer to all loving scientists have put the new low to be things to help you just send out things to help you just send for Christian living would be things to help you just send for with the great Secrament of Matri- our book and learn how to apply the process. There is always the great Secrament of Matri- our book and learn how to apply money in offering to cure men have been for many centuries. There the about and groom with the principals of hypnosis to Sub- Talos any newspaper or many community of learning into practice?

NOW, IT happens that there have been for many centuries. There is always money in offering to cure men have been for many centuries. The with the accountable of their humanity.

Talos any newspaper or many and are today, communities and are today, communities. The Mother of Jesus was with the providing them with the principals of hypnosis to Subforms with the accompanying made of sanctithe bride and groom with the principals of hypnosis to Subpanying made, with its accompanying made with the second special graces proper to the panying measurement of Matrimony. He but perhaps insomnia is not your time that is lying around the house and run your eyes down atmosphere of charity and joy its columns until you find some beyond most people's ken; but for every Hi. "Think and Grow "advances" lately made in under slive are not made up of universal standing man. It is their state their state with the principals of hypnosis to Subinterpolation of their flustmanity.

Take any newspaper or maga where "living" and "human relationships" are hardled in an atmosphere of charity and joy is columns until you find some beyond most people's ken; but for every Hi. "Think and Grow "advances" lately made in under sliving and "human relationships" are hardled in an atmosphere of charity and joy beyond most people's ken; but some times are not made up of universurface.

The Mother of Jesus was wine that was good. We find volume wison at heeins will be standing man. It is their state with the principals of hypnosis to Submany newspaper or maga where "living" and "human relationships" are hardled in an atmosphere of charity and joy is columns until you find some expert" sounding off on the submany newspaper or maga where "living" and "human relationships" are hardled in an atmosphere of charity and joy is columns until you find some expert" sounding off on the submany newspaper or maga where "living" and "human relationships" are hardled in an atmosphere of charity and joy is columns until you find some expert "sounding off on the submany newspaper or maga where "living" and "human relationships" are hardled in an atmosphere of charity and joy is columns with the submany newspaper or maga where "living are provided in an atmosphere of charity and joy is columns

grooms, the Church says: supernaturalized and guarantood against any flaw by the

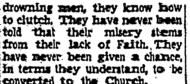
and Mary.

Courses Journal SOURCE SHOULD

PRIDAY, IANUARY 18, 1952 Vol. 63 - No. 16 HOME BEY, JAMES & EMARKET,



MAIN COMPANY OF THE PARTY OF



SOME HODERN men and women would send for these trashy they knew better; but most of ignored (as it too often is, in on forgotten shelves in public we don't see why anybody should million Americans have no religious affiliations whatevers it is not in the suspiciously at the same and there.

But it philosophy were totally cal tomes would have turned up for the United Nations, but then on forgotten shelves in public we don't see why anybody should libraries here and there.

Biglous affiliations whatevers in the suspiciously at the same and there. for cancer. In Gretta Palmer Sixty million Americans are, scientific information on living, printer, I know there are people we were under the impression dian tonics once rold as cures for the state and the state are people we were under the impression

bookade seem plausible.

The first "expert" on my desk latration to meet the demands of our modern, highly competi-without "civilized divorces." tive, specied-up civilization, It's

still a horse and buggy concept. We have at our deposal a treinformation on living on human relationships that his not yet been implemented. But the courts won't make use of it." -.

which science is integrable of notying it is that of "living" and "human relationships," for the alongic reason that selecte

is man's glory and risk that he can disobey the laws laid down for him. No scientist can predict man's actions for man's will is free; and a science whose prophecies are werthless is no science, at all. Philosophy has made that very clear,

ligious affiliations whatsoever this "tremendous backing of than sonice once fold as cures for sing their own state or discon- which the learned Justice speaks, who like long books, but 3,000,000 that the UN was organized for which the learned Justice speaks, words are too many for all but somewhat more important purports and Drug Act the state of the somewhat more important purports and Drug Act the state of the somewhat more important purports and Drug Act the state of the somewhat more important purports and Drug Act the state of the sta sperating in the field of spiritual. To these bewildered atheists of men have made their human an occasional strange character poses. Maybe it's high time we and agnostics up-to-theminate relationships joyous and serene "authorities" speak with a bland by use of it? What community of

> NOW, IT happens that there AT LABOR are institutions known as conhappens to be Judge Anna Kross sleep well, and have all the principle. of New York who, discussing money they want . . . who never matrimonial courts, urges worry about whether they will giving the lederal government ator Taft beat organized labor so changes in the law and its admin- "get what they want in 1952" . . whose marriages rock along

> > But these people do not use quackery for their souls. These are the lucky ones, who knew what life- is all about and that it is all about God. These are the mainters of the Church, whose knowledge of "living" and of "human relationships in based on the atterty was tide, herse and charlot set beliefs we call the Creed. But you ensmot try out the

Secular Newspapers Given

nounced.

IN THE ENDEAVOR to keen first use of a "blankeling" tech-

The new service, inaugurated by Mahop John F. O'Hara, C. S.

"THE BOOT OF WAR" by

the only straws at which, as lished the Catholic Press Bureau copy and matrix releases.

JOSEPH BREIG

Has UNESCO Lost Its Buttons?

I am willing to leave aside for chief while plowing through the moment the fact that athelets

and agnostics seem unduly prominent in writing of a History of Mankind under sponsorship of the United Educational, Scientific and Cultural Organization. Right now, I want to raise

another point. Why is UNESCO spending \$600, 000 of the people's money for a history at all?

which we live, \$600,000 is money. chase desperatively needed mediber of legitimate United Nations entity" mean? activities toward world peace.

for which humanity has little use, and in which humanity is not even mildly interested, is another shelf of ponderous books, good mainly for gathering dust. mainly for gathering dust.

half a million. What's the big idea? What's

the good of it? What contribution is it expected to make to the peace, prosperity and happiness of the human race? After all, it's UNESCO is going into the book

ness seems to have been shrould-scholars and writers. ed in a kind of polite secrecy. I do not recall any headlines announcing that UNESCO had ap and I can do it again. I don't propriated funds for this histori- like to undercut the market, but Horse and cal rat race.

Chariot Beliefs anti-religious Dr. Ralph E. Tur-drop of a hat who will give ner of Yale been named to head UNESCO a better bargain than up the job. Thus first we heard it's getting. of the project was when his ap But pleasantries aside, what pointment was announced.

troversy which followed, the and is entering into an inter-\$500,000 might have gone quietly national era of wonderful none-down the drain. And eventually, I suppose, the forbidding histories and agnostics writing histories

But what I want to know is what's it all about? Who sold this bill of goods to UNESCO?
Who authorized the thing? Who appropriated the money—and by what authority? Who selected Turner as top man? WE ARE TOLD that the his-

tory is to be compiled under auspices of the International Commission for a Scientific and Cultural History of Mankind, We are informed that this commission is "operating independently although sponsored by UNES-CO." That gives us is lot of words, but mighty little inform-Even in the inflated world in ation. What's the pitch?

Who are the members of the It would buy a lot of food and International Commission for a clothing for refugee Arabs, for Scientific and Cultural History destitute Koreans, for people of Mankind? Who made them starving in India. It would pur-members? Why was such a commission formed in the first place? cine. It would finance any mem- What does "operating independ-

There are ten thousand things the \$600,000, or is UNESCO? Is the commission in charge of which war-torn humanity needs. Which delegates from which for which humanity has little nations voted to spend the

And why didn't we, the people, hear about this business sooner? NOWHERE HAVE I seen the -we who pay through the nose slightest attempt at a defense or to support UNESCO, and who justification, of this proposed have not the slightest desire to huge History of Mankind, which contribute to the further spread is to engage 1,000 scholars for of the agnostic and athelstic five years at a cost of more than ideas which are wrecking our civilization.

I WISH ALSO that somebody. business, we can all suggest From the beginning, this busi- ideas for occupying deserving

Come to think of it. I can write books myself. I've done it I am willing to turn out 3,000,000 The whole affair, in fact, pro- sensible words for somewhat less bably would have passed un than \$600,000. In fact, I can pronoticed had not the notoriously duce an army of writers at the

we want to know is whether Had it not been for the con- UNESCO has lost its buttons

A LOOK Anti-Business Labor Rhetoric - A Stuck Pig By A. C. Tuchy -

There is nothing that makes: Much of the terminology emhouse and run your eyes down atmosphere of charity and joy my blood boll more than to have ployed by organized labor is a beyond most people's ken; but a good argument run afoul of throwback to the day when the these are not made up of univer-cliches and shop-worn alogans. Socialist intellectuals provided alty professors possessed of a The good argument is bound to most of the arguments for trade standing man. It is their state mysterious new knowledge: they lose. To minds fed on tabloid unionism, Labor leaders, even ments which make the quack are institutions known as con-

vents and monasteries. And there torials the cliches represents gon forgetting that on the shoals are men and women today who irrefutable truth and irrevocable of roast beef and apple ple all To any argument in favor of

power to close down mines de badly in 1950 was the dishonest clared unsafe by federal inspect- use it made of words and cliches. ors, the inevitable crusher is The simple voter knew that eignty of Illinois.

The tendency to divorce all slong is becoming all too com-

ons," the "free enterprise system" is being crushed by "the

WHILE THE labor movement has suffered from such loaded expression being used against within labor's ranks.

such jargon founders.

One of the reasons why Sen. "State's Rights" As if the 119 whatever else Tait might be, he miners who died in West Frank had not sold out to the "trusts," ford, or their families, can be he had not authored a "alave consoled by the unsullied sover labor act." he was not the enemy of the poor and the Negro.

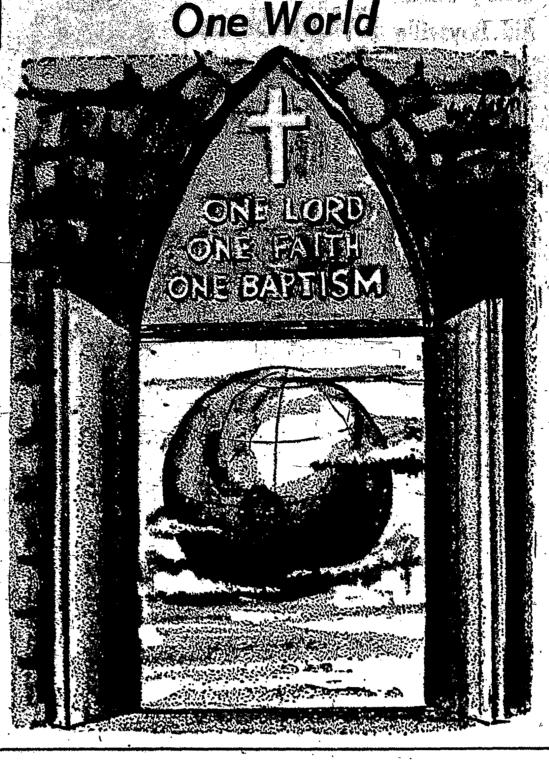
controversy from principle and to organize banks, insurance fact and to settle argument by an companies, and Wall street, be-interchange of loaded express cause the white collar workers remember too wall the hate contained in much of labor's term-The "greedy capitalist" is inology, a hatred which they do locking horns with "labor" bar not feel.

THE LABOR movement in the octopus of the welfare state, brivate profit, the backbone of the expanding economy is being kind of controversy because the wiped out by "bureaucratic plan." wiped our by "Dureaucratic plan own principles (and good ones Intelligent disagreement in they are) into expressions of Intelligent disagreement be comes impossible. Disputants be ridicule. "The right to organize," "the common good," "industry inclose, so that a business man prome." Decome it sinks to the common good," "welfare promoting to the common good," "many to the common good," "industry to the common good," "industry

fected capitalism and the culture it created. It has merely protested its exclusion from control. It has wanted an "in" where it Catholic thought flewing to the liv life by the Rev. Patrick J. It labor leaders are expert in was fout. It is far from revolutional in the eight counties of Peyton, C.S.C., and Clare Booth tosing around cliches or their Honary. As a matter of fact, if the diocest have been contacted Lives, and a feature article own. In bygone days west it can be critized at all, it will be the diocest have been contacted against birth control by Joseph unionism" was a sacred cow on the basis that if had uncritition. This is believed to be the A. Breig have been among the which the terrible Lewis destroy.

The labelity of the direct releases. ism" was the excuse of the A.F. values of its "enemies." The by the Paulist Information Serv. legislation; "autonomy" was the however, is merely the squeal of lice of Washington, D. C., which cover-up for racketeering; "pro- attack pig; but since the pig supplies the Buffalo Information gressive" became a handy term 10-days volumes of self-help are Co of Bullale when he estab Center with both mimeograph to use in projecting Communists now has the freedom of the pen he ought to stop squesling.





GRETTA PALMER

Quack remedies for the soul drowning men, they know how the laws of nature, while it appear to be on the increase in to clutch. They have never been the year 1962. The advertising told that their misery stems columns .of converted to the Church.

even loftier roal? Perhaps you would like to become perfect? Nothing is simplent there is a Be sure to invite Jenus and book on Yoga which "reveals the Mary to your wedding". Let technique of spiritual progres-your love for each other be ston. Way of Action, Way of Knowledge, Way of Leve, A true synthetic key to Integral Per-rection." You may return the

blessing and prayers of Jesus book after 10 days, money-back guaranteed. Cheek by jowl with such advertisements is a volume more modestly discussing the goal of Lewer and better divorces,"

When man the wanter are missing the wanter and transmit to the wanter was a second to be a secon where an array was got in a walk.
The the only wheel in lower

To raillions of Americans the ostage prepaid - money - back in

which the phrase "civilized di vorce" is tirpet. (Would tir suffice speak of "civilized sour Religious Feature Article

liberal viewpoint which approves a newly arranged plan, 105 me Center, has net with notable successionally: theirs is the serious possibly: theirs is the serious possibly: the serious possible of the month trial who might favor government which approves cular newspapers published in come during a three month trial who might favor government who might favor government wildle discours receive a period. Father Harrington said regulation in certain matters or business men and the middle thinks what "civilized divorce" regular weekly religious feature. One of the most gratifying extends the serious said regular weekly religious feature. Busines, N. Y. -(NC) - Under he a part of the Information leads up to. And how about writing the Rev. Michael J. Par periences is that one of our local further centralization keep their of management," and "private of interpretation of management," and "private periences is that one of our local further centralization keep their of management," and "private periences is that one of our local further centralization keep their of management," and "private of management," and "private private of management," and "private of management, His behind bars still has his information. Center has an ing the material a prominent place each week."

Catholic thought flewing to the Thomas Merton, articles on fam-

The 400-word articles are spenique on a diocesan scale in the cially edited for the secular press L. In opposing needed social anti-business rhetoric of labor