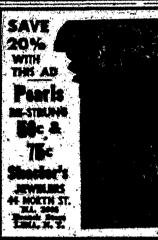
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CATHOUC HEADLINES on WHAM 12:10 Sunday by Boy. Michael Termey

WHAT'S DOING AT THE DALYS

Sitting Pretty

BY MARY TINLEY DALY.

at 5:30 or 6.

We're glad to do it, for there

FROM A parental standpoint,

They have acquired also a sir

cere understanding of and liking

for small children and have pick

ed up practical "do's and don't's

in the sphere of child rearing.

"I'm going to treat my kids

the way the Ryans treat theirs,"

Elleen declares. "Love 'em plenty

THE OTHER NIGHT vie found

ourselves caught in the same

spot as many of our sitters'

clients: a dinner engagement ac-

cepted and no baby sitter. Pat

and Johnny had dates and the

Three Middles all had baby-sit-

ing jobs. So there we were with

nobody to stay home with Ginny

ting problem was solved! Why

wild even boasted. "We don't hire baby sitters. We raise em!"

As it turned out, we had

raised 'em." For Pat and Johnny

rought their-dates—plus extra

and an impromptu baby-sitting

"That's the way I like to b

sat with!" Glony declared next

some of the boys danced with

morning. "I had lots to eat and

service was set up here.

me."

And we thought our beby-sit

and let 'em have plenty of fun -

but make 'em mind too!"

"Yep, that's what it is—seasonal, like the Christmas tree Markie was talking over the phone with one of her pals

bout their mutual business, baby sitting. "Un-huh, then comes the middle of January, and you're

vision—some of 'em, though, you is a supervisory angle to this

"Yeah, I guess they're broke for the ones who have to leave

"Sure, I like 'em with tele-

don't care 'cause they treat you business and we're the supervisso darned nice - make you feel ors. Television and eats are no you're doing them a favor . . ." special assets in our book, but Then followed a long silence there are some rigid rules. First, as Markie listened, with an oc- we must know the people and casional comment, to a complaint feel sure that the girls will be from her friend at the other end. properly protected and safely eskind too, I got a face full of No isolated houses, far from cream of wheat last time I sat neighbors for these sitters (our with him and he ripped his bed own immediate neighborhood apart three times and woke up preferred); no sitting at all on the baby and told his mother I'd nights before a school day. And

spanked him. I didn't — but I for Mary, aged 12, hours until 9, would o' liked to. Never again!" and then only with children past "For the love of Pete, get off the infart stage. that phone," Elleen stage whis-pered into Markie's free ear. How're we going to get any this sitting business has its good business if you yakety-yak on and bad points. For one thing the phone?"

it has developed in the girls a sense of responsibility. "Sorry THEY GET plenty of "busi- No can do," we hear over the ness" the three baby sitters at phone, even when an alluring our house — especially during personal engagement is offered this boom time, as Markie calls "These people are counting on

Sometimes we feel like a branch of Courtesy Associates, that compete telephone secretary service, as we take down messages, arrange various baby-sitting dates, and plan early dinner

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MAKING FRIENDS IN KOREA



SISTER MAGDALENA of the Maryknell Sisters and a native of Rochester is shown among her new friends made at Pusan, Korea, A nurse, Sister Magdalena is working with a medical team of her community in Pusan.

Rochester Nun Helps Aid Korean Refugees In Pusan

Sister Magdalena, the former Catherine Urlacher of Rochester, is hard at work in Korea following expulsion from Communist China in June after six months house arrest by

the Reds. During this time, Sis-1 ter Magdalena, a Maryknoll Sister-nurse, and four other Mary- times the Sisters had to fice beknoll Sisters were confined to a fore the threat of invasion, hidtiny hallway of their convent, in ing for days in the mountains. an unnamed town of South Her sixteen years in South China ended June 9, 1951; -when In July, Sister was assigned she was expelled by the Com-

to join a medical team of Mary munist government. Less than a knoll Sisters operating in Pusan, month later, she went to Korea. Korea. She is one of nine Sisters, doctors, nurses, a pharmacist Lady of Perpetual Help School and medical technician — who and Nazareth Academy in Rochcare for approximately 1,000 ester. Her two brothers, John refugees a day. In August, they and George Urlacher, live on treated 23,000 and were able to Chimayo Road in Rochester. baptise 137. In one day recently, the number of patients rose to

AS A NURSE, Sister Magda Calls Mrs. Curtin sion of mercy. As early as 2 Mrs. Frank T. Curtin of 96 o'clock in the afternoon, the Rossiter Road, Rochester, a na. ligious family practices. people form a line hoping to tional director of the National gain admittance to the clinic the Council of Catholic Women, will ideas and ideals regarding marfollowing morning.

Bringing their supper, they meeting in Washington, D. C., come to spend the hight on the from Jan. 16 to 18. street before the Maryknoll Sis. At the meeting, board mem-field. ters' clinic. However, the Sisters bers will meet with Archbishop look over the line so that any Richard J. Cushing of Boston, one in a critical condition can be for the first time since he harmful to family life. atended to without further delay, came Episcopal Chairman of the One of the Sisters said of her NCWC Department of Lay Orexperience: "We are all very ganizations. happy and grateful to be here.

us to make His Mercy known to souls."

working in the Kaying diocese.

school.

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Jan. 20, at 3:30 p.m.

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yona service of St Anthony and 50

lude Thaddaus ev-

ery Tuesday a

12:15 and 5:15.

At Our Lady of Vic

Hery, Plemiant S

Our Holy Father Pius XII in "Women's Duties in Social and Political Life" has stated, "The whole civilized world, all its branches, peoples, and relations between peoples, even the Church itself—in a word, everything really good in man-

kind—benefits by the happy results when this family life is orderly and flourishing and when he young are accustomed to look again from the Bishops' statein to it, honor it, and love it as ment, "serve as a powerful antidote to the venom of secularism

The Bishops of the 'United and withstand its withering efstates in their statement of 1948 feet on plety and virtue in the ald in part, "In the full Chrisian vision, there is the Divine ideal of the home—the basic social institution. It is not enough to profess the Christian truths of the stability and sanctity of the marriage bond and to keep in mind the purposes of marriage.

The Christian must make his home holy. . . . The Christian home must realize the Christian ideal. The whole atmostphere of the home must be impregnated OPEN 18 A.M. TO 1 P.M. BAILY

"THE DOMESTIC virtues must e practiced and family prayer made a daily exercise. It is in the DURING THE WAR, many home that the children learn their responsibility to God and in this responsibility their duty to others. The home is the child's first school, in which he is taught to make the vision of Christian truth the inspiration of all living.

We strongly commend organ-Sister is a graduate of Our ized effort to make the home more truly Christian. Our Catholic Family Life Bureau plans and offers programs which make a veritable apostolate of the Catholic home.

The Family Life Bureau of the NCCW-Board Meeting National Catholic Welfare Conference groups its many activ-1. The encouragement of re-

2. The dissemination of correct lattend a Board of Directors riage and the family. 3. The promotion of inspira-

tional activities in the family

4. The urging of the corrections of economic and moral evils

The Family Life Bureau is quick to point out that the four listings aforementioned vary in It is such a privilege to work for these poor suffering people and to know that God is using Day of Recollection (Catholic and every Catholic Members of the Nazareth home.

has a very active Committee on Family and Parent Education. The Rev. Edwin C. Haungs, Each deanery has its chairman S.J., who has conducted retreats from whom any interested perat the Cenacle Retreat House, son may obtain literature or including the last Alumnae re- reading lists on this vital subject. treat, will conduct the Day of and suggestions and advice on various family life activities.

The charge for the day will be "These activities", to quote Chairman is Mrs. C. R. Engagements

Palmer, amisted by Mrs. William Gemova - Mr. and Mrs. Basil J. Ryan, Mrs. Robert Nary, W. Rizzo, 119 E. North St., have Mary Jane Klem and Rita Lerch, announced the engagement of their daughter, Janice, to Thom-Forgothen Star At Dryden as R. Allen, son of Mr. and Mrs. Louise Huff whose career in Malcolm G. Allen, Reed St.

the silent movies ended before Miss Rizzo is employed as the twenties, is the featured play stenographer at the Experiment er in the Dryden's revival of Station. Mr. Allen is employed "Destiny's Toy" scheduled for at Seneca Ordnance depot. Both Saturday, Jan. 19, and Sunday, are graduates of Geneva High

> Geneva-Mr. and Mrs. Stewart Patterson, 23 Oak St., have announced the engagement of their daughter, Joan Maureen, to Rob-ert Thomas McHale, son of Mr. and Mrs. James McHale, 8 West

Miss Patterson is a 1949 gradlate of Geneva High School She is employed by Rogers and Elling Insurance Office. Mr. McHale is a 1945 graduate

of DeSales High School. He is now serving with the U. S. Army at Fort Lee, Va. Before entering service, he was employed by the Geneva Water Department. Geneva - Mr. and Mrs. Angelo

Choffin of N. Genesee St., have announced the engagement of their daughter, Marie Janice, to Albert Thomas List, 53 Sherrill

Miss Cholfin is employed in the office of National Biscuit Co., and Mr. Lisi at Sylvania in Seneca Falls.

SS. PETER'S and PAUL'S MASSES — Sunday: 136 MAIN STREET WEST t, 7(15, 1:26, 1:48, 11 and 12:15 (Noon) MEN, ROBERT J. FOX. Fact

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Sister Magdalens has a long Academy Alumnae Association
Sister Magdalens has a long will observe a Day of Recollection and interesting career. She went to South China in 1935 working a m. Sunday. Jan. 13 at the tion of Mrs. Lawrence P. Weis mossey gift, large or small, will be deeply appreciated. Then we also south the south of the sunday of the south of the sunday of the sunday of the sunday. Jan. 13 at the tion of Mrs. Lawrence P. Weis mossey gift, large or small, will be deeply appreciated. Then we also support the sunday of ways need clothing. If you can spare some, please send it to our ware-house: CNEWA WAREHOUSE, 52-15 Flushing Ave., Maspeth, N. Y. What more can happen to these poor people? When will it end? In Jesus' name, we must ask your continued help.

THE SISTERS OF THE DESTITUTE AT ALWAYE, INDIA, HAVE BEEN BEGGING US FOR A YEAR FOR A MODEST CHAPEL, IN WHICH THEIR POOR, THEIR AGED AND THEIR BLIND, MAY HEAR MASS. SO WE HAVE DECIDED TO APPEAL FROM MONTH TO MONTH FOR A NEW SHRINE CHAPEL OF OUR LADY OF FATIMA. CAN YOU GIVE A MITE TO SWELL THE FUND? WRITE FOR "BEADLINES IN HEAVEN," OUR NEW PAMPHLET.



the pastor of our lovely shrine chapel of the as-SUMPTION IN ANMAN, JORDAN, WRITES: "GOD LOVE THE THOUSAND NEAR EAST FRIENDS, WHO GAVE ME AND MY LITTLE FLOCK THIS LOVELY CHAPEL AND SCHOOL. EVERY DAY WE REMEMBER THEM." YES, AND OUR LADY WILL AL

NO MARTYRS? Our generation has had more markyrs than in all the three bun-

You can make your will God's will by remembering Near East dred years of the Roman persecu- missionaries before you die, Write-tions. In Near East chapels the for "HOW CAN I HELP?" You chalice resis on the antimensium may also want to know about our of linen corporal, containing the "suspense card," arranging for the relies of mariyrs. Can you give Gregorian Masses to be offered after your death.

WE HAVE SIX DOLLAR-A-MONTH CLUSS BY WHICH WE SUP-PORT SEMINARIANS, NOVICES, ORPHANS, LEPERS, SCHOOL CHILDREN. CAN YOU JOIN ONE? THUS YOU HELP OUR FOOD

HOW TO ADORN GOD'S HOUSE

WE HAVE MANY NEAR BAST CHAPELS IN SEVEN COUNTRIES.
TO WHICH WE MUST GIVE THESE SACRED ARTICLES. MAKE
THEM YOUR MEMORIALS.

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