Beitorials

RL Rue Migs Wm. M. Hart, P. A., V.Q.

Eight Reverend Edward J. Byrne, R.I.P.

A life devoted to teaching and training of ! young men for the priesthood came to a close this week in the death of Right Reverend Edward J. Byrne, Dr. Byrne has been Professor of Sacred Scripture since 1911. He has been known nationally and internationally as an expert in all that concerns bill-lical love. He has been associated with Scripture scholars throughout the world and has been active in the various societies of Scrip-ture students. Active right up to the time of his death, his passing comes as a shock to the great number of his friends among the clergy and laity, particularly the more than 1500 Priests who have been trained under

What a proud record Doctor Byrne has made! Living daily with the word of God, his thoughts constantly dwelling on the in-spired Scriptures, his mind a verifable storehouse of facts about the Holy Scriptures and about the learned sciences connected

Holy Family Sunday

Again the Bishop of the Diocese calls his people for a hearty and holy observance of the Feast of the Holy Family. Under his guidance it has become a tradition for our families to receive Holy Communion as a unit. Father and mother and boys and girls come to the Communion Rail together, receive Hely Communion as a family unit. Jeans is with them in the Sacrament and we may be sure that Joseph and Mary are close to them, as they devonly let their God expects of us as members of a Christian thoughts dwell on the Holy Family. The household, May Jesus and Mary and Joseph Kamily Communion Breakfast planned at one | be close to us on this happy Feast!

of our hotels or restaurants gives special tribute to the mother of each household by sparing her on this Feast the usual Sunday morning preparations for a home breakfast

Day after day he has lectured before his

class. He has seen young men in their sem-

inary course progress from day to day in their knowledge of the Holy Writings and has seen them at the end of six years go forth to preach the Gospel. Doctor Byrne has guided their scriptural training and the results of his teachings have been shown in

the regular Sunday sermons of more than

1500 Priests who have been trained under

him. His passing means a great loss to St. Bernard's Seminary. A man of stately dignity, a man filled with the spirit of Christian charity, a man of

kindly disposition, Doctor Byrne will be sore-

ly missed by those who have known him.

The results of his career as Professor of Scripture will continue to bring blessings for

many years to come to all the congregations presided over by Priests whose knowledge

and love for the Word of God has come from

him. May his priestly soul rest in peace.

The general observance of this great Feast must leave its mark on all the families of the Diocess. Here we have the ideal qualities of Father and Mother and Son all speaking to us by their example of what God expects of us as members of a Christian

For The Trinitarian Sisters

A religious organization known as the are calling on their friends to be present at Missionary Servants of the Most Blessed a mammoth card party to be given on Janu-Trimity has been giving splendid mervice in any 25rd at the Columbus Civic Center. They this Diocese and in many others in social and catachetical work. Twenty-five years ago they began their work in Rochester. The Trinitarians have grown from year to year mail now they number 450 Sisters. Their hundquarters is at Philadelphia where plans her a Mother House are now availing fuldimens. We owe a great debt to the Sisters for the monderful service they have been

Church Support

of the generousty of the people of the com-

are asking for a donation of \$5.00 for each patron in connection with this drive for funds. The appeal should go straight to the Leart of every Catholic who understands the overhear a radio news commentation follows of every Catholic who understands the overhear a radio news commentation follows the Trinitarian Sisters tator grumbling about a sirike reason is that there is neither happiness nor tator grumbling about a sirike reason is that there is neither happiness nor health.

The reason is that there is neither happiness nor disregard for human rights.

The reason is that there is neither happiness nor health.

The mechanics of the would; and we would; and we would; and we would make the Communist area mights cold.

The basic objection to Freud's those of Our Lord on earth, when have done for religion, helping our Pastors, alaged by a administering to children not in parochial group of garage mechanistering to the social needs of thousands. The mechanistering to the social needs of thousands. The mechanism of our families. Your donation will tell the comments. The ministering to the social needs of thousands the mechanism of our families. Your donation will tell the comment of our families. Your donation will tell the comment of our families. Your donation will tell the comment of our families. Your donation will tell the comment of our families. Your donation will tell the comment of our families of your appreciation for their dodition in a voice dripping contempt. Walked

will be presenting to their | that God has blessed them with the privilege the garage was The commentator then compared the personal fine story of the personal fine pations during this month their Am of maintaining the works of religion through too cold. section our people will regard statitude for all His gifts.

The Geopel for the Octave understanding of God's reve Truths to the teachers, train-

The Goupel for the Octave understanding of God's my.

Truths to the teachers, trained to the Medican brings as the picture of Jeans in the process of Jeans in the process of Jeans in the particular picture of Jeans in the particular picture of Jeans in the process of Jeans in the particular picture of Jeans in the Jeans in the particular picture of Jeans in the particular picture of Jeans in the Jeans in the particular picture of Jeans in the Jeans in Jeans in Jeans in Jeans in Jeans in the Jeans in Jeans in Jeans in Jeans in the Jeans in Jeans in the Jeans in Jeans in

time when He should begin Obviously, there is one reason, Third, there are hypocritical are of smaller Herat home. leaving His business, to go down with Mary and Joseph AT LABOR to Nazareth, there to give to

Courses Journal

RIDAY, JANUARY 11, 1952 Vol. 63 . No. 15





JOSEPH

I happened the other day to and one reason only, that United folk who my to use every emer-

, cause they said

what it was.

the heat; or install a heating system if he hasn't already done

I could not signer with him about working conditions strikes me as lackadaisted for their own good, able book called Calvary and rather worse than brainless.

comics and the gossip columns | The basic objection to Freud's those of Our Lord on earth, when

AT LEASE, the public does all his acts to sex or the desire yeast and the Apostles of His not get anny about it. The public does all his acts to sex or the desire yeast and the Apostles of His to die—which he did. The basic Feith. For binding is God's work, objection to this method of tryis religion; but scattering and I think that I might feel bet-ling to cure sick souls is that it separation are the Devil's chore.

and for the country's good. and for the country's good. O e mm unity
What the world meeds nows. (Sheed and

and obedience for a period of the content or meaning of the section of the church and live is not here cluttered with much cial teaching of the Church at the status que. They know the it They may hangle a mong them—used ideas in much-used language. Paul Blambard will find teaching of the Church in whole selves about its minute applicaguage. At the start, and throughthat difficult to believe. Reactions of its part and are inclined to reamong Catholics to the Catholic set it. Their position is that the direction in which this doctrine piece of writing, shedding new local program are many and Church has no business interfer is heading.

They stand est principle even thought the surface of the sur

GRETTA PALMER

Synthesis

True and false

Once in awhile it is good for often applies the exact opposite us to listen to the words we of the remedy they need speak, to consider what they. It analyzes the patient instead

mean. "Catho-lic" means unlversal — not European, nor western, but world - wide. Our sluggish mission - consciousness may be stirred by recalling this fact. "Protesfact. "Protestant" means

Gretta Palmer protesting, and to protest is to

Its instrument is not the micro-scope, which makes tiny things rung of a ladder that reaches up seem larger, but the telescope, to God Himself is a supreme act which makes gigantic things of synthesis; and in order to acseem small enough for us to ap- complish this, the saint is for-prehend. Religion is not analy- ever bringing together evidence sis; it is synthesis. It is a join from sources no one had joined ing and never a rending, except until his time. He bound Greek when separation from the less thought to Christian belief, but good is necessary for a combination with a greater good.

thought to Christian belief, but he also joined Old Testament prophecies to Catholic Reveis-

BUT for a joining to take lace, two elements are always necessary. It is hard indeed, to be in the position of one modern missionary who wrote of a primi-tive people: "How can I translate 'God is love' for them, when preacher joins the minute probtheir language has no word for 'God' and none for 'love'?'

Fortunately, lew pagains are so poverty-striken of ideas, In most mission countries, we are told, there is worship of a fear mate conjunction ful god who must be placited with charms and sacrifices; and where in the universe, is a loss. Foolish Tolerance there is also human love. The The hermit in the desert and the Of Home Lies? missionary's task is to combine Carthusian in his cell have exthe two ideas, to bind together changed one form of companion-the conception of loving kindness while for spother that of God and of infinite power. This is ship for another—that of God. synthetic, and that is religion. But where there is true solitude,

his spiritual dignity by tracing the Kingdom of God, the homely

of urging him to attach himself to something larger than him-self. It treats the individual as an atom to be studied and, perhaps, to be smashed, so that each little proton and neutron may go its own way, independent of the discipline of gravity. But what the atom called man requires is to remain intact and find his proper place in the order of a universe that is considerably

larger than he.

"Science" means to know, not is that of synthesis. The 32 volumes of precise thought which are St. Thomas Aquinas' princely distribution. And "religion" "Religion" gift to us study no single aspect means to bind back, and it comes from the same Latin root as "ligament" and "oblige" or bind by oath. THE GREATEST scholarship bind by oath.

Religion binds; it does not scatter. It does not break things order to link this up with the down into their separate parts. whole vast universe of reality.

> Joining appropriate things is always happy work; tearing down even an outworn building is a melancholy thing. The good hostess assembles spirits that have never met before; the good lems of modern life to the immense truths of Eternity; the zealous priest brings the lonely soul and the Faith into an inti-

An increase of isolation, any-

Equally obviously, there is a and movie magaine gush, seems followers is not that their four. He bound together ideas that simple way of warming a garage, to awallow the sort of slop is der was an atheist—which he had seemed utterly unrelated until the heat: or install a heating

Classic of Sorts In Minted Style

I agreed with the commentator. And to berate men as unpatrican become too confounded pa- For some unfathornable readily but office because they ask for proper tient and confounded pa- for some unfathornable readily but office because they ask for proper tient and confounded pa-

nun is thanked for teaching the the climax on Cavary, and the

WHAT follows is, I feel, not relation and explanation of the principal strands of the Old Test-

ament story. We are shown Christ's purpose of satablishing a third sacred community, His Church, and the manner of His achieving it. But, vhereas this section would be highly impressive coming fromalmost anyone else, it lacks the consistent correcating quality and the simpact of the chapters

just preceding it. Still, it is impressive in con-

'Currolles' And is subtitled 'The Passion and offered in the tiniest parish the Mass,' but it begins with the unch this morning. And it events thousands of years before makes plain that the Mass is the the Crucifixion.

It begins in 12th, as do far too alive the final sacred community

ALL THIS provides a new and

with people who to There have in the proper who propound it. They accessfully managed to grant or with the people who propound it. They accessfully an accessfully managed to grant or with the people who propound it. They have interest and the pools are accessfully and under the pools are accessfully accessfully accessfully accessfully pools are accessfully accessf





May and Joseph were to suspend the pacity for it isn't thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for straight thinking and way the communistic to find the pacity for way be safe to surfer way the communistic to find the pacity for it isn't thinking and way the communistic to find the pacity for it isn't thinking th them? They were men deal express surprise that Mey thirtieth year would mark the should be seeding film.

The best stand of ancient should be seeding film.

Jetus in the Temple! Promise when He should begin the time when He should begin the prophets and as they moting and furthering the film public life. Therefore we spoke Jesus listened to them, busin each of His Rather! Ind Him leaving the Temple, To help them to a better Bringing knowledge of Divine leaving His Father's House, A LOOK.

NORT MEY. JAMES P. EXCHANT.

the sir, in the newspapers and cuming, should not be shrugted it nowledge. Fr. Kennedy off as harmless it lan't harm ment" introducing the text is en-Second, there is a certain less. It is a dangerous as dynatirely uncommunicative, as to the relationship of the life, the country of employers who the author is. But since a words, the doings of Christ to

Maybe the main reason the author catechism "over many relationable of all that was or is Whoever she is (that is, if she in likelf and in its renewal in the is really a she), the work is of Mass, whether the Mass offered exceptional quality and likely to in the Upper Moon on Holy develop into a sort of classic it Thursday evening or the Mass

all men an example of fidelity Not every Catholic agrees on let Catholic. Life has been good willing to the full social Eye. That much used beginning which will be consummated in

ing of the Church on unions, it would be seen it reconstruction be a waste of time, to the world the Divine Saviour, that we meditate on the myster-property; Negroes, government stress and charity in the study of Israel, it is such less it.

Every Catholic, I am sore, he disconstruction be a waste of time, to the book is probably at its less. To repeat the prayers is not best in the study of Israel, its instory, and its significance. Two reflectively on the events in the superlative chapters are given to this, and this opposent the extremist, and charity. They are more for the world the probably at its less. To repeat the prayers is not best in the study of Israel, its instory, and its significance. Two reflectively on the events in the superlative chapters are given to this, and they repay close attention in the several decades.