

## Revival Of Ku Klux Klan Charged In Florida Violence

MIAMI, Fla.—(NC)—The "revival of the Ku Klux Klan" in Florida, "indicates a revival of the infamous Ku Klux Klan," officers of the Catholic Interracial Council here declared in a statement.

"We believe that it is the duty of every American—and particularly of members of minority groups in America—to recognize this as a new outbreak of an epidemic of prejudice," the statement said. "On this occasion the Council repeats the warning it issued prior to World War II; a statement calling attention to the fact that every type of prejudice is contagious in character; that any outbreak of prejudice against one group is an immediate warning and threat to every other minority group."

"THE RECENT happenings in Miami—the bombing of Negro housing projects, followed by similar violence directed at Jewish synagogues and Catholic churches, have all the earmarks of the notorious KKK," (Sgt. Hendrix of Tallahassee, head of the Ku Klux Klan in Florida, said the Klan is not responsible for the outbreaks of terrorism.

"If we caught one of our men doing it we'd be the first to have him prosecuted," Mr. Hendrix asserted. "That's not in our program, and it's just what our opponents want us to do."

"THE INTER-RACIAL Council officers said that 'today, all Americans should be united in their determination that the infamous Klan and other groups who resort to threats and violence be crushed from the American scene.'"

"It is true that in the last five years, great progress has been made in the North, in the South and in all parts of the country in the direction of interracial justice—improved relations and separation by Americans of varied backgrounds for the common good," they went on. "Today, then, all Americans should redouble their efforts to coordinate their good will to work for the suppression of prejudice of our democracy."

### Israel Christians Got Special Nations

WASHINGTON—(NC)—Special food rations were distributed to all Christian communities in Israel in connection with the Christmas celebration, the Israeli Ministry here announced.

## Police Guard Churches After Miami Bomb Scare

MIAMI, Fla.—(NC)—Police guards were stationed at Miami's Catholic churches every night after an attempted dynamiting of St. Peter and Paul Church here.

Two days before Christmas, Joseph Fedorowicz, sexton of St. Peter and Paul, opened the church for early Sunday Mass and found a home-made dynamite bomb three feet from the main door. He threw the bomb into a nearby athletic field. Police said the fuse had smoldered a few seconds but the bomb could not have exploded because the fuse was not attached properly to the dynamite stick.

THE REV. Robert P. Brennan, pastor, reported that Christmas services were more heavily attended than ever before despite the bombing attempt. He said the church was especially crowded for Midnight Mass. Father Brennan declared that neither he nor his fellow priests and parishioners were particularly worried about possible repetition of the bombing incident.

However, since the bomb attempt Safety Director William G. Kimbrough, of nearby Coral Gables reported receiving this phone warning:

"We just want to let you know we've got plenty of dynamite left. We have no preference as to what kind of church it is. We intend to go on bombing the churches."

PREVIOUS TO the bomb attempt Mr. Kimbrough received an earlier phone warning that "we plan to celebrate Christmas by bombing a Catholic church."

Following this call police made a careful search of Coral Gables' only Catholic church, Little Flower, but found no explosives.

Police Chief Walter E. Headley of Miami said the bomb left at St. Peter and Paul was similar in design and manufacture to those used in the recent dynamiting of Jewish synagogues here.

Archbishop McIntyre Of Los Angeles:

## Thomas Jefferson Idea Of Church-State Separation 'Misunderstood', Says Prelate

Los Angeles—(NC)—The phrase "separation of church and state" in this country is almost as equally "misunderstood, misapplied and misappropriated" as the distortion of the word "democracy" by Soviet propagandists, Archbishop J. Francis A. McIntyre of Los Angeles declared in a radio address here.

The Archbishop recalled that the phrase "separation of church and state" is a figure of speech which Thomas Jefferson used in a letter to a group of Baptists in 1802. Speaking over radio station KPWR, Archbishop McIntyre said:

"FROM A STUDY of the writings of Jefferson and Madison and others of the period of the Continental Congress, it is obvious that by separation of church and state, Jefferson and his fellow statesmen meant simply and solely that there should be no establishment state religion. That meant that each citizen should be free to practice religion as his conscience dictates;

that there would be no monopoly by any one group."

The Archbishop said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

The Archbishop said it is the function of the state to supply to the people health services, fire protection, water supply and other public services. He said when the state grants transportation for school children, it should be granted to all school children, regardless of whether they attend public or non-public schools.

"THESE CHILDREN should not be disenfranchised from a state-supplied service because they choose to attend a so-called religious school," he said. "Giving a child a ride on a bus cannot be construed as union of church and state. It is absurd to twist the mind of Jefferson and the Founding Fathers to construe that such a bus ride would be the establishment of a state religion."

Archbishop McIntyre said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

The Archbishop said it is the function of the state to supply to the people health services, fire protection, water supply and other public services. He said when the state grants transportation for school children, it should be granted to all school children, regardless of whether they attend public or non-public schools.

"THESE CHILDREN should not be disenfranchised from a state-supplied service because they choose to attend a so-called religious school," he said. "Giving a child a ride on a bus cannot be construed as union of church and state. It is absurd to twist the mind of Jefferson and the Founding Fathers to construe that such a bus ride would be the establishment of a state religion."

Archbishop McIntyre said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

The Archbishop said it is the function of the state to supply to the people health services, fire protection, water supply and other public services. He said when the state grants transportation for school children, it should be granted to all school children, regardless of whether they attend public or non-public schools.

"THESE CHILDREN should not be disenfranchised from a state-supplied service because they choose to attend a so-called religious school," he said. "Giving a child a ride on a bus cannot be construed as union of church and state. It is absurd to twist the mind of Jefferson and the Founding Fathers to construe that such a bus ride would be the establishment of a state religion."

Archbishop McIntyre said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

The Archbishop said it is the function of the state to supply to the people health services, fire protection, water supply and other public services. He said when the state grants transportation for school children, it should be granted to all school children, regardless of whether they attend public or non-public schools.

"THESE CHILDREN should not be disenfranchised from a state-supplied service because they choose to attend a so-called religious school," he said. "Giving a child a ride on a bus cannot be construed as union of church and state. It is absurd to twist the mind of Jefferson and the Founding Fathers to construe that such a bus ride would be the establishment of a state religion."

Archbishop McIntyre said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

The Archbishop said it is the function of the state to supply to the people health services, fire protection, water supply and other public services. He said when the state grants transportation for school children, it should be granted to all school children, regardless of whether they attend public or non-public schools.

"THESE CHILDREN should not be disenfranchised from a state-supplied service because they choose to attend a so-called religious school," he said. "Giving a child a ride on a bus cannot be construed as union of church and state. It is absurd to twist the mind of Jefferson and the Founding Fathers to construe that such a bus ride would be the establishment of a state religion."

Archbishop McIntyre said that the reason for this viewpoint was because in some European countries there were established religions and that in 10 of the 13 colonies there was an established religion. He added: "It might be mentioned that in none of (the colonies) was the established religion the Catholic Religion."

He said it was obvious that Jefferson and his contemporaries were trying to avoid the establishment of a state religion when this country was formed.

"CURRENTLY THERE is another interpretation of the use of this expression, 'separation of church and state,'" Archbishop McIntyre said. "It is that the government, Federal, state or local, should be prohibited from extending to religion the services usually rendered by government to the individual or groups of individuals. The adherents of this view would exterminate the idea of the existence of God or of the

sanction by which evil is punished and good rewarded. They believe in the isolation of all things spiritual and religious. They are real materialists."

## Teacher Ban Hits Catholics In Scotland

LONDON—(NC)—A Catholic cannot become a teacher in the Scots county of Cathness, it has been revealed.

Col. Ian McHardy, Cathness director of education, announced this when he told the county education committee that he was asking an applicant for the post of domestic science teacher at Wick High School whether she was a Protestant or a Catholic. The rule is contained in the education committee's minutes, he pointed out. The applicant was from Ireland.

A member of the committee, James McAlpine, objected to this, saying that if there were Catholic pupils there should be Catholic teachers.

Councillor J. Abrach Mackay said the school was a Protestant one and they should try to avoid appointing a Catholic. The committee deferred its decision.

Only American among six kindergarten children in Rome by Catholic Action to carry Christmas greetings to the Holy Father, four-and-a-half-year-old Hugh Fenimore, of Washington, D. C., who speaks fluent Italian, is shown as he was received by the Pope. He brought with him a toy lamb for one of the child sufferers of the Po River floods. Hugh's father is an attache at the U. S. Embassy in Rome. Wide World radiophoto.

U. S. Boy Enjoys Papal Audience; So Does Pontiff

Vatican City—(NC)—Of all Americans received in Christmas week audiences by His Holiness Pope Pius XII probably none enjoyed their visit more — or gave the Supreme Pontiff more enjoyment — than 4½-year-old Hugh Fenimore, son of Edward Fenimore of the U. S. Embassy staff in Rome and his wife.

Hugh is a member of the latest children's division of Catholic Action, and speaks much better Italian than English. He was one of six children delegated to wish His Holiness a merry Christmas.

After reciting a little speech for the Pope, Hugh gave him a toy for a child victim of the Italian floods and then asked why the Pope didn't wear white shoes instead of red, since he wore white dress.

Later Hugh offered technical criticism of a toy rocking horse offered by another child for the flood victims, saying his own was better and some day he would bring it over to show the Pope what he meant.

As one of the chaperones interrupted Hugh to make way for the next child the Pope, who reportedly enjoyed the episode immensely, remarked that Hugh was a "most friendly and most interesting bambino."

THE PONTIFF also appealed to legislators in communist countries to repair the anomalies which are "a dishonor to justice" and "an outrage to Divine rights." He called on all society to prevent such conditions as have led young people to crime and eventually prison.

Speaking to those led astray early in life, the Pope said: "Intoxicated prematurely by the perversion of modern society and placed in circumstances opposed to proper education, you are perhaps more victims than criminals."

"Let your condition be a severe warning to those who, more than you, are really guilty: those of the press, the theater, the associations, and sometimes even the schools, which for purposes of greed gain if not exactly of the premeditated corruption of childhood have trampled on the holy innocence of the young and piled up immense moral ruin."

The Pope noted the particularly painful fate of "those who in not a few countries suffer in custody."

HEADLINES IN HEAVEN!

The headlines of earth's newspapers are very terrifying—war, murder, crime. But they are not the headlines of heaven. And you can make those headlines by your kindness to the poor. Today we begin our appeal for help in building our second Shrine Chapel of OUR LADY OF FATIMA in our Near East Missions. It will take a long time to raise the sum we need, but you will have a headline in heaven for the mile you give. Remember that Our Lady promised at Fatima that even Russia would be converted, if we really prayed. Give a mile, and when you write, ask for "HEADLINES IN HEAVEN," our latest pamphlet. Our Lady, bless you!

DO YOU KNOW ABOUT THE GREGORIAN MASS, OFFERED FOR THIRTY DAYS FOR A LOVED ONE DECEASED? WRITE FOR OUR DESCRIPTIVE LEAFLET. MASS OFFERINGS SUPPORT POOR MISSIONARIES.

BEDEWED Our souls are chastised bedewed with the Precious Blood through the Sacraments. Can you give fifty dollars for a special challenge to be used by a needy Near East missionary priest in one of our poorest chapels?

ADORNED Although it costs nearly a thousand dollars to furnish a mission chapel you can give the ciborium, holding the communion host, and the pyx, used in sick calls. These are beautiful Eucharistic gifts.

MONSIGNOR JOHN KIRK, AMERICAN PRIEST, FORMERLY WITH THE POPE'S REPRESENTATIVE IN ROMANIA, BEHIND THE IRON CURTAIN, NOW HEADS THE HOLY FATHER'S REFUGEE MISSION FOR ROMANIAN EXILES IN SPAIN. HE BEGS FOR OUR HELP. CAN YOU SEND HIM A STRINGLESS GIFT THROUGH US. THESE HOMELESS PEOPLE WILL BLESS YOU.

SHALL WE LEAVE THEM SO? For two months we have been hoping to complete two chapels in Near East mission lands. For one we will need six hundred dollars to give it the proper sacred furnishings. For another we need \$200. We are sure you will not want to see God's house unfinished. Won't you please help us?

WHAT'S YOUR FAVORITE NAME? THERE MAY BE A SEMINARIAN OR A NOVICE IN THE NEAR EAST BY THAT NAME. WHY NOT COST \$440 TO TRAIN A PRIEST, \$190 TO TRAIN A NEAR EAST SISTER. YOU CAN DO MUCH BY A MITE.

WHERE ARE THEY? Near East mission countries are Eastern Europe, Southern Italy, Greece, Turkey, Iran, Iraq, Lebanon, Syria, Jordan, Palestine, Egypt, Ethiopia, and the West Coast of India. A dollar for the missions brings you "SILVER THREADS," telling you our task.

POOR PALESTINE On and on we go, amid the misery of Palestine's sufferers. We must support our poor Sisters and priests. We must send food packages, costing \$10, to many hungry mouths. We must school thousands of children. Can you give us that precious stringless gift for these poor exiles?

Near East Missions

Fr. Charles Cardinal Spillman, President  
Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

## GIFT FOR FLOOD VICTIMS



Only American among six kindergarten children in Rome by Catholic Action to carry Christmas greetings to the Holy Father, four-and-a-half-year-old Hugh Fenimore, of Washington, D. C., who speaks fluent Italian, is shown as he was received by the Pope. He brought with him a toy lamb for one of the child sufferers of the Po River floods. Hugh's father is an attache at the U. S. Embassy in Rome. Wide World radiophoto.

## U. S. Boy Enjoys Papal Audience; So Does Pontiff

Vatican City—(NC)—Of all Americans received in Christmas week audiences by His Holiness Pope Pius XII probably none enjoyed their visit more — or gave the Supreme Pontiff more enjoyment — than 4½-year-old Hugh Fenimore, son of Edward Fenimore of the U. S. Embassy staff in Rome and his wife.

Hugh is a member of the latest children's division of Catholic Action, and speaks much better Italian than English. He was one of six children delegated to wish His Holiness a merry Christmas.

After reciting a little speech for the Pope, Hugh gave him a toy for a child victim of the Italian floods and then asked why the Pope didn't wear white shoes instead of red, since he wore white dress.

Later Hugh offered technical criticism of a toy rocking horse offered by another child for the flood victims, saying his own was better and some day he would bring it over to show the Pope what he meant.

As one of the chaperones interrupted Hugh to make way for the next child the Pope, who reportedly enjoyed the episode immensely, remarked that Hugh was a "most friendly and most interesting bambino."

THE PONTIFF also appealed to legislators in communist countries to repair the anomalies which are "a dishonor to justice" and "an outrage to Divine rights." He called on all society to prevent such conditions as have led young people to crime and eventually prison.

Speaking to those led astray early in life, the Pope said: "Intoxicated prematurely by the perversion of modern society and placed in circumstances opposed to proper education, you are perhaps more victims than criminals."

"Let your condition be a severe warning to those who, more than you, are really guilty: those of the press, the theater, the associations, and sometimes even the schools, which for purposes of greed gain if not exactly of the premeditated corruption of childhood have trampled on the holy innocence of the young and piled up immense moral ruin."

The Pope noted the particularly painful fate of "those who in not a few countries suffer in custody."

HEADLINES IN HEAVEN!

The headlines of earth's newspapers are very terrifying—war, murder, crime. But they are not the headlines of heaven. And you can make those headlines by your kindness to the poor. Today we begin our appeal for help in building our second Shrine Chapel of OUR LADY OF FATIMA in our Near East Missions. It will take a long time to raise the sum we need, but you will have a headline in heaven for the mile you give. Remember that Our Lady promised at Fatima that even Russia would be converted, if we really prayed. Give a mile, and when you write, ask for "HEADLINES IN HEAVEN," our latest pamphlet. Our Lady, bless you!

DO YOU KNOW ABOUT THE GREGORIAN MASS, OFFERED FOR THIRTY DAYS FOR A LOVED ONE DECEASED? WRITE FOR OUR DESCRIPTIVE LEAFLET. MASS OFFERINGS SUPPORT POOR MISSIONARIES.

BEDEWED Our souls are chastised bedewed with the Precious Blood through the Sacraments. Can you give fifty dollars for a special challenge to be used by a needy Near East missionary priest in one of our poorest chapels?

ADORNED Although it costs nearly a thousand dollars to furnish a mission chapel you can give the ciborium, holding the communion host, and the pyx, used in sick calls. These are beautiful Eucharistic gifts.

MONSIGNOR JOHN KIRK, AMERICAN PRIEST, FORMERLY WITH THE POPE'S REPRESENTATIVE IN ROMANIA, BEHIND THE IRON CURTAIN, NOW HEADS THE HOLY FATHER'S REFUGEE MISSION FOR ROMANIAN EXILES IN SPAIN. HE BEGS FOR OUR HELP. CAN YOU SEND HIM A STRINGLESS GIFT THROUGH US. THESE HOMELESS PEOPLE WILL BLESS YOU.

SHALL WE LEAVE THEM SO? For two months we have been hoping to complete two chapels in Near East mission lands. For one we will need six hundred dollars to give it the proper sacred furnishings. For another we need \$200. We are sure you will not want to see God's house unfinished. Won't you please help us?

WHAT'S YOUR FAVORITE NAME? THERE MAY BE A SEMINARIAN OR A NOVICE IN THE NEAR EAST BY THAT NAME. WHY NOT COST \$440 TO TRAIN A PRIEST, \$190 TO TRAIN A NEAR EAST SISTER. YOU CAN DO MUCH BY A MITE.

WHERE ARE THEY? Near East mission countries are Eastern Europe, Southern Italy, Greece, Turkey, Iran, Iraq, Lebanon, Syria, Jordan, Palestine, Egypt, Ethiopia, and the West Coast of India. A dollar for the missions brings you "SILVER THREADS," telling you our task.

POOR PALESTINE On and on we go, amid the misery of Palestine's sufferers. We must support our poor Sisters and priests. We must send food packages, costing \$10, to many hungry mouths. We must school thousands of children. Can you give us that precious stringless gift for these poor exiles?

Near East Missions

Fr. Charles Cardinal Spillman, President  
Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

Mgr. Thomas J. Mahoney, Nat'l Sec'y  
Mgr. Joseph P. Connolly  
Send all communications to:  
Catholic Near East Welfare Association  
400 Lexington Ave., 4th St.  
New York 17, N. Y.

## Pontiff Addresses World's Prisoners

Vatican City—(NC)—His Holiness Pope Pius XII told prisoners throughout the world that he relies on the offering of their sufferings as a "most efficient" way to secure true peace from God.

The Pope addressed himself in Italian to the world's prisoners, especially those in Red dungeons, in a special broadcast over Vatican Radio.

"OH, IF IT were given to you to see how much your immolation pleases the eyes of God," the Pope told all prisoners, "how most efficient it is for the salvation of all, and how much the Vicar of Christ relies upon your sufferings to obtain from God genuine peace and true health for the world in these very sad times!"

To both those detained in penal institutions and the victims of Red injustice the Pope offered a Christmas message of hope and faith. He told criminals: "For you no less than for other men, Christ came to bring a more noble and more intimate liberation."

To victims of communist persecution he quoted a passage from Tobias: "Be of good courage, thy cure from God is at hand."

THE PONTIFF also appealed to legislators in communist countries to repair the anomalies which are "a dishonor to justice" and "an outrage to Divine rights." He called on all society to prevent such conditions as have led young people to crime and eventually prison.

Speaking to those led astray early in life, the Pope said: "Intoxicated prematurely by the perversion of modern society and placed in circumstances opposed to proper education, you are perhaps more victims than criminals."

"Let your condition be a severe warning to those who, more than you, are really guilty: those of the press, the theater, the associations, and sometimes even the schools, which for purposes of greed gain if not exactly of the premeditated corruption of childhood have trampled on the holy innocence of the young and piled up immense moral ruin."

The Pope noted the particularly painful fate of "those who in not a few countries suffer in custody."

HEADLINES IN HEAVEN!

The headlines of earth's newspapers are very terrifying—war, murder, crime. But they are not the headlines of heaven. And you can make those headlines by your kindness to the poor. Today we begin our appeal for help in building our second Shrine Chapel of OUR LADY OF FATIMA in our Near East Missions. It will take a long time to raise the sum we need, but you will have a headline in heaven for the mile you give. Remember that Our Lady promised at Fatima that even Russia would be converted, if we really prayed. Give a mile, and when you write, ask for "HEADLINES IN HEAVEN," our latest pamphlet. Our Lady, bless you!

DO YOU KNOW ABOUT THE GREGORIAN MASS, OFFERED FOR THIRTY DAYS FOR A LOVED ONE DECEASED? WRITE FOR OUR DESCRIPTIVE LEAFLET. MASS OFFERINGS SUPPORT POOR MISSIONARIES.

BEDEWED Our souls are chastised bedewed with the Precious Blood through the Sacraments. Can you give fifty dollars for a special challenge to be used by a needy Near East missionary priest in one of our poorest chapels?

ADORNED Although it costs nearly a thousand dollars to furnish a mission chapel you can give the ciborium, holding the communion host, and the pyx, used in sick calls. These are beautiful Eucharistic gifts.