Rt. Row Migs. Wm. M. Hart, P. A., V. G.

Catholic Solidarity

a plea for Catholic solidarity. re a common faith is a natural and natural bond of union between all the best be a universal reaction to all world on the basis of this faith. The Divine law and the natural law receive full support through this faith. Therefore there a solid and correct answer for every moral problem in the faith of the individual Cath-

There can be no occasion for a Catholic to depart from the principles of right and

he Holy Father in his New Year's Mes- ! from the right path; Catholics have no reason to imitate them.

Our duty toward our government and our community binds us to the strictest honesty. the most unswerving morality in all our dealings with those about us. In public offices and in our private associations our faith must guide us. False attitudes on world questions that come up from time to time must have the steady opposition of men who. have faith in God and in God's Church. Every Catholic will be glad to add his part. to this Catholic solidarity. It is really morely wrong so clearly taught by the law of God another way of saying that we should live and the law of nature. Others may wander our faith.

First Things First

dissolved by any human power. What God hath joined together let no man put assunder. That there should be constantly growing difsculties in regard to the divorce legislation of the different States; that there should be intense dissatisfaction with the patent results of this legislation; that any semblance of a proved morality should be looked for all in wain among those who by ain have sought to make themselves candidates for divorce, is all to be expected.

with it all the evils our communities are now

ment. Only by the Sacrament of Matrimony | connected with divorce itself.

The Law of God has no place for divorce. can a Christian man and woman be united. The bond of Christian Marriage cannot be in lawful marriage. Marriage is indissoluble. Persons entering into it should realized it is indissoluable except by death. Every non-Catholic who enters into a marriage with a Catholic makes a definite declaration that he in entering into the marriage union, understands it is indissoluable except by death.

The Catholic has the same attitude because of his adherence to the teachings of Christ as revealed in the Catholic Church. Couples who have these facts in mind at the Evil is evil wherever you find it. God is | time of their marriage should strive earnnot mocked. Any attempt to go against God's | estly to keep away from anything that could will by permitting the divorce of lawfully | weaken the influences that promote domestic wedded Christian people is bound to bring tranquility, mutual happiness and the enduring quality of their marriage happiness. Only by keeping away from divorce can society First things first! Marriage is a Sacra- hope to avoid the evils that are essentially

Catholies In Action

There can be no such thing as a passive practice of the Catholic faith. A man who really loves God and has faith in God and love and to put that faith into practice in his daily life. God calls some to the ranks of the clergy. God calls the laity to cooperate with the clergy in the work of the Church, The ordinary parishioner gladly supports his Pastor and is ready to help him in all that concerns the running of the Parish.

Many men and women feel the urge to

other corporate entities that carry on the PALMER work of the Church. Every city and every parish owes much to these men and women God's Church will be eager to express that | who are called upon to use their varied charity and social service.

Catholics in action! Clergy and laity columns of unite to make the influence of the Church formerly seeffective in the blessings it brings to in- date, even dividual Catholics. This is Catholic Action, stodgy, literary Be ready to serve where your Bishop or pertodicats are Pastor calls on you for service, Be ready to filled with be members of the Church Societies. The show esteem and regard to those devoted material set-up of the Church calls for the | men and women among the laity who have active attention and interest of those who responded so faithfully to their Bishop and those statement of serve on the boards of the various corpora-tions, the trustees of the parish Churches, of our hospitals, charitable institutions and

THE WEDDING AT CANA

Most important among all of the Sacrament of Matri-occasion of the first mirable itis. the wedding contracts since mony, Jesus was to be present of Christ, marking the open—"Want to sleep better?" asks the beginning was that which at every such marriage, Jesus ing of His public career, the tantalizing headline. If you took place at Cana of Galilee, was to be actively interested Christ knew how great a help do, "science" has found out their troubles is now known learning into practice."

It was most important has like the first troubles and their troubles is now known learning into practice. took place at Cana of Galilee. was to be actively interested Christ knew how great a help do, "science" has found out took place at Cana of Galilee. was to be actively interested Christ knew how great a help do, "science" has found out and that God has nothing to do with the case There is always now the case There is always now. It was most important be- in the future welfare of each for Christian living would be things to help you just send for with the case There is always now. It will be case There is always now. cause Jesus was there. It was bride and groom. Jesus was the great Sacrament of Matri- our book and learn how to apply money in offering to cure men have been for grant centuries. most important because Jesus to bestow upon husband and mony. He was willing to bless "the simple, sa'e and scientific of their humanity and are today communities and are today communities. most important because Jeaus on that occasion raised the natural contract of marriage the natural contract of marriage of marriage of marriage to the dignity of a Sacrament. There was the outward sign. There was the power of Christ giving naw dignity to that sign. There was the Sacrament of the Sacrament of the Sacrament of the Sacrament of Matrimony. We find some in 1992 a rew horse a hanoier of Matrimony. We find some in 1992 a rew horse a hanoier for the street of the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of Matrimony. We find some in 1992 a rew horse a hanoier for the sacrament of the sac

Christ entered into the souls ber Mary among their guests. of Matrimony. We find some in 1932 a new home a happier of bride and groom, increased that object to the good wine marriage a health state of happens to be Judge Anna Kross sieep we and have at the principle of conditions of the file and ships of Cod with in the file and ships of Cod with the file and ships of Cod with the file and ships of Cod with the

of bride and groom, increased the mother of God, that Christ furnished for the each other throughout their lives.

Wherever a Christian after

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The Marriage

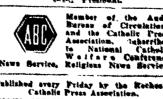
To any argument in favor of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that object to the good wine mandage a health state of that Christ furnished for the money there are mandage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of that Christ furnished for the mindage a health state of the mindage a health state of the mindage that date entered into the Cana should be before every of these points. holy state of Matrimony he bride and groom as they ap— The Wedding at Cana. To even toftier goal Perhaps you information on living, on human did it through the reception proach the altar. It was the all prospective brides and would like to become perfect relationships that has not yet and Mary.



grooms, the Church says: Nothing is simpler there is a been implemented. But the courts "Be sure to invite Jesus and book on Yoga which 'reveals the been implemented. But Mary to your wedding". Let technique of spiritual progress won't make use of it." your love for each other be slon- Way of Action Way of Now, if there is one matter supernaturalized and guarantoed against any flew by the feether with a solving it is that of "living" toed against any flaw by the fection" You may return the and "human relationships," for blessing and prayers of Jeaus book after 10 days, money back the simple reason that science

Courser Journal

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MAIN OFFICE 83 Sein - BAker 6210 | Rechester 4, N. Y. AUBURN OFFICE - 115 N. Falten St. Aub. 31333 RIMIRA OFFICE - 812 Really Elde. Fin E-1818 or 2-3421

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One World



GRETTA



Chariot Beliefs

talents in the field of education, religion, appear to be on the increase in to ciutch. They have never been in man's glory and risk that the year 1952. The advertising told that their misery sterns he can disobey the laws laid from their lack of Faith They down for him. No scientist can have never been given a chance in terms they understand to be

converted to the Church. pleas to buy the apiritual beits once of ligious affiliations whatsoever this treated as a cure for cancer, In.

Gresta Palmer

dian tonics once sold as cures for sing their own state or disconnected as a cure for short or cancer and there are people we were under the impression therefore, incapable of diagnous pales or disconnected as cures for sing their own state or disconnected as cures for single state or disco

no Pure Food and Drug Act operating in the field of spiritual life.

To these best detect atheists of mentile market to a market to the possible of spiritual and agnostics upto the minute relational particles and the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. May be it's high time we are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses are market to the second strange character poses. The second strange character poses are market to the second strange character poses are market to the second strange character poses. The second strange c

BUT PERHAPS VOU have an mendous backlog of scientific guaranteed

Cheek by jowl with such ad-OFFICIAL NEWSPAPER OF THE "IOWET and Detroit unvices in which the phrase "civilized di-

defenders.)

When men and women are miserable and frustrated, they

Quack remedies for the soul drowning men, they know how the laws of nature, while it predict man a actions for man a will is free, and a science whose prophecies are worthless is no science at all. Philosophy has made that very clear.

are the lucky ones, who know what life is all about—and provided to the that it is all about God. These are the members of the Church, whose knowledge of "living" and of "human relationships" is based on the utterty unscientific, horse-and-chariot set of

beliefs we call the Creed. But you cannot try out the Frith for 10 days with a deals with things obedient to | money-back guarantee.

vertisements is a volume more modestly discussing the goal of Secular Newspapers Given "fewer and better discrees" in FRIDAY, JANUARY 18, 1952 authors speak of "civilized mur. Religious Feature Article"

nounced.

IN THE ENDEAVOR to keep Catholic thought flowing to the Catholic thought flowing to the secular press, all papers pub lly life by the Rev Patrick J it labor leaders are expert in was "out." It is far from revoluwill welcome any "authority" secular press, all papers pub lift lie by the new rather to happiness. We are all a little the diocese have been contacted the diocese have been contacted the diocese have been contacted to the dio like the man who spent every

and presented with the free sery.

A. Breig have been among the unionism was a sacred cow on the basis that it had uncriti-Saturday night in a gambling ice. This is believed to be the house notorious for its crocked first use of a "blanketing" tech. first releases.

A. Breig have been among the which the terrible Lewis destroyed once and for all; "voluntar-

that's what "civilized discree" regular weekly religious feature "One of the most gratifying ex a labor leader who might oppose class as "profit motive," "rights leads up to And hew about article the Rev. Michael J. Har periences is that one of our local further centralization keep their of management," and "private "civilized treason" Well Alger rington, Director of the Buffalo Negro publications has been give points of view to themselves. less behind hars still has his Information Center has an ing the material a prominent place each week."

To millions of Americans the postage prepaid money back in to deal and the postage prepaid money back in the part of Buffalo when he estab the only straws at which as the the Catholic Press Bureau and the pen of the only straws at which as the the Catholic Press Bureau and the pen of the only straws at which as the the Catholic Press Bureau and the second pressure and the pen of the only straws at which as the the Catholic Press Bureau and the second pressure and the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the only straws at which as the freedom of the pen of the Change of address restlered at the Courier postage prepaid money back in by Bishop John F. O'Hara, C. Supplies the Buffalo Information gressive" became a historial, 35 Selo St., Rechester 4, N. Y., 10 days volumes of seif help are C., of Buffalo when he estab. Center with both mimeograph to use in protecting Common will become self the only straws at which, as lished the Catholic Press Bureau copy and matrix releases. within labor's ranks.

JOSEPH BREIG

Has UNESCO Lost its Buttons?

I am willing to levve aside for chief while plowing through the moment the fact that athefate them. and agnostics suem unduly

prominent in writing of a History of Mankind under sponsorship of the United Educational Scientifie and Culturai Or. gantzation

Right now, I want to raise another point. Joe Breig Why is UNESCO spending \$600, history at all?

which we live, \$600 000 is money. It would buy a lot of food and starving in India It would purber of legitimate United Nations ently" mean? activities toward world peace.

But high on the list of things for which humanity has little even mildly interested, is another shelf of ponderous books, good mainly for gathering dust.

ha: a million What's the big idea? What's

the good of it. What contribution

ness seems to have been shroud-scholars and writers. ed in a kind of polite secrecy cal rat race

up the job. Thus first we heard it's getting

paintment was announced. short cuts to "happiness" even if But if philosophy were totally cal tomes would have turned up for the United Nations, but then

But what I want to know is. what's it all about? Who sold this bill of goods to UNESCO! Who authorized the thing? Who appropriated the money-and by what authority? Who selected Turner as top man?

WE ARE TOLD that the history is to be compiled under auspices of the International Commission for a Scientific and Cultural History of Mankind, We are informed that this commis-I sion is "operating independently although sponsored by UNES-000 of the people's money for a CO." That gives us a lot of words, but mighty little inform-Even in the inflated world in ation. What's the pitch?

Who are the members of the International Commission for a cothing for refugee Arabs, for Scientific and Cultural History destitute Koreans, for people of Mankind? Who made them members? Why was such a com chase desperatively needed medimission formed in the first place? cine it would finance any mem- What does "operating independ-

There are ten thousand things the \$600,000, or is UNESCO? Is the commission in charge of which war forn humanity needs. Which delegates from which nations voted to spend the use, and in which humanity is not the decision that what the world desperately needs is one more shelf-bending history?

And why didn't we, the people, hear about this business sooner? NOWHERE HAVE I seen the . we who pay through the nose slightest attempt at a defense or to support UNESCO, and who justification of this proposed have not the slightest desire to huge History of Mankind, which contribute to the further spread is to engage 1000 scholars for of the agnostic and atheistic five years at a cost of more than ideas, which are wrecking our civilization.

is it expected to make to the would tell us where this kind I WISH ALSO that somebody peace prosperity and happiness of thing is going to end? If of the human race. After all its UNESCO is going into the book business, we can all suggest in the beginning this busi- ideas for occupying deserving

Come to think of it, I can I do not recall any headlines an write books myself. I've done it nouncing that UNESCO had ap and I can do it again. I don't Horse and propriated funds for this historilike to undercut the market, but I am willing to turn out 3.000,000 The whole affair in fact, pro-sensible words for somewhat less hably would have passed un-than \$600,000. In fact, I can pronoticed had not the notoriously duce an army of writers at the antireligious Dr Ralph E. Tur-drop of a hat who will give ner of Yale been named to head UNESCO a better bargain than

of the project was when his ap- But pleasantries aside, what we want to know is whether Had it not been for the con-UNESCO has lost its buttons troversy which followed, the and is entering into an intershim are might have gone quietly national era of wonderful nonefown the drain. And eventually, sense. We don't like atheistics suppose, the forbidding histori- and agnostics writing histories they knew better, but most of ignored as it together is in an figure shelves in public we don't see why anybody should them do not know better Sixty fragic tryth we should at have libraries here and there.

every human malady. There is Where is it proved to the peaks with are too many for all but somewhat more important pur-

A LOOK

Anti-Business Labor Rhetoric - A Stuck Pig

quackery for their souls. These found on their families, can be he had not authored a "slave one ed to the unsilled sover labor act the was not the enemy

contributed from principle and farfand to settle argument by an interchance of loaded expression companies and Wall street be-

locking horns with "labor bar not feel. ons," the "free enterprise system" is being crushed by "the octopus of the welfare state," an expanding economy" is being wiped out by 'bureaucratic plan-

comes impossible Disputants be redicule "The right to organize" Intelligent disagreement be-MOST REV. JAMES E. EKARNET.

D.D., President.

Member of the Audit

Member of the Audit

Bureau of Circulated adultery." Why yes: the Buffalo diocese receive a period. Father Harrington and the Cathelic Press

and the Cathelic Press

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the common good. "industry wide bargaining." "welfare promote that a business man wide bargaining." "welfare promote the middle regulation in certain matters or class as "profit motive." "rights that's what "civilized adultery." Why yes: the Buffalo diocese receive a period. Father Harrington and the Cathelic Press

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> WHILE THE labor movement "THE ROOT OF WAR" by has suffered from such loaded he ought to stop squeating,

of the poor and the Negro

interchange of loaded expressions is becoming all too corn remember too well the hate contained in much of labor's term-The "greedy capitalist" is inology, a hatred which they do

THE LABOR movement in the private profit the backbone of long run suffers more from this kind of controversy because the enemies of unionism turn its ners" and so on and so forth, own principles (and good ones

American labor has never rejected capitalism and the culture it created. It has merely proed once and for all; "voluntar cally adopted the materialistic wheel. Asked why, he said nique on a diocesan scale in the cially edited for the secular press. The down of labor the only wheel in town. Edition

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praver the (Archbie New Y a wise ing of faithfu! private cipation of the Divide Treates, 6 DEJOK 1 Wirk Mon!h

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