

Benedictines Mark First Christmas At Newly Founded Elmira Monastery

Their first Christmas at Mount St. Bernard Monastery at Big Flats near Elmira was marked by the Benedictines with some of the most solemn chanting of the order on the feast of Christ's birth.

In less than a year the community has grown from two to twelve, including four priests, one novice, five postulants and two oblates. They took part in the Nativity feast ceremonies assisted by applicants and volunteer workers who reside at the monastery and as many guests as St. John's Guest House would hold.

The preparations began on Dec. 2, the First Sunday of Advent. Those of a penitential character imposed more frequent kneeling at the services, abstinence from meat throughout Advent except on Sundays, and fasting twice a week. The joyful preparations began on Monday, Dec. 17, when at Vespers, the superior, Very Rev. Father Damasus Winzen intoned the first of the "Great Antiphons."

"Oh Wisdom, that proceeded from the mouth of the Most High, reaching from end to end, disposing all things with strength and sweetness: Come and teach us the way of prudence."

At each Vespers till the 24th, the priests took it in turn to sing the other "O Antiphons," and in each case this was followed by the solemn chanting of the chanting of the Blessed Virgin Mary's canticle, "Magnificat": "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour"

On Christmas Eve, at the Office of Prime, the feast of the Nativity was proclaimed as that of the most moving ceremonies of the entire year. The lector sang to a special chant of the principal events of history from the creation of man through God's dealings with His Chosen People to the age of peace in the Gentile world, culminating the recital by announcing Christ's birth as the center of human history.

"In the forty-second year of the reign of Octavian Augustus, the whole world being at peace, Jesus Christ, the eternal God and Son of the Eternal Father, wishing to consecrate this world by his most merciful coming, being conceived by the Holy Ghost, in Bethlehem of Judea he born of the Virgin Mary, being made man. The Nativity of our Lord Jesus Christ according to the flesh.

As these words were sung, the entire community prostrates on the floor of the chapel.

From then on, an increasing part of the day and night was spent by the monks in chanting the Christmas Liturgy. The First Vespers of Christmas were sung Monday afternoon at 3 o'clock, and began with the antiphon "The King of Peace whom the whole earth desires to see has shown His greatness."

The celebration of the Holy Night began at half past ten. "Christ is born unto us O come let us adore" the monks sang as the service began. Some of the chants used at this Office are not heard at any other time of the year. Midnight Mass followed these Vespers and the Office of Lauds or "Praises" was sung. Then private Masses were celebrated. It was about two-thirty when the services were over.

On Christmas Day the beautiful "Mass of the Dawn" was sung at 8:30 after Prime, beginning with the entrance chant: "A light shall shine upon us this day, because the Lord is born for us."

At half-past ten the third Mass, "In the Day," was sung, and the Christmas Liturgy reached its climax: "A child is born unto us and a Son is given to us. . . Sing to the Lord a new song, for He hath done wonderful things."

And finally at 4 o'clock in the afternoon of Christmas Day, the Second Vespers of the feast were sung, concluding with Benediction of the Blessed Sacrament.

The monks of Mount Saviour were united in their celebration in a special way to their good neighbors and benefactors of Elmira and vicinity, for they performed the liturgy of the Church not only for themselves, but in the name of and on behalf of all. And for their friends and benefactors they offered the Mass on Christmas Day.

Select Gifts For Hospital Party



GIFTS FOR THE 400 employees of St. Joseph's Hospital, Elmira, entertained at a Christmas party by the Sisters of St. Joseph, were selected by the above: (from left) Miss Madeline Hahn, supervisor, Dietary Department; Miss Mary Ann Spain, staff nurse; Miss Rita Aug, student nurse; Mrs. Mildred Stewart, nurse's aid and Roman Hamula, Dietary Department.

Death Claims 5 In Corning Area

Corning—James E. Poland Sr., 76, prominent former Corning business man and public official, died Friday, Dec. 14, 1951, at Bath Memorial Hospital. He was born in Corning, the son of Mr. and Mrs. Daniel Poland and had spent his entire life in this community. He was united in marriage with Helen B. O'Neill of Honeoye at St. Mary's Church in that place in October, 1896. Mrs. Poland died several years ago.

In addition to his business activities, Mr. Poland served as Steuben County supervisor for several terms, as well as a member of the first city board of water commissioners and the first civil service commission. He also held the office of tax and assessment commissioner under former Mayor Daniel Stinson. Mr. Poland was active in the affairs of St. Patrick's Church of which he was a member.

Survivors include a daughter, Miss Catherine Poland of Corning; three sons, T. Elroy Poland of St. Petersburg, Fla., James E. Poland Jr. of Wayne and Walter L. Poland of Corning; five grandchildren.

Funeral services were held from the home of his son, Walter L. Poland, at 216 E. First St., Monday at 8:30 a. m. and at 9 o'clock in St. Patrick's Church. Burial was in St. Mary's Cemetery.

Corning—Angelo Leso, 47, 321 W. Erie Ave., died unexpectedly Monday, Dec. 10, 1951, at his home following a heart attack. He was born at Blackwell Pa. the son of Mr. and Mrs. Salvatore Leso and had been a resident of Corning for many years. Besides his wife, the former Miss Anna Cavalier of Corning he is survived by one daughter, Miss Rachael Leso and four brothers—Nicholas, Charles Joseph of Corning and John of Endicott, three sisters, Miss Grace Leso of Hartford Conn., Mrs. Jane Blodgett and Mrs. Mary Heck, both of Corning and an uncle, James Leso of Corning and several nieces and nephews.

Funeral services were held from the family home Thursday at 8:30 a. m. and at 9 o'clock in St. Mary's Church. Burial was in St. Mary's Cemetery.

Corning—Donald Mullin, 48, died Friday, Dec. 14, 1951 at his home, 211 W. First St. He was born at Rosal, N. Y. the son of Mr. and Mrs. William Mullin and had been a resident of Corning for the past 20 years.

In addition to his wife the former Miss Sarah McGannon of Corning, and his parents, he is survived by one sister, Mrs. Carl Bowen of Rochester; one brother, Willis of Gouverneur.

Funeral services were held from the home Monday at 9:30 a. m. and at 10 o'clock in St. Mary's Church. Burial was in St. Mary's Cemetery.

Corning—Mrs. Margaret Brundage, 68, widow of Leon J. Brundage, died Sunday, Dec. 23, 1951 at her home, 174 W. Second St. She was born at Dresden, the daughter of Mr. and Mrs. Patrick J. Arthur but had resided in Corning most of her life. She was a member of the League of the Sacred Heart.

Survivors include two sons, Arthur and Earl Brundage, both of Corning; one daughter, Mrs. Louise Whitney, at home; one brother, Michael J. Arthur of Toledo, O.; four grandchildren, several nephews and nieces.

Funeral services were held from the home Wednesday at 9:30 a. m. and at 10 o'clock in St. Mary's Church. Burial was in St. Mary's Cemetery.

Fr. J. G. Getell At Fort Slocum. Chaplain School

Chaplain (Captain) Joseph G. Getell of Rochester is now in training at The Chaplain School, Fort Slocum, N. Y. before returning to active duty. The school is in charge of Chaplain (Colonel) Joseph R. Koch, also a native of Rochester.

Father Getell is the twin of Chaplain Gerard J. Getell also with the rank of Captain. Both are sons of Mr. and Mrs. August E. Getell, 42 Lill St., Rochester.

Father Joseph Getell returned to active duty March 28, 1951. He had served as assistant pastor of St. Theodore's Church after being separated from the service in 1947.

ON HIS FIRST tour of duty he was sent to the Chaplain School at Fort Devens, Mass. in 1945 then to LeGarde General Hospital, New Orleans before going to Japan. He served in Japan from August 1945 to January, 1947.

The Chaplain School, which is the only training center for chaplains of the Army and Air Force, helps men of all faiths to make the transition from the ministry of the civilian clergyman to that of the military chaplain.

Students are all ordained clergymen. The Chaplain School deals only with such subjects as will enable them to apply their professional skills already mastered to the requirements of their military service.

Created to furnish mobilization type training for clergymen in World War I, The Chaplain School has carried out its mission preparing chaplains for a ministry to troops since 1918.

DRIVE SAFELY

Nuns Fete 400 Employees Of St. Joseph's Hospital

More than 400 employees of St. Joseph's Hospital, Elmira, including nursing personnel and student nurses were entertained at a Christmas party given last week by the Sisters of St. Joseph at the hospital.

A supper was served in the nurses cafeteria and was followed by a program of distribution of gifts, games, entertainment and a Community sing with Dr. Hobart A. Burch, hospital radiologist, as piano accompanist. A Christmas Cantata, "The Child Jesus," was given by the student nurses.

MEMBERS OF THE Nativity pageant cast were Misses Mary Ann Lee, Beverly Brennan, Catherine Sullivan, Eileen Sullivan, Jean Sullivan, Joan Lacey, Mary Lou Doyle, Jean McCarrick, Ann Kullgren, Jean Milliken, Kathryn Pointelle, Ann McLaughlin, Patricia Murphy and Rita Reagan.

The Freshman Glee Club sang the Cantata under the direction of Sister Mary Austin, music instructor of St. Patrick's parish.

Solos were given by Miss Rita Clark and Patricia Wallin. Miss Florence Healy of the clinical teaching staff was director of pantomime.

THE MORTGAGE was given by the Basilian Fathers of the State of New York, operators of the new Catholic college of arts and sciences, which opened Sept. 19 with 110 freshmen and 12 faculty members in the college's uncompleted administration building. The Very Rev. John F. Murphy, C.S.B. president of the college said the building is to be finished in two months.

In a 19-day campaign in February, 1948 a total of \$1,235,057 was pledged for the college project. The land was acquired at a cost of nearly \$200,000. Long range plans call for additional buildings on the site.

Auburn Hibernians On Holy Year Visits

Auburn—The Auburn chapter of the Ancient Order of Hibernians conducted their Holy Year Pilgrimage Sunday afternoon Dec. 16. The Rev. Edward Tolster, chaplain, led the group prayers at each of the four churches prescribed for the visitations.

Arrangements were in charge of John McDerriott, president of the local group and Miss Loretta Donahue, president of the Auxiliary. There was a large turnout including many non members.

Polish Catholic University Unique Behind Iron Curtain

London—(NC)—Five Bishops headed by Archbishop Stefan Wyszyński, the Polish Primate took part in the opening of the school year at the Catholic University of Lublin according to reports received here.

With a student body of over 2,000, the Lublin university is staffed by 26 professors, 24 assistant professors and 17 instructors. The Rev. Josef Iwanicki is rector.

THE CATHOLIC University of Lublin is the only private college existing in Poland. It is tolerated by the state which recognizes its diplomas. However it gets no subsidies from the communist regime. Its maintenance is secured by the Society of Friends of the Catholic University of Lublin, to which thousands of Catholic Poles belong.

The fees paid by the students make up only four per cent of the university's maintenance.

Mrs. Rose Candelupe of Corning, Mrs. Mary Colonna of Buffalo and Mrs. Anna De Martinis of California; two brothers, Fred of Ithaca and Carl of Washington, D. C.

Funeral services were held from the home Wednesday at 9:30 a. m. and at 10 o'clock in St. Mary's Church. Burial was in St. Mary's Cemetery.

cost. The society also gives considerable aid to the students, supplying them with food, housing, medical aid, and even summer vacations.

THE university was founded in 1918 by the Rev. Izzi Radziszewski and now begins its 33rd academic year. At present it is the only Catholic University behind the Iron Curtain. Its activities are greatly restricted by the communists, continue under the guidance of the Polish Episcopate, proving that the Polish people in spite of their extreme poverty are willing to support a Catholic institution of learning and education.

To weaken the influence of the Catholic University, the Warsaw regime opened a communist college in Lublin, named after the famous Polish woman scientist, Maria Curie-Skłodowska. In its official reports the regime never mentions the Catholic University. Its graduates encounter all sorts of obstacles on the part of the authorities when seeking a job. In spite of this, young Polish people continue to enroll at the university for a Catholic education.

Czech Nuns Given Refuge In Holland

The Hague—(NC)—Ten Czechoslovakian nuns, members of the Congregation of the Carmelite Nuns of the Divine Heart of Jesus of Sittard, Holland, have been allowed permission to take residence in the Netherlands.

The nuns belong to the Carmelite convent of Krupka, Czechoslovakia which has been seized by the government, despite the fact that it is Dutch property.

Courier-Journal Columnist Reveals Secrets Of Devils

Milwaukee—(NC)—"The Devil You Say!" by Joseph A. Breig, a Catholic Journalist's "disclosure of secret reports from hell based on the accounting made by the devils assigned to create evil in the world" will be the January selection of the Catholic Literary Foundation here.

Mr. Breig's syndicated column is a weekly feature of the Courier-Journal editorial page.

A NEWSPEAKERMAN for over 24 years, with an earlier book and many magazine pieces to his credit as well, Mr. Breig has been called "the most widely published Catholic Journalist writing today." His book, "God in Our House," telling about the Breig children and his wife Mary, won wide popularity several years ago.

Mr. Breig's main working stint is put in at the Catholic Universe Bulletin, Cleveland's diocesan newspaper, which he joined in 1941 as associate editor. Born in Vandergrift, Pa., he first broke into the writing field when his older sister—now a Sister of Charity—insisted on submitting some of his stories to his high school magazine. They were published, and he was off on a writing career.

IN HIGH SCHOOL he edited the school magazine and at the same time took a series of jobs which included serving as a pool room assistant, electrician's helper, steel mill laborer, shoe salesman, delivery boy, clerk, and eventually rewrite man, reporter, columnist and feature writer for the Pittsburgh Sun-Telegraph. He attended the University of Notre Dame.

While at the Sun-Telegraph he

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