# Editorials

and the second second

Re. Res. Migs. Wm. M. Hart, P. A., U. Q.

wonders where to look to find an honest man.

against God and God's law really makes us

worse than the snakes of the earth that can

bring nothing but harm to men. May our

Advent Senson serve to bring us back to

God. Let us prove to Elim that we do not

be born in Bothlehem. He was to be Emman-

uel. He was to save people from their sins.

prophecies that point out with all certainty

## Brood Of Vipers

in be called a anake and no the providence of the second second with the becalled a brood by the the very fittle under the Bertis: assauled the multi-teres forth to hear him. He knew be determined the wished to them the family of their wick-the intended also to invite them bear from their sink and do penance. The working in them to help

the working in them to help the from the wrath to come. The worki foday needs a new John the blat. Rather it needs to apply to itself the searing message of the true John. In pri-vate Bre and in public life there is altogether too much sin in the world. It is bad enough when pagan dictators in the iron curtain instice and persecution and irreligion against their unwilling subjects. They are regards. They have no use for God and can-not be expected to observe any moral law. But today many list coll , themselves Christians live as if they were pagans. The prevalence of divorce, of unnatural birth control, of loose morals among old and young, mark many thousands of our generg-by John as a brood of vipers. want to be included among those denounced



The miracles of Christ went all through His public life Indeed they began in the earliest hours of His infancy when the miricle of an angelic message brought the shepherds to His cradle, when the miracle of the Star in the heavens brought wise men from the East to adore Him, when the Angel of God saved Him from Herod's murderous designs by the

Angelic massage to Joseph. f Miraeles accompanied the teaching of Our Lord from the marriage feast of Cana right down to the miracle of His resurrection These miracles are a standing witness to the power of God that dwelt in His Son, Jeaus Christ,

Prophecies - In Christ were fulfilled all the prophecies of the Old Testamont. The first promise of the redemption was given in he curse put upon the sement after the fall of Adam and Eve Mary and her Divine ion were to overcome sin and its effects, our progress in the grace of God to the day were to crush the need of the serpent. Down of our rebirth in the Kingdom of Heaven.



to thom."

Institute has made many friends. Many Aquinas and its football team. The authorities are looking to a decrease in th Cheir head in a return to the old policy of confining the games to high school teams. All the friends of Aquinas will be eager to back up the new policy and to give to the now teams the support that will eliminate ball. Thousands of fans have loyally and de-votedly patronized the annual schedule of which to pay for the stadium and eventually bring needed revenue to our Aquinas Insti-



OURIER-IOURNAL, FRIDAY, DECEMBER 14, 1951

HENRY LUCK

St. John the Baptist calls upon each one Minneapolis-(Special)-The "moral authority" of the Catholic Church was extolled of us in our private life to use God's grace here in an address delivered by Henry R. Luce, editor-in-chief of Time, Life and Fortune to warn us of the penalty of sinful living. the wrath sure to come that surely awaits National Conference of Chrisus unless we make a definite and permanent tians and Jews. return to God. It is not nice to be called a brood of vipers, but the wilful rising up

The great gift the Catholie Church is currently giving America, he said, "is the gift of moral authority. A rich example of this giving was the recent pronouncement of the Catholic Bishops on our astional moral condition." "We can indeed he grateful

to the Catholic Church of America for its clarity, visibility, audibility and authority on matters of morality upon which all our political and economic life depends," he said. But there is another gift the

Catholic Church could give to America - now, Mr. Luce conclear descriptions of the Redeemer to come, tinued. That, he said, is a "clarof His life and works, His suffering and death that it reads like a Life of Christ principles of democracy. written before His coming. The Advent prophecies speak of the passing of the scep-

tre of power from Judah as the sign of the that they perceive that we Amer "Mr. Blanshard is a child of approximate coming of the Lord. He was to

Icans have become a very unphil- the French Revolution not of osophical kind of people. I think the American Revolution. This there is no need for them to con- organization (the National Con-Ohrist appealed to the prophecies of old form to our deficiencies in this ference of Christian and Jews) when he sont back to John the signs that regard. We need for our time, po erance. We welcome into this marked him as the promised Redsemer "The litical and moral philosophy of country spiritual children of the the quality of the Federalist French Revolution-but we are



I have a great deal of sym- founded on the truths that all Christian believed that Christ is lately seized, with delight, on the Catholics, by the mere fact that pathy for District Judge Shannon men are created equal, that they God, and that every one has an Marquis de Custine's carly 19th their schools demand the study B. Chariton of Iowa, who has are endowed by their Creator obligation to belong to His century accounts of his travels of philosophy may are the marhanded down a with certain inalienable rights; Church.

decision decilin- and that to protect those rights. After Saul was baptized Paul, he was equally clear headed. He ing to say what governments are instituted. Anyhow, in a way, I wish that knew where Christ's Church was Rachester N.Y.

### TREASON - RIGHT THING FOR WRONG REASON

PALMER Russian Communism is the secret police, unjust arrest. It is nan-cating shark of the moment a fascinating book if taken as a . . the thing that everybody is traveler's account. But to comagainst ..... clude, as many reviewers of the book do, that our 1951 troubles ject in the world for an come from the unchanged Rus-

GRETTA

editorial writer

in search of a

subject for

rageful writ.

ing. You are

against Rus-

sian Commu-

nism; of

more divided in our day.

sian character is another matter. and a serious one. What is it that we fear today

-Bussia or Comamuniums? In answering that quastion propperty, American Catholics can do their country the greatest service of the century. For they, and almost only they, course you are. Gretia Paimer still understand that philoso-But are you against it because phies form actions. They, and it is Russian or because it is only they, study the science of Communist? That is the basic causology and know that a question on which American faine belief will necessarily reopinion is becoming more and suit in evil deods.

It is a hidden disagreement, a BUT YOU may my you have sub-surface cleavage that can pass unnoticed in many gather. forgotten your philosophy; you ings. Few of us want to look a do not know how to answer the magazines. Mr. Luce spoke at a dinner sponsored by the Minneapolis Round Table of the gift horse in the mouth, and any Russophobes and set them right. stranger who shares our antip Perhaps not But there is one very papers or better. Catholic phil; entitled to ask them to tell us athy to the Russian Reds is a simple way that you can set gift horse at a social gathering. them thinking. For nearly all the papers of better. Cannot he trankly who they are." gift horse at a social gathering, them thinking. For nearly all the osophy speaking through the trankly who they are." gift horse at a social gathering, them thinking. For nearly all the leaders of the "Russians are alleaders of the Church could give THE PRINCIPAL problem of Nobody likes to reject the help wave like that" school are liberal us that gift. I beg leave to beg Protestantism, according to Mr. of an ardent ally, or to be so ways like that school are liberal churlish as to say. "I won't let enough to believe in racial tol-"American secularism is still you in on my fight because your erance. They are the same people deeply colored by Protestant rage has a different source than who insist that race means nothidealism, and includes a respect my own." It is pleasanter to ing in the evaluation of a Jew

Church, Mr. Luce, who is a Pro- for religion, however vague, and make alliances than arguments. or a Negro in America. Well, And yet, very serious catan-Can an inter-racialist persist, trophes can come to the free with any show of logic, in blamworld if its citizens de not ing concentration camps and think clearly on this matter. mass murders on the Russian It was T. S. Eliot who pointed most These who say that the out, in a more spiritual con-Russian nature is responsible for text, that, "This is the lest and the troubled world are entering greatest treason, To do the on the path that Hitler trod. Tell

right thing for the wrong reathem so son." Well, to oppose the right energy state for the wrong reason could easily wreck the world. . . .

man's worst desires the green THERE IS a group of antilight. No on is ever so evil as Stalinists who still lay mental when his heart is given to a wreaths at the tombs of Marx philosophy which makes haand Lenin. They are the diziltred the highest of virtues and lusioned Leftists who believe urges him to stamp out him that Communism has been "beconscience. All Communication traved" because the wrong men does these thisses. got control of Russia after Lenin

life's basic questions.

"But while progressing with-

out end, in the knowledge of

property answer such lunda-

mental questions as what is

Addressing the 44th annual

meeting of the American Insti-

tute of Chemical Engineers,

"Let us never forget that we

will have bought our conquest

of matter at too high a cost

if it robe us of that humility

which enables us to detect in

every majestic scientific dis-

covery the pathway and the

laws marked out by the Divine

Mr. Murray said:

Archliect."

systems.

Daughters of

St And give

mactical maring

b Mer Schriguet

MISSIONMAY SISTERS

CATHOLIC PRESS

by actually producing literature from

beer own press

in their

DERBY, N.Y.

matherhouse.

Yes, you are against Russian died Their faith in Communism as a theory is unshaken. They Communism. So is everybody urge us to support Tito and the else. But are you against the Red Chinese leaders and any country, or the creed? It may Communist at all who breaks make a very vital difference. with Moscow. For they look on Only those who oppose the Rad Russia as a country with hostile phiolsophy wherever it appears, leader's, whose personal brutality, in no matter how friendly a alone, has got us in this mess. guise, can be counted to defend These are the people who have America or Christianity. And

through Russia, where he endtion when those who underrate countered despotism, r.d tape, philosophy have failed,

Rochester, N.Y.

## U.S. State Gives But P

#### Washington-

insuperable hatr "missed the boat ing "conditional" r bishop Aloysius Lepoglava prison. There is a wich here that the Ri Beigrade took this pally, if not solely pose of making United States feel ing him a lot more is no reason to ficials here would pier if they had Tito to deal with

> \*Peace Plan fre The Stery IGaam Sound CATHOLIC FIL 29 Salem Way, Yo



Enough Mou Sbopping





## BAI seul war

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FLEASE, DO YOUR TEA

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On the Lord's

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R costs \$220 to

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India, and these

help in Near E

the Holy Land

YOU MAY WE

sou will bein.

ST.

Christ



blind see, the dear hear, the lepers are cleansed, the poor have the Gospel preached As we thankfully accept the miracles JOSEPH

1

promulgate the same "

is getting to be a kind of legal-

istic firemen's net into which the

honorable judges jump, their

of a tough decision involving re-

I AM AS MUCH in favor of

state as the next chap. But this

country was not "founded on the

Reds Deny God

-Not Conscience

Tokyo - (NC) - Some commu-

"What offenses?" asked the

"You should know what they;

are," the police chief said. "If

you don't remember, go home

and examine your conscience.

When you do remember, come

back and see us."

is the CIO contraits flying, when the flames

dicial bottoms.

Going Soft? ligion threaten to singe their ju-

IT IS these machine politicians principle of separation of church

who run conventions in the vast and state." This country was

genial Joe, who smokes and nists evidently believe in a con-

stands for little in the realm of Local officials in a South China

ideas, has few convictions that city had ordered a Maryknoll

could not be compromised, is a missionary, under house arrest

practical man who allows him- for a number of months, to leave

self to be run by his advisers, a the country. But when he went

drinks with the best of them, science, if not in God.

when such dominant figures | and zealous leaders among the | proper separation of church and

majority of cases. They would

not want Reuther for president

because he would bring to the

office the same kind of disturb-

ing influence he brought to the

Rather would they prefer some

The groat heresy of most priest,

well - established organizations

first place. Caution, inaction.

modifore leadership, practical-

automobile industry.

. . .

rank and file.

the coming Christmas a real milestone on BREIG

of all interest in the supernslication and purification" of the lural, then he could come into "Perhaps one reason Catholic to a secular, anti-cierical point leaders don't do it," he said, "is of view.

court as a respectable witness

for it"

testant, said:

have their schools-they pay extra for them. The Protestants don't pay extra-and they don's have any schools-mone, that is, where their children may get a good grounding in the Bible and pursue their other studies is a Protestant

LI REFERENCE to Paul Blan

shard, suthor of two books criti-

cal of the Roman Catholie

". . Mr. Blamsbard, while

appearing to be concerned for

Protestantism, and while pro-

moting his books through Pro-

testantiare, does not show any

real interest in any form of

Christianity, Now If Mr. Blan-

shard would frankly declare

himself to be a necularist, void

Aims Mater. Their training for life has come from the seal and ability of those masters of education, the Basilian Fathers. The last decade has seen an outstanding record in high school and wrep school footgames

Increased overhead costs and other ele- I tute.

## I AM NOT THE CHRIST

In all humility and in all he was the promised Redeem- finitely superior to the power truth John the Baptist gave er, but John told them "No, of John. John gave his con-Pharisees who had come from Ellias, I am not the Prophet." one that could not take away Jerusalem to Bethany at the John declared clearly that sin. Christ was to stand be-Jordan to ask him "Art thou his office was to announce the fore the people in a dignity the Christ?" John said "I am opening of the public life of far above that of John and cursion into a metaphysical field them to obey to put 40 more priests on "trial" not the Christ." John's pow- Christians believed in Poland. Like Nero, Stalin erful preaching, John's pro- world to preach to men and conferring Sancitfying Grace bounds for the courts of an or everything Christ taught They knows which Church to strike photical utterances, John's in- to bring to them what John and washing sin from the ganized society of human beings did not sal. "Christ is God but He does not ask Phate-like. fluence over the people, and could not bring, justification soul. John's Baptism. of Periance through pardon of sin and Not the Christ! John's separation of church and state" much of Hin doctrine"

By A. C. Tuohy -

die off or, if they continue to

live, become a thorn in the side

of the practical politicians who

have to run the organization.

These practical politicians, in

the labor movement as else-

where, have few ideals, enjoy

the security of a good job, ap-

preciate the power they have

over underlings. They are con-

tent to let well enough alones

They are not interested in ex-

panding their movement. Re-

curring ovils and scandals with-

15- 14

had made him a famous fg- sanctifying grace.

The Pharisees understood the other Sacraments that He place in introducing in and buzz saws. That the Christ was to have would give were to bring the deemer to the world. It will As I said, I sympathize with holp us also to understand Judge Chariton. But I do wish

power far above that of any grace of God to those who help us also to understand Judge Chariton. But I do wish that works of John could eas-received them. Christ, as God, can alone bring to us tune. This gobbledegook about its grace of chariton and state"



There is every indication that, the next president of the CLO. will not be Walter Reuther. Reuther, the darling of the newspaper trade, is the logical successor to Phil Murray by vis-tue of his faints, presider in-fuence, age, and dramatic ap-peal. But the very things that make him a logical president will probably idae him the votes of the labor politicians who do the electing, If Walter Reuther loses the election next year and every one believes that Murray will stay in office for this year only.

in the organization are atthe will be a sign that the 010 tributed to fallen human nature has gone soft about which they can do noth-It may well be that Reuther

was born out of due time. The critice of their regime or likes of Reuther (with his dom, Dollois, are labled "trouble-mant personality) are rood men makers" who are lable to upset for creating organizing, handling the soft applecart that men like for creating organizing. Handling the soft applecart that men like to creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organizing handling the soft applecart that men like the creating organize the creating org crises, making the impossible Reuther created. These trouble local presidents and rank and against the Chinese people. come true. Their drive and mag. I makers are relegated to some. file movements, mation and color command pas-sionate koyallies from followers. Lind of Siberia or invited to join the Communists. As a matter of The labor movement has had lact, many Communists are is that they beiray the spirit many such men as "Ference cruated by these contented self-Bowderly, Samuel Compers, Joan Frighteous / potentates of labor La Lewis, even Phil Murray

whose donothing and stand-pat ity, become virtues of the high-The Block Blockets Boyrellier policies imitate the intelligent | est order. 

After all, this Judge Charlton had proceeded to Christ was said that He would Atomic Commissioner Asks is 1951 and seek the answer to the question, build His Church on Peter and (SSOND there are hun "What is a Christian" Some in would protect Peter from error there are hun. "What is a Christian" Some in would protect Peter from error Engingers Turn To Religion dreds of sects teresting witnesses could have about the Christian Faith So to Engingers Turn To Religion -- in cluding been called out of the past. Peter went Paul

X anake handlers. For instance, Judge Charlton Judge Charlton did call a few calling them might have summoned the high witnesses before giving his deselves Chris- priest Caiphas, who rent his gas cision. He consulted ten lowa

Joe Breig tians. ments and cried blaspherny when clergymen. They told him that Judge Chariton therefore out. Christ answered yes to the quest there is no real agreement on the lawed the will of the late Dr. tion, "Are thou the Christ the fundamentals of Christianity W. B. Small, a Methodist lay- Son of God "

By M. J. MURRAY

A lovely custom

in Bavaria and

Austria is the

canning of candle

St Leonard's Church. Fougheres,

Brittany in the

man, who left \$75,000 in trust Judge Chariton could have call one more a Catholic He would for "persons who believe in the ed Nero, too. When Nero burn have hearned that there are 400, fundamental principles of the ed men and women to illuminate 000 000 ("hristians who do agree Christian religion and in the the imperial orgies, he knew completely on the fundamentals Bible and who are endeavoring to why. He burned them because of Christianity But 400,000,000,

they were Christians, because of course are a mere handful Judge Charlton ruled that to they believed that Christ was Judge Charlton might have answer the question, "What is a God, and that He had established consulted the Communists too Christian," would "require ex a Church, which He commanded I see where they are preparing

founded upon the principle of I must say He is mistaken in "What is a Christian"" He does Which is one way of saying

words will help us to under-that the honorable court has bet ANOTHER GOOD witness sons who believe in the funda-that the honorable court has bet ANOTHER GOOD witness sons who believe in the funda-The Baptism of Christ and Stand his own important that the honorable court has bet ANOTHER GOOD with es a sons who believe in the funda-The Pharisees understood the other Sacraments that He place in introducing the Re-buzz saws.

As I said, I sympathize with Saul knew why It was because who are endeavoring to promut-

THE REASON MEMBERS OF BRITAIN'S PARLIAMENT

SEMI-CIRCLE AS ELSE WHERE ORIGINATED N -

WAS SEIZED AND MEMBERS SAT IN THE CHAPEL

The judge should have called

and the second second

Catholic Moral Authority

Blanshard's 'Secularism'

The Protestant Problem

Luce, is secularism.

explained

a kind of affection for it. And

Protestantism finds it extremely

difficult to cope with this secu-

larism because it has been so in-

volved with its development," he

"Take for example, the mat-

ter of education. When reli-

rious education hits the news-

papers, it is a Catholic prob-

lem. But as a matter of fact,

religious education is today far

more seriously a Protestant

problem than a Catholic one.

"After all, the Catholics

Poser For Judge----

What is Truth?

Christian aimosphere,"

charity " Mr Murray said. ultimates. It becomes a process of amashing atoms and then endlessly smashing the parts into which atoms are broken

broken things, it will never not wash his hands in water He man" What is his destiny Who is God"

iers dragged a man off to die tian religion and in the Bible and

the man was a Christian And a gate the same."

STRANGE BUT TRUE Little-Known Facts for Catholics

STALLS WITH THE SPEAKER'S CHAR ON THE ALTAR, LLEVELL

Atlantic City, N. L. (RNS) trollable force. The occasion

for its explosion may be one-Atomic Energy Commissioner Thomas E. Murray told a trolled by evil or by good men. meeting of engineers here that

A good religion does not

automatically make failen man

behave himself; but a bad re-

lirion like Communisms rives

"Atom bombe are only danthey must turn from science rerous because some stomio to religion to neak answers to men cannot be trusted. Science cannot save men from them-"Man's attention must never selves. If men will not live by be so locused on science as to virtue, they may have to die neglect religion and philosoby power! The misis we face phy, which can direct our lives today comes from the greed of according to right reason and men and their will to power regardless of conscience. The responsibility for the crisis is "SCIENCE NEVER reaches man's refusal to submit his behavior to reason and to reasons God"

> Cardinal Asks **Cigarette Denial** For School Aid

London - (NC) - His Eminence Bernard Cardinal Griffin, Archbishop of Westminister, has asked Catholics in his diocese to save the price of two cigareties a week for the school building program. Some 130,000 pounda sterling (about \$428,808) a year could be raised by this means, the Cardinal told the annual dinner of the Knights of St. Columbia in London.

In discussing religion and Cigareties in England now philosophy, he said they can cost roughly two pence each be thought of in terms of open -about I cents.



Nor are they confined within Vol. 63 - No. 11 vast areas crossed by the lightning flashes of men's best minds. Religion and philoso-

phy transcend all boundaries. They bring us. in one direction, to God, and the other direction, beyond tomorrow's tiniest division of sub-microscopic particles. They take us as far as

why we say they are not closed systems. They are open -open to reality.

"However useful science is to investigate the privacy of tiny chambers called atoms, it is all but useless to investigate the inner and higher life of man. You can't examine free-will in a test tube. Yet, much of what man does for weal or woe springs from this inner life

of free choice. Nuclear enermy can explode with uncon-

Kenher of the Assist Durvas of Circulations and the Cathelie Press Association. Sheriber to National Cathelie News Service, Rotigious News Service.

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WOST MEY. JAMES & KRARNEY,







