madian Nuns Seen Heroines Crime Probe Bid To Save China Waifs

INC) The commercials police of Canton continue to hold three Canathe Congregation of the Imm sculate Conception one week after the hateticles sentenced them to expulsion. There is no apparent reason for the

The country of the Co

the passe who had been been the aben-and manyanted interests of POLLOWING the communical es. the Resisponency deliles

Med mortally rate was suf est evidence to exondernes the

Motor Alphones du Redempters, the superforces of Holy Intant orphinage in Canton—control to Eve years imprisonment—via appointed four years are and the superfer in the trulluction. do no supervise the intillution.

The change of environment of promise of material manage of the mater

plot member. After 14 years of services in multiplose dispersativy

resident in Canton. She sarrived actual womiling with the fifth of ings and said that "in the eyes there after the Nationalists had the child that had to be lifted of God we are all brothers."

Mother's Prayer Answered In Red Ouster of Nun

Namehus, N. II, (NC) The "conviction of Sister St. Victor, one of the five immaculate Conception nuns "tried" in the Cantom, China, "orphan murder" case, may be an master to the prayers of her 79-year-old mother, Mrs. Victer Tarreusy of this city, who has not seen her daughter for 17 years.

According to reports, Sister St. Victor (now a Canadian citizen, but born at Nashua) was sentenced to expul-

Mrs. Tanguay is recuperating from illness at St. Joseph Hospital, and in the meantime her husband, an 83-year-old relired carpenter, is staying at the home of another daughter here.

Shater St. Victor, who has five brothers and two sistern, was graduated from Infant Jeous School here and left to enter religious life 18 years ago. A year later she went to Chima and hus been stationed there since that time. She and the other four nuns were imprinoned last March as part of a communist purge of Catholic leaders.

The staggering mortality rate of turnwinted in Canton abandoned the city in the face bodily from bed and washed and clared. Was a challenge welch the nun of he attacking Japanese Army. Other children rebuked "The Canton of the attacking Japanese Army." untered with personal devotion Her first duties entailed the care the Sister because of her special citizens, strongly anti-communist, and disregard for tramendous ex. of inmates of the municipal men-fondness for the child but met seeking an equitable opportunity and discretaire for fremendous expender. Over 1,000 habits were
tal asylum. Floring city officials the consistent reply: "I do it for
pentend yearly, 70 percent and
petitioned the then Archbishop of
Canton to assume responsibility
They were delivered in the basinfinite from miles away — unsered for axid unnounlated for

as distribute from the canton orphansered for axid unnounlated for

as distribute from the child but met
tal axylum. Floring city officials
the consistent reply: "I do it for
God."

Sieters St. Germain and St.
Victor were also comparative
newcomers to the Canton orphansered for axid unnounlated for

The Emmaculate Conception years in Chung Ming, near rauns moved into the asylum and Shanghai, taking care of unruns moved into the asylum and shanghal, taking ourse of under the police itself. Even the apparently healthy babbas were raw and hardship with their additional burden of the insane. Canton. Sister St. Victor, in Seven and a half years later, the charge of the material manage.

work in mission dispensive material and a few in makes in adjoining rooms at a material and the chimater between the projection of this unfortunate mile whose untrainable animal mile whose untrainable animal statement in the chimaterial in adjoining rooms at a court material in adjoining rooms at a court ma ware imposed to expulsion, Almost every morning the nun Catholic laymen, took note of the enly living Toy was a long time was naturalect to the point of greetings between the lay gather

Priest Urges Of Waterfront

New York (NC)-A sweeplag investigation of racketeering, crime and violence on the New York waterfromt was urged by the Rev. John M. Corridan, S.J. associate director of the Kavler Labor School here, in an address to the Catholic Interracial Coun-

PATMER CORRIDAN said the probe should be conducted by a State or Federal body empowered to recommend needed legislation "as the first step in eliminating the crime and chaos which grips the dark areas of the world's greatest port."

The labor priest attacked the "shape-up" system, under which longshoremen congregate out-side the docks twice daily while hiring bosses melect those who will work the next four hours. He said it "is the fundamental cause of waterfront unrest."

FACED WITH this arbitrary control over his means of livel hood, the average longshoreman does well if he gets 1,000 hours of work a year, according to Father Corridan.

"Shape-up must be replaced by regularized employment distribution without favoritism." he de

"The longshowemen are decen

'Living Rosary' For Centenary



ing the Catholic participation in the State Centenary celebration at Melbourne, Australia. America's Father Patrick Peyton, C.S.C., and Australia's oldest bishop, Archbishop Mannix, both from County Cork, Ireland, sponsored the Rosary demonstration, (NC Photos)

Anti-Abortion Vow Dropped In Doctor Oath

been expressed here regarding a proposed new pledge to replace the traditional Hippocratic Oath for medical students.

The suggested oath, discussed by members of the General Medical Council here, would leave out the positive statement in that of Hippocrates: "I will not aid a woman to procure abortion." The new declaration is already in use in certain countries following its adoption three years ago by the World Medical Association's general assembly at Geneva.

IT PLEDGES a doctor only to "maintain the utmost respect for human life from the time of conception," which is much less definite than the Hippocratic version. It also binds a doctor not to permit "consideration of religion, nationality, race, party polities or social standing to intervene between my duty and my patient."

A PROMINENT doctor told the Catholic Herald of this city that the new declaration was a clear sign of the times-"vague and woolly when it should be forthright on questions of prin-

lissioners Listed Among Americans Held In China REV. WILLIAM D. RYAN,

Only the sisters and a few in fasts in adjoining rooms at a other Americans still on the Chi-



and added that "it is high time" the public knew about the list. The three Catholic prelates listed are Bishops Francis X. Ford, M. M., of Kaying, Ambrose II. Pinger, OF M., of Chowtsun, and Rembert Kowalski, O.F.M., of Wuchang. Bishop Ford was reported arrested last April 14 at Mulyuen, Kwangtung, and is 'now believed at Canton." Bishop Piriger was arrested last August at Tsingtao, and Bishop Kowalski last June at Wuchang, Hupet, according to the list. Sister Jean Marie Ryan, a Maryknoll missioner, was the one nun on the list. She was reported ar-

and moved to Canton. THE OTHER nine missionaries as given on the list, with the 1951 date and place of their ar-

rested last April 14 at Mulyuen,

Rev. Jerome A. Donnelly,

O FM, January, Sungtze, Hsien, M Hupeh.

Rev Eugene E. Fahy, S.J., Pre January, Tsingtao.

Bishop Kowalski fect Apostolic of Yangchow, July 31. Rangchow, Klangsu.

S. J., April 31, Yangchow. Very Rev. Sigfrid Schneider, O.F.M., June 4, Hankow. John Swift, O.F.M., January, Tsingtao. (No such name is listed in the 1951 Official Catholic Directory. Some time ago the N.C.W.C. NEWS SERVICE reported that Brother Matthew Swift, S.V.D., a native of Wisconsin, has been held in a Tsingtao jail since last December.)

Rev. James E. Thornton, S.J., July 31, Yangchow. Very Rev. Paul J. Ubinger, C.P., July 1, Yuanling, Hunan.

Two Writers Become Catholics

Frankfurt...(NC)...Two notable conversions to the Catholic faith are reported from northern Europe: of Clara Nordstroem, wellknown Swedish poet and author. Rev. Raymond A. Gaspard, and of Edzard Schaper, a Baltic writer now living in Rev. Fulgence Gross, O.F.M., whose novel The Dying Church" has won wide acclaim.

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Clergy Donate \$35,000 For School-Center In Harlem

New York - (NC) - Im less than a month after an appeal was mailed to clergymen for funds to build a parachial school and community center in Hartem nearly \$35,000 was contributed, the pastor of a missionary church in that section of New York has reported. Magr. Cormellus J. Brew, pastor of St. Charles Borromeo Church, mid contributions and ascertances of prayers for success of the fund drive came from curates, pastors, Bishops and Archbishops, Notes accompanying contributions disclosed that many gave at the expense of their personal needs. One priest, who enclosed his salary check, wrote on the back of the sppend letter: "This would come on the day I received my sal-

Kariler, His Eminence Francia Cardinal Spellman, Archbishop of New York, presented a \$10,000 check from the Alfred K. Smith Memorial Fund to the

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