

Bp. O'Hara Named To Philadelphia

Washington—(NC)—The Most Rev. John F. O'Hara, C.S.C., Bishop of Buffalo since 1945, has been named by His Holiness Pope Pius XII to be Archbishop of Philadelphia.

Succeeding Dennis Cardinal Dougherty, who died on May 31, 1951, he becomes the tenth Ordinary, and fifth Archbishop, to administer the 143-year-old Pennsylvania See.

Distinguished as a scholar, educator, administrator and speaker, the 63-year-old Archbishop-Designate of Philadelphia



Archbishop John F. O'Hara is internationally famous. He is particularly well known in various parts of the Western Hemisphere, but also in Europe and in Asia.

ANNOUNCEMENT of the appointment was made by His Excellency Archbishop Amleto Giovanni Cicognani, Apostolic Delegate to the United States.

Archbishop O'Hara is becoming a successor to Cardinal Dougherty for the second time. The future Cardinal Dougherty was the fifth Bishop of Buffalo at the time he was named Archbishop of Philadelphia on May 1, 1918. Now the eighth Bishop of Buffalo is succeeding him in the Philadelphia archdiocese. Cardinal Dougherty served as Archbishop of Philadelphia for 33 years.

Archbishop O'Hara was president of the University of Notre Dame, and already internationally known, when he was elevated to the episcopate in 1940. At that time he was named Titular Bishop of Mylasa and Military Delegate (Auxiliary Bishop of the Army and Navy Diocese).

His Eminence Francis Cardinal

Father Farrell, Scholar, War Chaplain, Dies

Chicago—(NC)—The Rev. Walter Farrell, O.P., who perhaps more than any other single individual in this country helped to popularize the teachings of St. Thomas Aquinas, through his book "Companion to the Summa," died (Nov. 29) at the Dominican House of Studies in nearby River Forest, Ill.



Father Farrell, 49, had been in ill health for many years. At the outset of World War II he was turned down by the Navy for physical reasons, and was later accepted in the Chaplain Corps only after President Franklin D. Roosevelt intervened.

At the time of his death the noted theologian had completed the first draft of a life of Christ. For more than nine years, until he entered the Navy in 1942, Father Farrell taught at the Dominican House of Studies at the Catholic University of America, Washington, D.C. In 1938 he served as pro-regent of studies for the Dominicans' St. Joseph's Province, and from 1939-42 as regent.

AS A NAVY chaplain during World War II Father Farrell served for 18 months on the aircraft carrier Yorktown. His Dominican associates said it was reported he never left the flight deck, unless other duties called him away, as long as there was a plane in the air. At the end of the war he taught at the Navy Chaplain School, then at William and Mary College, Williamsburg, Va.

Father Farrell's ill health in the postwar period led to his assignment to the River Forest house of studies, near his family home.

Archbishop Named

Vatican City—(NC)—Bishop Almeida Moraes of Montecarlo, Brazil, has been named Archbishop of Olinda and Recife, Brazil. It has been announced here today.

Danish Royalty Visits Vatican



The King and Queen of Denmark inspect two excavations under St. Peter's on a recent visit to the Vatican, during which they were received in private audience by the Holy Father. King Frederik IX is shown at far left and Queen Ingrid is center. At the Queen's left is Magr. William E. Monahan, of the United States, a canon of St. Peter's Basilica. At right is Magr. Ludwig Kaas, secretary of the Sacred Congregation of the Fabric of St. Peter.

Blessed Virgin's Last Earthly Home Was At Ephesus, Turkey, Says Scholar

Istanbul, Turkey—(NC)—The last earthly abode of the Blessed Virgin Mary and the tomb of St. Mary Magdalene may have been located at the site of the ruins of Ephesus along the Aegean Sea in Turkey, according to Prof. Massignon, French orientalist.

Professor Massignon has just explored the Ephesus area, which lies about 40 miles southeast of Smyrna. Last year he embraced the Melkite Rite in order to orient himself as much as possible. He is a member of many archaeological and orientalist associations. Recently he attended the Orientalist Congress at Istanbul.

THE SAVANT believes that the Blessed Virgin Mary terminated her earthly life at Ephesus, to which she is said to have followed St. John the Apostle after the death of the Saviour. Ephesus possesses the most ancient church dedicated to the Blessed Virgin Mary.

It was a custom in ancient Christendom to erect a church

over the burial place of a saint. Since we cannot speak of a "tomb" of Our Lady, who was assumed to Heaven, the church at Ephesus was most likely built over the site of her last earthly dwelling place, the professor reasons. It was because of this old Marian tradition that the Third Ecumenical Council, which defined the Divine Maternity of the Blessed Virgin Mary against the Nestorian heresy, was convoked at Ephesus in 431.

Sister Catherine Emmerich, an Augustinian Religious who died in 1824, claimed that she had a vision of the passing of the Blessed Virgin at Ephesus—a city completely unknown to Sister Catherine, who had received no education. All this strongly suggests that Our Lady's last abode on earth was at Ephesus, Professor Massignon concludes.

As regards the tomb of St. Mary Magdalene, the professor has come to the conclusion that

it is to be found under the entrance of a cave where seven Christian youths were buried alive during the persecutions of the Roman Emperor Decius (250-251) for having refused to worship idols. Their feast is celebrated in the western ritual on July 27 and even the Koran celebrates the faith of these Martyrs.

AN ANCIENT local tradition holds that the body of one of the holy women who followed Christ was reburied at the entrance of this cave to protect the peaceful rest of the seven Martyrs.

This holy woman, according to Professor Massignon, is probably none other than Mary of Magdala, who came to Ephesus with St. John the Evangelist and the other disciples in search of religious freedom. The body, however, was transferred to Constantinople (Istanbul) in the tenth century.

General Clark Silent On Ambassadorship

New York—(RNS)—Gen. Mark W. Clark, who has made no public address since becoming ambassador-designate to the Vatican, declined to touch on the issue of his resignation appointment.

Jewish Congress Opposes Vatican Ambassador Post

New York—(RNS)—Frank J. Sussman, president of the American Jewish Congress, said that Protestant organizations cooperating on civil rights with the congress were waiting for Jewish organizations to speak out along with Protestant opposition to the nomination of Gen. Mark W. Clark as envoy to the Holy See.

Gen. Clark, vice president and chairman of the congress committee on law and social action, said that Protestant organizations cooperating on civil rights with the congress were waiting for Jewish organizations to speak out along with Protestant opposition to the nomination of Gen. Mark W. Clark as envoy to the Holy See.

The nomination was attacked by some members of the major national and Jewish affiliated organizations.

Million Names Sought In Temperance Bid

Montreal—(RNS)—Thousands of persons began a house-to-house canvass in Quebec today to obtain 1,000,000 signatures for a petition sponsored by the Roman Catholic archbishops and bishops of Quebec demanding strict enforcement of the liquor laws.

Canvassing started following the reading of a request for support by pastors in all Catholic churches of the province. Instructions for the announcements were given by ecclesiastical directors of the drive in each diocese.

The petition seeks strict penalties for law violators, restriction of hours where sale of beer and wine during meal hours is permitted on Sundays, closing of grills and cafes from midnight Saturday until 5 a.m. Monday and progressive reduction of the number of licensed liquor establishments.

Life was pronounced at a 2100-a.m. Mass. Gen. Clark is the first of the three members of the Vatican mission to be named by Pope Pius XII.

Gen. Clark made it clear from the first that "I am going to tend to my military duties, because my primary job now is to lead the United States Army."

In a review of his career, Gen. Clark said that he had been in the Army since 1917, when he was 17. He said that he had been in the Army since 1917, when he was 17. He said that he had been in the Army since 1917, when he was 17.

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The Towns were started in 1945 by Monsignor J. P. O'Connell, Abbing, who reported that many young men of the fighting in Italy had been killed, in some communities, he said, the boys administer their own affairs, make their own rules and order and operate their own stores.

The Towns are similar to Boy Town outside Omaha, founded by Magr. Edward Flanagan.

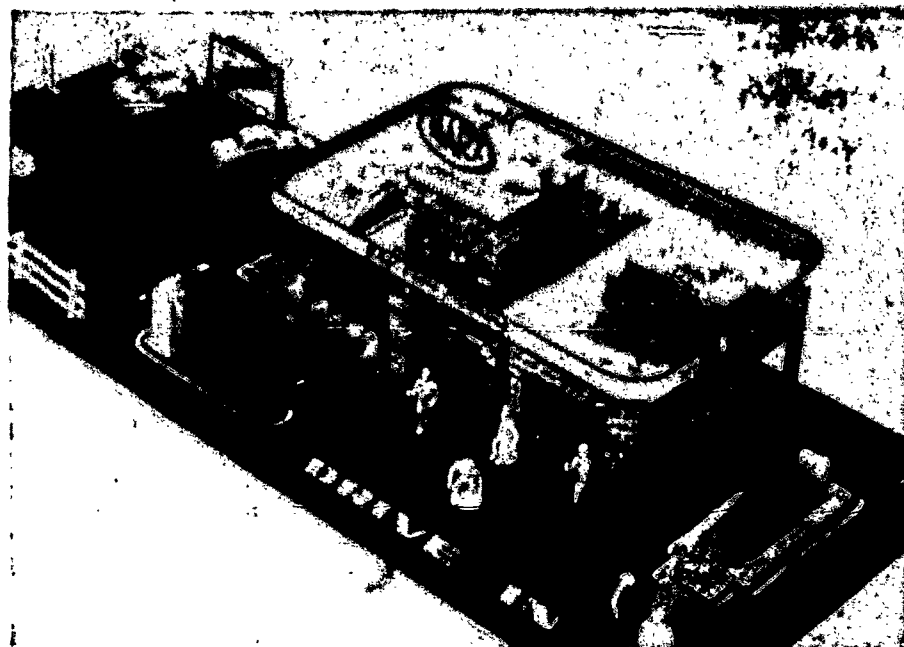
The priest said he was "tired at starting such an undertaking because I am no specialist," and "a lot of people told me what can one man do with a problem involving tens of thousands."

Nevertheless, with only \$25 in cash, two sacks of flour, and a blanket apiece for all boys, the priest opened his first orphanage which he called "St. John's Home."



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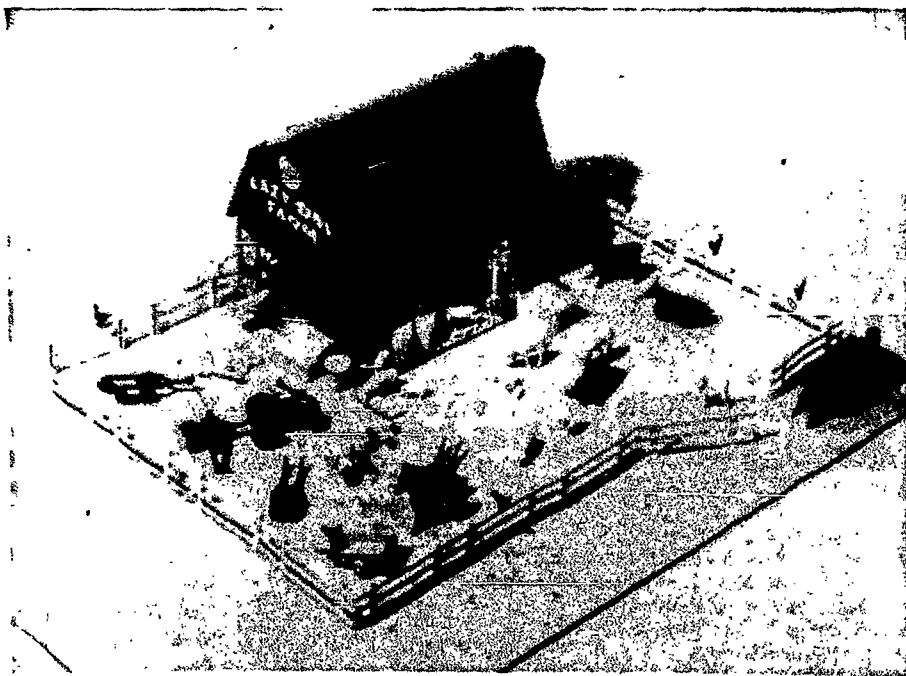
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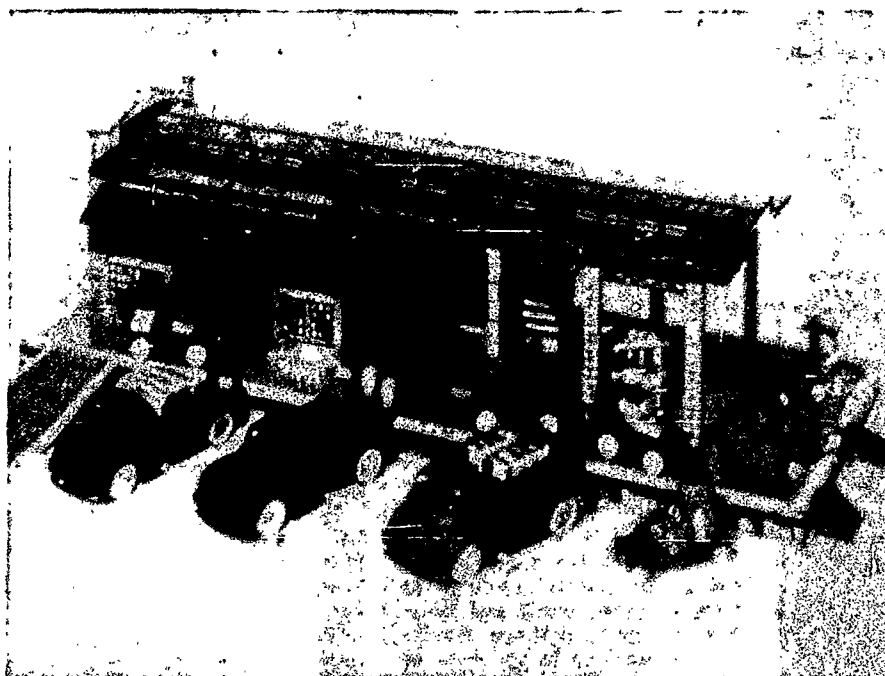
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