

S. Hierarchy Warns That God's Law Is Measure of Man's Conduct

By News Service
 ... In the fall, 1951...
 ... the United States...
 ... November 14-18...

Morality, therefore, viewed in its entirety, has three dimensions: height, depth, and breadth. In its height, it soars up to God the Supreme Being, from Whom it takes the definitive measure of what is true and good. In its depth, it penetrates the heart of man, laying hold of his entire personality so that even his innermost thoughts and motives are subject to its rule. In its breadth, it embraces men in every station and condition of life and establishes mutual rights and duties.

GOD'S WILL: MAN'S MEASURE IN THE MORAL ORDER

By nature, man is a creature, subject to His Creator and responsible to Him for all his actions. By self-interest, at times, he chooses to be something else, assuming the prerogatives of a Creator, establishing his own standards of conduct and making himself the measure of all things. This prideful folly on his part brings discord into his own life, and profoundly affects the whole moral order.

Man, the Word-made Flesh, "full of grace and truth," dwelling among us to be our Way, our Truth and our Life Prayed, and the Sacraments are the channels through which the grace of Christ comes to elevate human nature until it becomes like unto Him, who is true God and true man. In the supernatural order of grace, Christ, the God-man, is the measure of man.

Divine Revelation then not only includes the natural law, it complements it, and points the way to the supernatural order of grace. The natural moral law, however, remains the foundation of the supernatural order as it is the foundation of all man's relations to God, to himself, and to his fellow men. Upon that law, clarified by Divine Revelation, man, strengthened by grace, must build his life. He need never fear that it will give away under the weight of the trials and tests which life imposes, for he has the inspired words of the Psalmist to assure him: "The man whose heart is set on the law of the Lord stands firm."

When the human heart is governed by the law of the Lord, all human actions, no matter how commonplace or how removed from the eyes of men, are made pleasing to God and meritorious of eternal life. This means that God's will and God's plan for man are kept constantly in mind. When man has learned to direct his thoughts, his speech, and his actions in this way, it is a sign that he has mastered the great maxim of the moral order - "not my will but Thine be done." It is an indication that he realizes he must at all times be about his Father's business. The point of reference in his life is no longer his own selfish will for such a man sees clearly that God holds the central place in his life. He also sees that he enjoys a unique status in that God has committed to him a work which no one else can do. His only reason for existence is to perform that work faithfully and diligently. This is the thought which Cardinal Newman so beautifully expressed:

"God has created me to do Him some definite service. He has committed some work to me which he has not committed to another. I have a part in a great work, I am a link in the chain, a band of connection between persons. He has not created me for naught. I shall do good. I shall do His work." (Meditations & Devotions, pp. 100-101)

MORAL INTEGRITY

Doing God's work means doing God's will. This requires the services of the whole man at every moment of every day he exists. There is all too frequent today the spectacle of men who divide their lives to suit their own convenience.

MORALITY AND EDUCATION

Morality concerned with bringing human activity into conformity with God's will has therefore a bearing on everything that touches human rights and duties. It has a definite place in the educational life of a nation. The forming of character is the part of the educational process, and character cannot be formed in children as given a clear indication of what is right and what is wrong. This cannot be done without reference to the ultimate standard which determines right and wrong: namely God's law.

No state or group of educators may expect a truth of the moral order to suit the claims of convenience. The process of determining moral values by the consent of the majority is false in principle and contrary to God's law. Moral education is not the business of the school if education is to give formation to the whole human personality.

MORALITY AND ECONOMICS

Morality has its place in business and industry because the conditions under which men work are subject to the jurisdiction of the moral law. When economic conditions are such that the using of a false or working people is made a necessary evil, it is the responsibility of those who are in a position to influence the situation to break through the moral law and they are also accomplices in the sins resulting from their inaction.

MORALITY AND POLITICS

In politics, the principle that any one man or group of men should have a higher degree of moral and political obligations is grossly wrong. We have to remember that sense of personal obligation on the part of the voter and that sense of public trust on the part of the elected official which give meaning and dignity to political life. Those who are elected to public office have grave responsibilities. They have been selected not for

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GOD LOVE YOU!
 By MOST REV. FULTON J. SHEEN

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God's will, therefore, is the standard by which all human actions must meet the test of their rightness or wrongness. What conforms to God's will is right; and what goes counter to His will is wrong. This is the great controlling rule of the moral order. Unless man recognizes and lives by this rule, he cannot come to that abundance of life destined for him by God.

If man is to reach this abundance of life, which depends on the fullness of moral character, it must be through the way he lives his everyday life. He has no other course. It is idle and dangerous for him to dream otherwise. The thoughts, attitudes, motives, judgments, and deeds which make up his daily round will determine his growth in character. He must use all his powers to cultivate that growth as the condition for attaining the true purpose of his life. For this it is necessary that he should be guided by a knowledge of what is right and what is wrong in the particular situations of everyday existence.

NATURAL LAW AND REVELATION

These religious and moral truths of the natural order can be known by human reason but God, in His goodness, through Divine Revelation has helped man to know better and to preserve the natural law. In the Old Testament this revelation was given to God's chosen people. Completed and perfected in the New It has been communicated to mankind by Jesus Christ and His apostles and it has been entrusted to the Church which in Christ Himself established to teach all men.

While the natural law, taught and interpreted by the Church, gives us a guide in many areas of human life, the perfection of human nature is revealed to us in Christ Himself. God became man in order to give us the fullness of His love, and all that is embraced under the name of religion.

Man, the Word-made Flesh, "full of grace and truth," dwelling among us to be our Way, our Truth and our Life Prayed, and the Sacraments are the channels through which the grace of Christ comes to elevate human nature until it becomes like unto Him, who is true God and true man. In the supernatural order of grace, Christ, the God-man, is the measure of man.

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Does not all this have a modern ring? Has not a great part of our society been doing and saying the same things? With the threat of the barbarian on the outside, does our conduct reflect the sobriety of citizens who are conscious that a hell may be tolling for them and for civilization?

We have sent our young men on military expeditions to far-off lands so that justice and freedom may be kept alive in the world; and yet at home we have become careless about the foundations of justice and the roots of freedom. It cannot go well with us if we continue on this course.

The lessons of history are evident to those with eyes that will see. The Roman Empire disintegrated from within; and moral corruption was the main cause of its decline and disappearance. The same fate will befall us if we do not awaken to the danger which threatens from within our own household. Mastery over material things will avail us nothing, if we lose mastery over ourselves.

MORALITY: NEED TODAY

Mastery over self is the primary concern of morality. The right ordering of our lives in relationship to all other beings is that we may attain our true destiny. The proper function of morality, the fundamental problem which faces us, then, is a moral one.

Morality involves the correct and careful regulation of these relationships: man to God, man to himself, and man to his fellow men. These relationships are so closely linked together that to disturb one is to disturb the whole moral order.

THE MORAL ORDER AND HUMAN REASON

How does he come to such knowledge? How can man know what is his place in the divine plan, and what is God's will in the moral decisions he is called upon to make? God has endowed man with intelligence. When rightly used and directed, the human intellect can discover certain fundamental spiritual truths and moral principles which will give order and harmony to man's intellectual and moral life.

What are these truths which right reason can discover? First in importance is the existence of a personal God all knowing and all powerful, the eternal Source from whom all things derive their being. Next comes the spiritual and immortal nature of man's soul, its freedom, its responsibility, and the duty of rendering to God reverence, obedience, and all that is embraced under the name of religion.

Convert Apostolate Marks Gains in Northern Ireland

Dublin (AP) - The problem of Ireland's partition may well find, in course of time, an automatic and peaceful solution through the continuation and intensification of the apostolate to non-Catholics carried on in the six northern counties of the island.

This view, voiced by one of the leaders of this apostolate in a particularly interesting view of recent statistics showing a striking increase of the Catholic population in northern Ireland since 1937.

According to a census taken last April they now number 471,729, an increase of ten per cent in 11 years. On the other hand the Protestant population has increased only by five per cent during the same period with a total population of 1,170,739 - the highest recorded since 1861.

Catholics now represent more than 34 per cent of the people in the six counties.

The fact that the Catholic population is increasing at about twice the rate of the non-Catholics has caused a certain amount of worry in northern Protestant circles. Demands are being made for more stringent measures aimed at preventing people from southern Ireland settling north of the artificial border dividing the island.

Official documents do not mention the apostolate to non-Catholics as one of the causes contributing to the striking shift in the religious affiliations of northern Irish people, but there can be little doubt that this apostolate has a definite bearing on it.

This apostolate was started in 1948 by the Redemptorist at their church in Clonard, Belfast. Regarding its success, the Very Rev. Gerard McDonnell, C.S.S.R., pastor of Clonard, recently told this correspondent:

"What is happening in regard to the non-Catholics in the North is revolutionary. A generation ago such an idea seemed ridiculous and altogether outside accomplishment. Today the non-Catholics of all grades of society are coming to our missions to learn the real facts about the Catholic Church. Since these

missions began three years ago we have received 221 people into the Church. All we need for an automatic and peaceful solution of the partition problem is a continuance and intensification of this apostolate to the non-Catholics of the North."

Holy Father Sends Aid To Flood Victims

Rome (AP) - The Holy Father, Pope Pius XII, has expressed his sympathy to the flood victims in the Valley of the Po. The Pope said in a message that he has already expressed to the Italian radio at 8:30 p.m. as the crest of the flood raced toward the sea and in its wake the waters began slowly to recede in the most disastrous flood of Italy's modern history.

The Pope ordered the Pontifical Relief Commission to dispatch large quantities of food, medicines, blankets, and other necessities to the flooded areas. The commission is headed by Monsignor Ferdinando Ballo, commission president to supervise the operations.

As in the recent southern floods, American Catholic aid was again in the forefront. The Rome office of War Relief Services - National Catholic Welfare Conference sent 200 bales of clothing, 5,300 blankets, 1,000 cots, five tons of powdered milk and three tons of biscuits to northern sufferers through the Pontifical Relief Commission.

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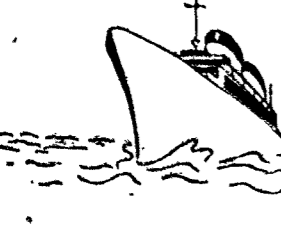
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Join Your Rochester Friends in the OFFICIAL ROCHESTER DIOCESAN PILGRIMAGE to the INTERNATIONAL EUCHARISTIC CONGRESS BARCELONA, SPAIN May 27 - June 1



A one day's pilgrimage will be made to the Shrine of the Immaculate Heart of Mary at Fatima. After the "Eucharist and Peace" Congress, Rochester pilgrims will go to Madrid, Toledo, the Shrine at Lourdes, France, then to Nice and Rome. There will be an audience with The Holy Father in Rome.

For complete information, write to: **KALBLEISCH TRAVEL AGENCY**, 17 Clinton Ave., South, 3rd Floor Central Trust Bldg. Baker 5440

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Legion of Decency Listings

CLASS A - Unobjectionable for General Patronage

Alvin E. Woodhead	It's Big Country	Sunny Side of the Street
Angela in the Outfield	Jungle Handout	Supper and the Meltdown
Arizona Handout	Love Letters	Tankie, Art's Goin'
Basketball Madman	Montana Desperado	Thanky to God's Country
Bitter Springs	Que Yada	Tom Brown's School Days
Christmas Carol	Patrol Harvest	Two Men on a Train
Christmas at Grandfather's	Purple Heart Drive	Up Front
Chester's Nightingale	Riding the Circle of Truth	Valley of Five
Chester's Nightingale	Sisterly Bonanza	Variety of Parade
Chester's Nightingale	Star High	Wanted: Dead or Alive
Chester's Nightingale	Swamp of a Minute	Working With Father
Chester's Nightingale	Starrbit	Yes Sir, Mr. Boss
Chester's Nightingale	Starrbit	

CLASS A2 - Unobjectionable for Adults

An American in Paris	Golden Harp	Sweeney to Ride
Ann of the Indies	Gull in New Shadow	Rabbit
Another Shore	Have I Seen You Before	Reverend
Blue Jeannie	Highwayman	Sea Hornet
Blue, Nell The	It's A Wonderful Night	Sinners in the Sky
Call of the West	Journal Into Light	Saints of the Olden Day
Call of the West	Journal Into Light	Texas Stampede
Call of the West	Journal Into Light	Three Men in a Boat
Call of the West	Journal Into Light	Thunder on the Hill
Call of the West	Journal Into Light	Two Men on a Train
Call of the West	Journal Into Light	Two Men on a Train
Call of the West	Journal Into Light	Two Men on a Train
Call of the West	Journal Into Light	Two Men on a Train

CLASS B - Unobjectionable in Part

Adventures of Captain	Family Secret	Millions For Charity
Big Night	Five Without a Name	My Bill After The Show
Big Night	Light Touch	Obsessed
Big Night	Light Touch	On the Silvers
Big Night	Light Touch	Pickup
Big Night	Light Touch	Under the Olive Tree
Big Night	Light Touch	Unknown Girl

CLASS C - Condemned

Blue Angel	La Ronda	She Shouldn't Sit No
Blue Angel	La Ronda	Ways of Love
Blue Angel	La Ronda	Wend, The

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