# S. Hierarchy Warns That God's Law Is Measure of Man's Conduct

They do not trouble about the moral degradation of the pire, All that they mak in that it should be prosperous may, to that averyone Id be able to increase his brief expendition and can that expenditions and can perpents and led these letters and mercial miles. It's are he sumptended buriequets was been gorge himself and has dissipated by day or night as misch as his pleases of in able. Let the noise of deciding when resound with level ut . . . Let the man remarked as a public enemy." (City of God, Mk. II, 14)

elvilization T

en mailiary expeditions to faront in character. He must use all his ... AND REVELATION

see, The Roman Empire disinte, THE MORAL ORDER grated from within; and moral AND HUMAN REASON own household. Mastery lover upon to make? God has endowed leach all men material things will avail us man with intelligence When While the natural law taught the services of the whole man nothing, if we lose mastery over rightly used and directed, the hu and interpreted by the Church at every moment of every day

MORALITY: NEED TODAY

many concern of morality. The give order and harmony to man's in Christ Himself God become suit their own convenience, right ordering of our tives in reright ordering of our lives in relationship to all other beings so that we may attain our true design can discover? First Convert Apostolate Marks right ordering of our lives in rethat we may attain our true desting is the proper function of in importance is the existence morally. The fundamental prob- of a personal God all knowing Gains in Northern Ireland lem which faces us, then, is a and all powerful, the eternal

Whole moral order.

Its entirety, has three dimen rational free and responsible of grace and truth," dwelling fish purpose do they conform alons: height, depth, and breadth. life, spring the unique dignity of Truth and our Life Prayer and life, their professional life, its height, it sours up to God the human individual and his es the Sacraments are the channels their life in the home, at In its height, it soars up to God the human individual and his es the Sacraments are the Supreme Being, from Whom sential equality with his fellow through which the grace of Christ comes to elevate human men.

Christ comes to elevate human nature until it becomes like unto make the true and good in its in the inherent demands. of what is true and good. In its; Out of the inherent demands nature until it becomes like unto depth, it penetrates the heart of fundamental unit of personality so that even his intermedial exists because the fundamental unit of personality so that even his intermedial exists because the fundamental unit of grace Christ, the God-man, is manent and exclusive union of the inherent demands film, who is true God and true fundamental unit of personality so that even his intermedial exists because the fundamental unit of grace Christ, the God-man, is manent and exclusive union of the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film, who is true God and true for the inherent demands film and the inhe

whiled by those problems, subject to his Creator and re nor the family is completely in relations to God, to himself, and were men of that time con- sponsible to Him for all his ac dependent and self-sustained, with H. Augustine, who tions. By selfish inclination, at there arises the necessity of or the in that period, gives us the times, he chooses to be some ganized civil so lety and in turn the mutual responsibilities of the must build his life. He need the mutual responsibilities of the never fear that it will give away and making himself the measure, on the other . of all things. This prideful folly. Man's social life becomes into his own life, and profoundly af justice and benevolence govern feets the whole moral order. the operations of the state and law of the Lord stands firm."

deeds which make up his daily self. in the world; and in the world; and the condition for attaining the

corruption was the main cause. How does he come to such the New It has been communiof the decime and disappearance, knowledge? How can man know rated to mankind by Jesus Christ or he same fate will be all us if what is his place in the divine and ills apostica and it has been the same fate will be all us if what is his place in the divine and ills apostica and it has been the same face will be only any the same face of the church which which threatens from within our the moral decisions he is called Christ Himself established to iman intellect can discover cer gives us a guide in many areas he exists There is all too fre tain fundamental apiritual truths of human life the perfection of quent today the speciacle of

Morality involves the correct rive their being Next comes the tion through the continuation and intensification of the able saturation are given of break and careful regulation of three relationships: man to God, man spiritual and immortal nature of apostolate to non-Catholics car

men. These relationships are so sponsibility and the duty of ren counties of the island closely linked together that to dering to God reverence, obed. This view votced by one of the Chirch All we need for an MORALITY AND POLITICS. disturb one is to disturb the lence, and all that is embraced the leaders of this apostolate is automatic and peaceful solution under the name of religion

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BAKer 5440 Neteral Grinnell, Pres.

parallel exists be also be subject to its rule. In its man and woman in marriage that which faced the stablishes mutual rights and duties.

numan society, based on a per of grace Christ, the God-man, is manent and exclusive union of the measure of man. Divine Revelation then not only includes the natural law, it marriage come not only includes the natural law, it marriage come not only the complements it, and points the right of parents to beget this way to the supernatural order drep but also their also the supernatural order.

Frustration rather than fulfill relationships between individ. When the human heart is gov ment becomes his characteristic unis and groups. Without tem erned by the law of the Lord, mark because he does not post perance, man can neither live in all human actions, no matter seas wholly within himself the accordance with his human dig how commonplace or how rediscover only in God's plan. his fellow men Without forti made pleasing to God and meri obeying the moral law The God's will, therefore, is the tude, he cannot bear the trials forlous of eternal life. This clergyman, the educator, the measure of man. It is the stand- of life or overcome the difficult means that God's will and God's ard by which all human actions, ties with which he is surrounded plan for man are kept constantly bands wives, and children are register and dishonest gain de-

conforms to God's will is right; vidual and the needs of the fam speech, and his actions in this source in God's law, otherwise and what goes counter to fils lly and of society demand a code was it is a sign that he has will is wrong. This is the great of sexual morality within the mastered the great maxim of the and controlling rule of the moral grasp of every mature mind. moral order - "not my will but MORALITY AND EDUCATION order. Unless man recognizes These are some of the basic Thine be done" It is an indiand lives by this rule, he cannot elements of natural law a law cation that he realizes he must ing human activity into conform individuals and false statements come to that abundance of life; based on human nature, a law at all times be about his Father's ity with God's will, has there about members of mirrority destined for him by God. which can be discovered by hu business. The point of reference fore a bearing on everything groups and races It will not do Excess for all this nave a most if man is to reach this abun man inteligence and which gov in his life is no longer his own that touches human rights and by way of excuse to say that erm ring; rise nor a great part at the to the control of our society been doing and dance of life, which depends on erns man's relationship with selfish will for such a man sees duties It has a definite place in statements of the latter kind can of our society been doing and using white fullness of moral character. God, with himself, and with the clearly that God holds the cen the educational life of a nation be excused because of long with the threat of the barbarian it must be through the way he other creatures of God. The print trail place in his life He also. The forming of character is part standing prejudice on the outside, does our conduct lives his everyday life. He has ciples of the natural law, also sees that he enjoys a unique of the educational process and the sobriety of children no other course. It is idle and lute, sinble, and unchangeable status in that God has committed character cannot be formed un who are conscious that a best dangerous for him to dream are applicable to all the changing to him a work which no one else less children are given a clear in

may be some after in the world; as the condition for attaining the truths of the natural order can and yet at home we have become true purpose of his life For this of the natural order can of fusice and the roots of free it is necessary that he should be guided by a knowledge of what is right and what is wrong in the particular situations of everyday existence.

The lessons of history are evident to those with eyes that will the should be guided by a knowledge of what is right and what is wrong in the particular situations of everyday existence.

The Reman The Reman Station of the natural order can be known by human reason but God. In His goodness, through Divine Revelation has helped man to know better and to preserve the natural law. In the Old Testament this revelation. was given to God's chosen people Completed and perfected in

in 11 years. On the other hand

the Protestant population has in

total population of 1,370 709

in the six countles

the island

than 34 per cent of the people

ern Protestant circles De-

mands are being made for

more stringent measures aimed

southern Ireland settling north

olics as one of the causes con

has a definite bearing on it.

Rev. Gerard McDonnell, C.SS.R.

tain amount of worry in north-daughters."

at preventing people from miseries

since 1837

the parameter the parameter of the supernatural order as it moral decay within the nature, man is a creature. Since neither the individual is the foundation of all mans to his fellow men linon that law, clarified by Divine Revela tives of a Creator, establishing individual and family on the one never fear that it will give away his own standards of conduct side and of the civil government under the weight of the trials on his part brings discord into erable it not impossible unless Panimist to assure him: "The

rightness or wrongness. What, the inherent dignity of the indi- to direct his thoughts, his rights and obligations have their

"God has created me to do a bond of connection between persons, He has not created me for naught I shall do rough I shall do Illa work." (Meditations & Besotions, pp. (00-491)

MORAL INTEGRITY

Dublin - (NC) The problem of Ireland s partition mas

atrixing increase of the Cathoric this apost date to the more and

population in morthern Ireland olice of the North!

last April they now number 471
329, an increase of ten per cent

created only by five per cent Sends Aid To

the highest recorded since 1861 Flood Victims
-Catholics now represent more

Rome

The message from Rone said

We will do all We lar to allest

Relief Commission to dispatch

large quantities of food medi

The fact that the Catholic victims have been assured by His

population is increasing at Hollness Pope Phys XII that ex-

about twice the rate of the civiling possible is being done

non-Catholics has caused a cer- for Our beloved sons and

ern Irish people, but there can of Italy's modern history

Regarding its success, the Very the operations

Catholic Church. Since these lief Commission.

be little doubt that this apostolate. The Pope ordered the Popularial

THIS apostolate was started in cines and blankets and sent

1948 by the Redemptorists at Msgr Ferdinando Baldelli com-

their church in Clonard, Belfast mission president to supervise

Doing God's work means doing God's will. This requires Mastery over self is the pri-

Morality, therefore, viewed in From man's position as Gods Man, the Word-made Flesh, "full Only when it serves their setschool, and in the community occupy separate compariments unified by no central force.

trod's claims upon such men exist, but they are not honored. Expressions such as "my life is my own affair," or "I may do as I please," or "in politics, anything goes" are all too common today. They betray a gross mbunderstanding of the moral order and the inter-linking relationships which find their correct measure only in God's

We must be clear on this point. Man must either acknowledge doctor, the lawyer, the politician covers stealing from the cash of thanks. must meet the test of their Furthermore, it is clear that in mind, When man has learned alike strictly bound All human

they are meaningless

may be telling for them and for otherwise. The thoughts, atti conditions and circumstances in can do His only reason for exist dication of what is right and what tudes, motives, judgments, and which man constantly finds him tence is to perform that work is wrong. This cannot be done faithfully and diligently. This is without reference to the ultimate. the thought which Cardinal New standard which determines right man so beautifully expressed and wion; namely Gods law

No state no group of edu Him some definite service. He cators may reject a truth of the has committed some work to moral order to suit the claim of me which he has not committed. Convenience. The process of deto another I have my mission termining moral values by the ... I have a part in a great consent of the majority is false work: I am a link in the chain. In principle and sanction Moral Its has its source in God and it birds all men It annot be ade a rate's laught without the moti moral lines is primarily the business of the patents and the veight is also the hist ness of the school if education is to ask formation to the whole human personality

> MORALITY AND ECONOMICS ness and industry because the vork to wage to get the kind of was they do all are moral law. When economic conis nade disheatening a difficult

Source from Whom all things de well find, in course of time an automatic and peaceful solu in se responsible for the deplor ing finals law and they are also to himself, and man to the man's soul, its freedom, its re ried on in the six northern messions began there was ago accomplice in the sine resulting we have received 221 people into from their of listice

particularly interesting in view of the Partition problem is a another; give simply book or solves to the visitom of our of recent statustics showing a continuance and intensity of people are thought not to expert Founding Fathers a wisdom and high degree of honor politicians is govern using the place in human affairs. I a use have to recover that sense of dom so memorahis expressed by personal obligation on the part the Father of our control in his of the voter and that sense of Farewell Address public trust on the part of the elected official which give mean ing and dignity to political ife-Those who are selected to coffice hi their fellow men are entries. ed with grave responsibilities They have been selected not for

thous public service. In their speech and in their actions they are bound by the same laws of justice and charity which bind private individuals in every other sphere of human activity Dishonesty slander detraction, and defamation of character are as truly transgressions of God's bishop of Chicago Francis Card Bishop of Youngstown; Michael commandments when resorted to by men in political life as they are for all other men.

#### MORAL STANDARD APPLIES UNIVERSALLY

There are not two standards of murality. There is only one It is food's standard. That single standard covers all mans rela tions to Gud, to himself, and to the world about him It applies to every conceivable situation in that a personal God exists or he life in the home, in business. gether There is no middle course entertainment By its very na dally life

rived from public office It will not do to say by way of extenua tion that the latter can be exrused or condoned because it oc curs in the political order. One and the tame standard prohibits Morally concerned all bring false statements about private This single standard of morality

> sets a clear positive and com plete pattern of right living It gives an integrity of outlook and an integrity of action to daily life By adhering to this stand ard man's life becomes all of a munity Then if faithful to mor dentials. al principles as an individual he will be faithful to moral prince nies as a citizen as a loter and in all his actions as a member of sex sets

RELIGION AND MORALITY To live by this single standard

of receipts, man needs the moti valuons and sandions alich only elizion can supply lie is noself sufficient He must have subject to the furisdiction of the God's help. As a creature, he is obliged to adore his fireitor to ditions are such that the raising thank Him for blessings conof a family by working people feired to ask His paidon for And the man with and the pra-La Vitor His nen a lei dance Nothing less than the faithful di harge of these essential obligations of religion will enable hat to attain integrity in his mot al life

In position the principle than walk of ife to rededuate them. igh in price a med finds right? I

"Of all the dispositions and habits which lead to political prosperity, Religion and Mor ality are indispensable supports reason and experience both forbid us to expect that national morality can prevail

### Legion of Decency Listings

CLASS A1 - Unobjectionable for General Patronage Alice In Wenderland
Angels in the Unifield
Arizona Manhant
Sarefoot Mathman
Bashetball Fix
Sitter Springs
(Aristman Carol
Elephant Stampede
Emperor's Nightingale
Hanevekile

ate your pains and sa or your THE PONTIFF'S " essige was Hong hong Harricans Island of the artificial border dividing broadcast directly from Castle gandolfo via Radio Vatican and Official documents do not men the Italian radio at 8 to p.m. as tion the apostolate to nonCath the crest of the flowd raced toward the sea and in its wake tribuling to the striking shift in the waters began show to rethe religious affiliations of north cede in the most disastrous flood

CLASS A 2 - Unobjectionable Golden Hords
Gold Raiders
Guilt Is My Shadou
Here Comes The for
Highwayman. The
tron Man Fron 11an Journey Into Light Kentucky Judiles Meet Danaxy Wilson apri Tave of Outlaws Thina Corestr Trasy Over Horses Criminal Lawyer

Mob. The Mr. Impercum Mr. Favoriza Bot Foo Highway in the Sky Criminal Lawer Detective Story Desert For Double Confession Double Dynamite F.B.L. Girl Flame of Arms Force of Arms Fort Defesses On The Louise
On The Louise
On Solo The
People Against O Hara
Place in the Sky
Racket, The

pastor of Clonard, recently told floods, American Catholic aid was As in the recent southern "What is happening in regard again in the forefront. The Rome Adventures of Captain to the non-Catholics in the North office of War Relief Services is revolutionary. A generation National Catholic Welfare Conago such an idea seemed ridio ference sent 200 bales of clothing. ulous and altogether outside ac 5,300 blankets, 1,000 cots, five complishment. Today the non tons of powdered milk and three Catholics of all grades of society are coming to our missions to tons of biscuits to northern suffer will Sarre learn the real facts about the fevers through the Pontifical ReRu Rig Country Jungle Marshant Least untireent Montana Desperado Que Vedis Purtel Harvent Purple Heart Diary Ridding the Outaw Silver (uty Bonanza Sunny Side of the Serest Superman and the Medemen Tanks Are Centing Thander in God's Country Tom Brown's School Dars I tah Wagen Train & Frant l p Frant Valler of Pire Varities of Parado Wanted Dond or A Die Woehend With Fachor Treil Yes Sir, Mr. Bones

> Regains in Reas Rhuburb River, The Roadblock Sea Hormet St. Behrev the Dig Tales of Hofman Total (menical Thing, Cho Three Stape North Three Stage form
> Thander on the Hold
> Two Bottar Better
> Two Tickets to Broadway
> Tomorrow to Another Day
> Two Galte and A Gay
> U.S. Teakettie
>
> (C.1) Well, The When Worlds Collids Wooden Horse Young Scarface

CLASS B - Objectionable in Part Family Secret. The Plim Without a Name Millionaire For Charity Meet He After The Show Plim Witherst a Same L'Affaire Light Touch Lilli Marleme Man With the Cloak Magic Pace Mill on the Po Op, the Siviers People Will Talk Pickup Under the Ohre Tree I nknown Man

CLASS C - Condemned

La Ronde Maria da Port tih Austin Paris Walte

She Shomida Said No Ways of Lore Wench, The

Archbishop of Baltimore, Robert of Manchester.

E. Lucey, Archbishop of San Antonio: Karl J. Alter, Archbishop signed by the members of the of Cincannati; Joseph E. Ritter, Administrative Board, National Archbishop of St Louis; Patrick Cathotic Welfare Conference, in A. O'Boyle, Archbishop of Washthe names of the Bishops of the ington; John J. Mitty, Archbish-United States. Edward Cardinal op of San Francisco; John F. Mooney, Archbishop of Detroit, Samuel Cardinal Stritch, Arch inal Spellman, Archbishop of J. Ready, Bishop of Columbus; New York, Francis P. Keough, and Matthew P. Brady, Bishop

## GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

must deny His existence alto in the school or in the field of were imprisoned, shouting abuse and hatred of religion. The Once he acknowledges that God ture it precludes that double Communists were so pleased, they admitted her to the prison. But exists then the claims of God standard which not only tempts in the midst of an apparent tirade, she slipped into the hands of one he has the inspired words of the are co-extensive with all the ac man to live his life on two levels. Of the nuns a capsule it contained the Blessed Sacrament. The rest tivities of His creatures. To pre but beguiles him into thinking was only an act. . . GOD LOVE YOU to W.F. O'B, who received tend that any part of his life that this can be done without \$40 in health insurance and sent it to the Holy Father's Missions in can be a private affair is to vio. any compromise of moral prin gralitude for recovery Does any healthy person want to send a late the most basic claim which cipies. This two faced way of gift in gratitude for not having been sick? . . Did you make an act God has on man. Man is a crea living explains the scandalous of selfdenial today going without the extra coke, or cigarette, or ture As a creature, he is sub. anomaly, evident at times in our cocktail? A dollar sacrifice from a million Catholics could do more ject to his Creator in all that he national life, of paying lip serv to save souls in Africa, to relieve the persecuted in China, and the does There is no time in his ice to God while failing com staiving in India than one million dollars from one giver. . . GOD way to fulfillment. That he can nity nor fulfill his obligations to moved from the eyes of men, are life when he is excused from pletely to honor His claims in LOVE YOU to M. B. who opened a checking account and drew her first check of 310 in favor of the Holy Father's Missions' Anyone One and the same standard else want to exchange her signature on a check for ours in a note

> God is never outdone in giving: if you give him money, He will replace it for your needs. If you give Him time, He will do half your work for you. If you give Him love, He will flood your life with itis love, which is your joy. . . . GOD LOVE YOU To N. and B. H. who sent \$5 to the Holy Father's Missions on their wedding anniversary for the intention of a long and happy marriage. . . Women in the U.S. spend more than \$.90 of every retail dollar. If every Catholic woman set aside just 5% of her monthly budget for the Holy Father's Missions-well, you figure il out. There are 15 million (atholic women; assume each one of them has a budget like your own. How many new priests could be trained, at \$150 a seminary year, if you and all the rest made this 5% sacrifice each month? . . . A survey-based on the testiznony of 14,000 people and printed in "Annuario Pontificio" -states that in Soviet Russia there are 130 concentration camps and 35 punishment tones, with 14 million inmates. The life expectancy of these prisoners is only eight years.

DID YOU PRAY for Africa since you say this column last? No? You would not have forgotten if you had the green beads for the African decade on the World Mission Rosary. A request for a piece characterized by a sincere World Mision Rosaly with a \$2 offering will bring one blessed by singleness of purpose Such a me .... GOD LOVE YOU to O E. B. a Marine in Korea who sent life will not have its "Sunday \$3 to the Holy Father's Missions. No wonder the Gospels always side" in which God's claims are speak well of soldiers. . . . Many is the advent of Christ She brings fully respected for a single day thus to people before they are born to the faith as she brought and its "weekday side" in which her Son to Elizabeth before He was born ... GOD LOVE YOU those claims are completely ig- te J. S. who sent the Holy Father's Missions \$160 she intended noted for the remaining six, originally to spend on a fur neck piece. We never get bot under the Rather all aspects of life will collar at such that it . . . There are known to be two authentic be so integrated that the stand. Citholic priests in Russia one, in Odessa has been in fail since ard to which a min subscribes in 1942. The second an American is in Moscow to it is not allowed to his private life will be in rically say Mass public instead the Chinch to will he was assigned the training of the firm a on extended to his life in the come is under the care of a Latvan priest without ecclesiastical cre-

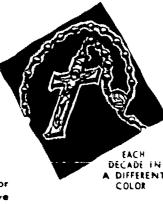
> Regardless of what the State Department does every American (atholic can send to the Holy Father an Ambassador of love, by a gift to His own missions. To be represented through love at the Vatican, tear out this column, pin your contribution to it and small it to the Mast Reverend Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 109 East 38th St., New York 16x, New York or your Diocesan Direclort, Very Rev. Msgr. John 9 Randall, 30 Chestnut Street. Rochrater New York

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Columbus llamsport, P to Elmira first of a ho of matches members. Elmira K

Knights of

Elmira

Down

Inter-C

A delegat

with a sma INDIVIDU went to the by a sensat

A DeRenzo. Sam bowled Other high by Ed Hee. Williamspor Following was served the direct O'Brien, In chairman a bowling lea

Grand Kr rigan presid announced t between th wouldbe hel Sunday Jan Chairman cll would tr

day, Dec. 9

series of m Char The exh! Sketches of World," by well known will have Rochester Sciences on

Gifts fo