Rt. Rev. Mags. Wm. M. Hart, P. A., V. G.

The Golden Jubilee Pastor

years after the foundation of a congregation of well over five thousand Secrement parish thousands of paryoung and old, gathered last Sun-to estabrate the Golden Jubilee of the Tab Bishop McGuald was a man of vision. that the infant parish would at to maturity. We are not so sure that anticipated the wonderful, growth in hines spiritual, social, educational and maerial that make Blessed Sacrament what it

The first combination church and school. the early rectories and convent have come and rone. Their place has been taken by a permanent church and convent, new rectory and hall. It would be hard to find a plant more complete in all its parts than Blessod Bacrament.

Partor and people have every reason to rejoice in their outstandingly beautiful church and in the other buildings that serve | power for good to the generations ahead.

Fifty Years After

Unique among the Pastors of the Diocese is the record of Monsignor Connors. He founded the Parish fifty years ago. He has continued as its Pastor up to now. He has planned and brought into being the present and past buildings that have served the Parish. He has been indeed a Man of God to all his people, has identified himself so completely with everything that concerns Blessed Sacrament that thousands of people are accustomed to speak of Blessed Sacrament under the title of "Father Connors"

Intensely active in his own charge he has found time to minister to the sick in the hospitals of the city, to give his Bishop valued cooperation as a Diocesan Consultor, to care for varied charitable concerns including St. Elizabeth's Guild, of which he was the founder and the guiding spirit. Ilis friendly interest and his engorness to cooperate have made him a valued help to his | Bless Blessed Sacrament Parish.

men he was fearless as a lion to defend the Church against every attack of immoral or un-American character. His career has been unique in founding

fellow-priests. Usually the most gentle of

Bishop Kearney, at the Jubilee Mass.

spoke of the great things that have been

done. He told of the constant teaching, day

after day, and Sunday after Sunday, of chil-

dren and people in these saving doctrines of

Josus Christ. Faith and the spirit of devo-

tion became part of every member of the

parish. In a world where there were only too

many to criticize and persecute and hate,

Blessed Sucrament Church has stood forth

as a center of Christian charity, while mal-

fifty-first year. What wonderful things lie

ahead of it only God can tell, but all of us

can appreciate that in the efficient and of-

fective planning of the first fifty years the

Jubilee Church stands forth as a God-given

And so the Jubilee Parish enters on its

ico toward none and with charity for all.

and presiding over Blessed Sacrament Parish throughout its fifty years. His career has been unique in the good that he has accomplished. His career is unique as he, in the spirit of everlasting youth, enters on the fifty-first year of his pastorate. A devout Priest, a capable administrator, a true teacher of the word of God, he has been honored by the Holy Father with the dignity GRETTA of a Prelate of the Papal Household with the title "Right Reverend Monsignor"

Bishop, Priests and people unite with many friends that are not of this fold, in giving to Monsignor Connors their congratu-! Catholics do not need to re- enemies" to not, for them, a lations on the two-fold Jubilee of Pastor and ceive their moral theology from pious ideal; it is a grim neces-Parish, God Bless Monsignor Conners God any outside source. Heaven sity, a rule of everyday living

Armistice Day

world in 1918. It encouraged the fond hope | nism. that the great World War would end all wars. That hope has not been fulfilled, but the anniversary continues to be a day of God's Grace bring peace and happiness to a Day that will be a guarantee of lasting peace.

Armistice Day brought peace to the ! Christian world assailed by pagan commu-

Our daily prayers, and particularly the continued recitation of the Rosary, should hope, of hope that the days shead will by have their part in bringing a new Armistice

UNTIL THE HARVEST

The Church of Christ has wheat and the weeds. We have whose goodness makes them fill the injunction not to pay will and infinite it in the olips make problems. It is the one from Our Lord Himself today the wheat of God's garden. The people's site direction to the said to the said to the people site direction to the said to the power that can bring man his a warning not to be impatient God has everlasting punishshare in the redemption of at the manner in which God ment prepared for those think that this sin against that These two cases of the same Christ, in sanctifying grace conducts His Church. There whose sinful ways make them ity can be avoided only by those dwer on other party. and in the life eternal. It are good members. There are the weeds in God's Garden devoted to herok vittue in the without dimine came from God. It has God's lukewarm members. There May it be our prayer that God way of Perfection. Taking a But the rest of us are seen power with it. It works for are bad members. Christ rules will help us be of the number look around us, and putting one ferently placed when we the God. It is holy, but even in over all of them. Christ has a of whom He spoke as the thing with another in such a of someone else from the hard its members it finds only too reward prepared for those "wheat" of His garden. many who are not holy.

be members of His Church? would ask the Lord to expol New York (NC) A program FATHER HONCH'S sail there at once any unworthy Cathoda to educate youth of Lithuanian are some 1,000 000 persons of NOBODY NEEDS wait for the fence gossip. So, we get our to educate youth of Lithuanian are some 1,000 000 persons of NOBODY NEEDS wait for the fence gossip. So, we get our to find out what come upparter and se get it fast

Tatsuno, Japan -- (NC) -- Although there are only two baptized Catholics in this town, more than 500 persons attended a motion picture show arranged here recently by the Rev. Joseph Spac, I.H.M. Later more than 80 reported for regular instructions when Father Spac gave the first, lecture.

Much of this success is due to the two young people who up to now are the only Catholics in town. They were alded by a group of Jocists (Young Catholic Workers) from Himeji and some non-Christian Irronds who helped paint the posters and distributed 12,000 leaflets announcing the instruction course.

Why does Christ permit Plan Launched To Train be members of His Church? Priests In Iron Curtain Some over-zealous Catholics Priests In Iron Curtain

lic, but today's parable shows descent in more than half a Lithuanian descent in the United Last July pent to find out what come upparter and as get it fast. One of the clearest, to the with the passage of years and IO plan is to the clearest. us that the will of Christ is dozen countries to serve as States, about 100 000 in South harshouse to his neighbor does



Church and State Separation



PALMER



one of the task.

century as ours reading the edit dangerous arms of righten a n torials that attack the idea of dignation we no medifing with the Holy Either's deserving an something that is not our bise Ambassador for Instance - we ness. We are so many Pee, ng eriticisms flood our minds and to other soul which has its lights. A LOOK feel that we are doing well to of the fare apt to let some pietty haish forms further string of a feel that we are doing well to of privacy from such intrision AT LABOR

k nows (and they dare not disobe), and they

Hell, too, I will tell you so.

Chare say by I

now) But it is WHY? WELL, prescription damage to ourselve interesting to with air is one of the dreamest discover the acts in which a hun ar mind can a world as this, where we are quite empirical indulge, even if it is one a neces findings of out sary work Priests are unare siders to the mous in agreeing that beauty, Falth when other peoples sins a the conthey back up fessional is a tellions and difficult

Gretta Palmer Church's de Theologians, like confessors mands on us, and one that is study sins to classify and cure overcritical minds, we have among the very hardest to ful- them. Both groups exert their ceased to concentrate on call

keep them off our tongues. We are setting ourselves up as

two bea Valuer Radio installa and supply sources similar to organization of the two two beat Rome outside the Switzerland during the last war effection is the first of the contraction Valuan confines. In shipping. THERE IS NO explorer that \$10 miles and the Valuan has officially declar practical steps are now someon has been explored in its and

pressed this right in a Septem involved ber 15 decree and provided prac. Ships of Vatican registry will does honor to the integral titled rules group. In its early

bility was demonstrated but its the decree states.

ed its right to operate its own plated in this matter. But it is ling of the strike he fleet and maintain a shift regis fleet and maintain a ship regis not considered out of the green years tion. It was emphasized that the THE PONTIFICAL Commiss important thing now is hough IN THIS part of the MOST REVEREND JAMES EDWARD KEARNEY, D.D. President sion for Valican City State ex implementation of the process thosai strikes the thesail and

tical rules governing possible fly the Vatican flag, it was stated, years the C1O because it was ships belonging to Vatican State and carry the identification made up of in-fustrial unions. or properly registered there. "Vatican City" beneath the ship's was not plagued by the problem Well-informed persons at the name. The colors of the Vaticar of jurisdictional stokes. Vito Vatical explained that the step Flag, white and rellow should unton step a terral terr was seriously considered during also be "easily visible on the electrical torse and the section to the section World War II when its destral sides and at the prow and stern," because the the because the the because the

BREIG

JOSEPH

Jesus of Nazarrh At Home In Palestine

Among my souvenirs is a news story quoting some remark of Dr. Frederick E. Reissig executive secretary of the Washington Federation

of Churches upon his return from a visit to the Hoty Land. reactions seem to me struere but rather over lastidious

Everywhere Joe Breig

one goes in and hawkers foliow 'rying to sell their wares." He was unduly distressed about that I think After all the hawkers and vend dors are merely trying to make Some might even call them taw-"Beggars," went on Dr. Reis-

aig, "are prolific, and their cries, coupled with those of the sellers and tourist guides, drown out all thoughts of pious meditation. I wonder whether Dr Reissig

forgot that it was (brist who told us, "the poor you have always with you." Dr. Reissig then gave intersive

All sense of the simple les is "

If there is one thing that ought to be obvious to the most casual reader of the The Contagion most of the time by shouting. Of Others' Sins amelting crowds.

> sonse of the real human lesses. Voltage time the mon pressed serves consest to the possible mifirst and Man agent His public. The life of Jesus, through

another's lapses, being forced wast to be began a me one long stretch of shoulderthrong erving out the Ame to shoulder contact with yelf-The answer, of course, is sim-There is more than one within ing gesticulating, pushing, slightest elbow room into our

the maiside Tesus in of Only in the Garden of Geth-[lavid have merical to me was semane and on the cross of neditate wil find plenty of opsome of the disciples fold him to to the Ass. portunity there gotten the terrible thing that

> areas of Palestine in Christs day as they are now. Their up- rett-

roar did not interfere with the Saviour's meditations. They were all His brothers, and He loved them all, as a mother

loves her children even when

they are noisy. Pugrims, complained Dr Reissig are "shacked" by the "gaudy, 'awiry atmosphere beginning to surround the shrines which are becoming mere tourist attrac-

Perhaps it is too much to expect that the scenes of the life where we are our hope of eterral happiness should not become tourist attractions.

And very often the most popular things are rather gaudy ('hourmas 'rees are gaudy.

dry But most it as would not like to be deprived of them. It is an historical error to think of (hrist as strolling in simple and almost solitary dignity and grandeur along the

lonely roads and through quiet gardens, absorbed in high contempiation. Jesus was the most popular, the most unpopular, the most controversial figure in Palestine and almost everywhere He went, He was accompanied

by a tumult and a shouting. the page ms who visit the horal deserts that He wirked a spec-

Scriptures, it is the fact of te pass the trong was so that Jesus was surrounded, " Kar- i' "e Var fron Nazahemmed in and awarmed over the traffice there in which lay awrating and doubtless ill it is the not because it

will do well to margie with the gen fexus with such impormobs. It is in the midst of the and tested the hearded a boat sweating and shouling trother and tested the heatman to put

the three years of His public And certain, there out at ministry seems to have been pulling eibersing throngs under the hot Mediterranean sky.

(alvary was He left pretty much alone Those who was

As for the vendors and hawkers, doubtless they were a numerous in the commercial

Congratulations

To The C. I. O.I

take, a step in recent weeks that

itring is becoming more varie

in them two for what we ad-

on their sire are to a death

constantly stumbling over one

to face some neighbors sin*

ple we can pray for them for

as soon as we allow tood the

alone. And quite soon if we

mind, and we shall have for

noman said and the wicked

ness of that man We shall then

have freed ourselves from the

contagion of other propies'

But what can we do in such

By A. C. Tuohy

to put off the solution of the priests in Lithuania when com- American countries, some 20000 to him he can make the discovery on the contribution of the priests in Lithuania when come american countries, some 20000 to him he can make the discovery on the contribution of the priests in Lithuania when come american countries, some 20000 to him he can make the discovery on the contribution of the priests in Lithuania when come american countries, some 20000 to him he can make the discovery on the contribution of the priests in Lithuania when come american countries to serve as a critic to far corners to organize most of forced to a great and the contribution of the priests are contributed in the contribution of the priests in Lithuania when contributed in the contri problem until the "harvest." ditions in that now virtually in Britain and 20 000 in Canada ery next luesday afternoon for from such motal sturmming is but most of us can put it with the workers in large industries, the national is to see a few parts of us can put it with the workers in large industries, the national is to see a few put in the workers in large industries and a constant in the workers in large industries. Then the wheat shall be gath- priestless country permit, has He said the program will be car There has been for many years a negative one a loss None of a certain amount of a certain amo ered into His barns and the weeds into bundles to burn.

| Deep put Into operation, it has developed between dictional disputes a loss not of a certain amount of recism conflict has developed between dictional disputes a feed on in this country. Buttato hospital run Boston institution us has more than a single mind without losing our leads.

| Canada, Australia, New Zealand called the Worty Clinic to capable of concentrating on a certain amount of recism conflict has developed between dictional disputes a feed on in this country. This contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. This contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country. The contract is a feed on in this country of recism conflict has developed between dictional disputes a feed on in this country.

On October 8, it signed an make legal provision for the body. The AFL of the one of the Coserves of congrativations agreement with Italy permitting. Vation to have its own ships hand being a less come of the Coserves.

FRIDAY, NOVEMBER 9, 1951

Member of the Audit Bureau of Circulations and the

atholic Press Association. Subscriber to National atholic Welfare Conference News Service, Religious

Published every Friday by the Rochestar Catholic Press Association. 33 Sero St. - BAker 6210 Rechester 4, 9 Y ALBIRN OFFICE

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Rochester, N. Y

NO war, but expu -such is the li world . . . Why do for a victim of leps or a football gan India. Why don't Providence to but present in the Euc YOU to F. X. J. v cuffee and a piec Father's Missions is worth more to are 374 million 3 they will either s into Communion of the century.

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