## Excerpts From Pope's Talk

very delicate cases in which it sions and inclinations of nature?" the act." ed for other reasons . . .

ne a mistake and a wrong to im with modesty' (1 Tim 2.15) mutual esteem it engenders are

that even in these extreme cases every contraceptive act and every direct attempt at life and development of the germ of life is forbidden . . . and that only one way remains the use of the natural faculty.

"But it will be objected that such abstraence is impossible such heroism unattainable. You hear this objection today and read it everywhere, even from him who through duty and cinjudge very different c

"THE FOLLOWING argument is offered No che is on get to to the appearance by an error abstition is a replies his for matried conjugate. The effice they are ly true. To be convinced of this cases absorer on a possible.

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ing are excerpts from the dis-shown for many reasons, perhaps not admit an unrestrained satiscourse on marriage given by under the bite of hard necessity faction of the sexual instinct and His Honness Pope Pius XII to or also at times in the service tendency for mere pleasure and delegates of the Catholic Union of injustice. Why, then, if cir enjoyment. They do not permit of Midwives received in audience cumstances really require, should rational man to let himself be so this heroism stop short of the dominated either in the sub-"You will find yourselves with coundaries indicated by the pas stance or the circumstances of

cannot be expected that they ... THEOUGH THE pen of St. (married women) run the risk of Paul, the Holy Sparit shows the "Some would have it that hapmotherhood, which rather must greatness and joy of motherhood piness in marriage is in direct be absolutely avoided, and on God gives the baby to the mo-proportion to the reciprocal enthe other hand in which the ob ther Yet in giving it He causes joyment in conjugal relations. servance of the non fertile per her to cooperate effectively in No! Happiness in marriage is inlods either does not give suffice unfolding the flower whose seed stead in direct proportion to muent security or must be discard. He had placed within her body tual respect between the spouses This cooperation becomes a way even in their intimate relations. "IF IN YOUR experienced which leads her to her eternal not as if they should judge imjudgment conditions absolutely salvation. Women will be saved moral and refrese what nature ofdemand a no that is, the ex by childbearing, if they continue fers and the Creator has given; clusion of motherhood, it would in faith and love and holiness but because this respect and the

pose the counse, of ves. But in ... If the Lord praises and re- one of the strongest elements of such cases the spauses do not wards the faithful servant for pure love and by this very fact ask you for a medical answer the fruitful use of five talents, ever so much more tender which is necessarily negative but what praise, what reward will be for approva, of a tec inique' of reserved for the parent who has of married people and the conconjugal activity which guaran cherished and reared for Him a jugal act to a simple organic tees against risk of motherhood human life entrusted to him function for the transmission of which is superior to all the gold seeds would be like converting "You will leave no doubt and silver in the world'"

> "To embrace the state of matrimony and continually to use the faculty proper to it and permitted only in it, but always and deliberately to remove oneself from its primary duty without grave reason, would be to sin against the very meaning of conjugal life.

"serious reasons—which are not rarely verified in a so-called medical, eugenic, social, or economic 'indication'-may for a long time and even for the entire duration of marriage exempt from obligatory fulfillment of the positive work. From this it follows that observance of non-fertile periods can be morally litelt, and under the conditions mentioned it is really so.

sonable and balanced judgment, there are not similar grave reasons, either personal or destances, the desire habitually to avoid the fruitfulness of their union while continuing fully to satisfy their sensuality could not derive from other than a false evaluation of life and from motives foreign to right ethical norms."

"TO REDUCE the cohabitation the domestic hearth, the sanctuary of the family, into a simple biological laboratory.

"Therefore, in Our allocution to the International Congress of Catholic Doctors on September 29, 1949, We formally excluded artificial insemination from matrimony. In its natural structure the conjugal act is a personal action, a simultaneous and immediate cooperation of the spousmediate cooperation of the spouses which by the very nature of the agents and the property of the act is the expression of the reciprocal gift which, according to the word of Scripture, fulfills fering Mass Houselander points fundamental repression—that of love and force, And so it is with a development of the past 20 years whereby publications and to the word of Scripture, fulfills fering Mass Houselander points fundamental repression—that of the description with Christ and the the union 'in only one flesh.'

THAT IS MUCH more than the union of two seeds, which can also be achieved artificially shadow The anxiety and torment that is to say, without the naed by nature, is a personal co-soul. operation for which the spouses It is because of attempted sup described in page after page attentionied mutually exchange the right in pression or habitual mistreatment once hard-headedly practical and contracting marriage."

tee of its realization."

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from ain original sin and actual. sin Original sin is the common lot of our whole rare Our Lady set of the human story there alone excepted. At the very outly damaged human native and the consequences of which are addition there are the sins which

him life on the supernatural and intelligent supernatural faith. level, through incorporation in "At a mere request of the Christ was made possible. But Church hundreds of our Amerithe break up of Christendom in can priests are leaving father the 16th century introduced a and mother and home and counpseudo Christianity en liessly fis try at an age when life is bright-

insights, there are few chapters a better day."

NOTED AMERICAN CANONISTS The Holy Futher



Pictured at the annual meeting of the National Law Society of America, held in Chicago, are (left in right), Rev. Clement Basinagel, Washington; Monsignor Edward M. Bucke, Chan-celor, Archdiocese of Chicago and president of the Society; Auxiliary Bishop Eric MacKenzie, of Boulon; Monsginor Thomas Tobin, Vicar General Archdiocese of Fortland, Oregon; Rev. Arthur Caron, O.M.I., Ottawa, Camada. (NO Photon)

## -Balancing The Books-A Houselander 'Best

By Rev. John S. Kennedy

Catholic writers now presents us Protestantism. with a new The great repression which has He said: book. Caryll wrecked havor with us is the in means and pulpose at resident or a Guit is an ifouse and complete of the cases in procreation impossible. Is a criginal and true, for example, of the cases and therefore illicit. Even public

cerning treat- examples of sex repression.

out Men are haunted by a keen, the identity with Christ and the keep newlyweds from losing irrepressible sense of guilt; they living of the Christ-life to which through foolishness or misguided are hounded by an implacable every man born is called. which are all but universal, serve HOW THIS identification can This trend, the Pope said, leads tural action of the apouses. The a good purpose in that they re- be achieved, how this life can be to a "serious inversion of the conjugal act, ordained and intend mind us of the reality of the led by anyone in almost any order of values which the Cre-

of the spiritual principle in him glowing with loveliness of idea "By its nature perfect con- that, in the midst of material and imagery. jugal life means the total dedi- plenty and innumerable wonders. I have suggested, very crudely, cation of parents for the benefit of acience, invention, medicine, the ground-plan of the book of children. Conjugal love in its man is acutely ill at ease. "The Such an outline gives no notion strength and in its tenderness insame, the psychotics, the new of the riches of observation and is itself a postulate of stricerest rollers are serving a termendous work is overflowing. For excare for children and a guaran-purpose they have revealed the ample, there is throughout a disease in unmistaken terms, and demonstration of Catholicism's they have forced the enquiry, so specific and most apt answer to long needed, into the nature of all the derangements and needs which modern psychology finds in modern man.

MISS HOUSELANDER divides | Miss Houselander has critically her exquisitely written book into and sympathetically at udled sire to deliy or diminish all that four sections. In the first abe modern psychology, accepts is good and proper in personal discusses the prevalent sense many of its findings, and proves values deriving from matrimony plains the cultural factors which sity of integration in Christ. Far in matrimony the Creator has

In the second and third sections she develops step by atep the Christian explanation of and specifics for the illness laying waste the heart of man. In the final section a kind of appendix, she sketches certain saints, criminals artists to whom size has alluded by way of illustra

osity made provision for offsetting the effects of both sorts of

# Cites 'Rhythm Theory' Abuses

riage, which grants rights to Pointing out the passing of aponess to satisfy natural inclinations, also imposes the function of providing for the conservation of the human race, the Pops mother "to her sternal salesting"

Organs the "prompt and gen-cross tallibrent of the func-tion of motherhood," the Fen-said: "It is one of the fund-mental demands of the right moral order that slacers acceptance of the office and duties of motherhood chould corresp to the use of conjugal rights." He urged the midwives to escourage such sentiments and refuse any "inamoral compara-

One of the most gifted and lander's analysis of the charac. The Pope attacked starillaration in u fien tital of contemporary ter and the ravages of Victorian as well as the intentional vitic contemporary ter and the ravages of Victorian atton of a single marriage act.

"Sterilization, which aims both dazzlingly dis which are commonly held to be authority does not have any right under the pretext of any "indi ment of a sub- Sex "can only be lived fully cation, whatsoever to permit, and ject which has through the life of Christ in the much less prescribe, the harm rasses and con- man and woman," an idea which of innocent beings."

> shame what God Who created them and their inclinations offer circumstances, is magnificently afor Himself has established." He

> > "New the truth is that matrimony as a matural institution by virtue of the Will of the Creator does not have as tie primary and intimate end the personal improvement of the apower but the pregreation and education of new life. However much other purposes are in tended by anture, they are not on the same sevel with this first and. Much less are they supperfor to it. They are concutiolly minordinated to M.

"By this, is there perhaps a deits roots, ex. that these witness to the neces- and its practices? Certainly not? from discounting the psychiatrist, destined human beings, made of she says that his role is that flesh and blood and endowed with "of a St. John the Baptist in the a spirit and heart, to the prowilderness of the modern world, creation of new life. They are whose mission is to 'prepare the called to this work of being the way of the Lord, make straight authors of their own offspring as humans, not as irrational ani-GUILT by Caryll Houseland. | mala."

er 278 pages, Illustrated, New | THE POPE recalled that God York: Sheed and Ward. \$3.75. made man in His own image, both

homes of our land are giving

Him, and will continue to give

Him for all the foreign mission

fields of the world," Father Ryan

"I am not afraid of a coming

war. I am not afraid of the atom-

He made it to people it with

human souls who are to praise

Him and love Him and serve

Him here below that may enjoy

"And he will not allow any

mantac or human monster, de-

Legion of Mary

Osaka, Japan -(NC) - Anew

stroy His creation overnight."

Him forever after in Heaven.

ic bomb This is God's world.

(Continued from Page 1)
unobjectionable morality of the
treasons themselves.
Explaining the reason for this
main and cleave to the wife Cheristed sent reason for this
making one from The Poor
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tion, in the main body of her. U. S. Priests Seen Good Cour guilt she indicates stems 'Salesmen' In Mission Fields New York (NC) There is threats against America from in something about the American side and outside, I have the con-

did salesman in the mission fields; save America because-and I say A. Ryan, SJ, said here at a mighty God needs America betestimonial dinner given him on teause he needs the splendid the occasion of his 60th anniver- I young priests whom the Catholic sary as a Jesuit

IN SPEARING of the American noissionary priest as a spiendid salesman Father Ryan said: "He has the appearance, he has

manners he has charm, he has tact he has intelligence, he has The divine destini of man was a way with him, and God be once again made available to praised for it he has a great siomable and calculated, in its est and the future richest in eventual working out to deprive promise to carry God's Church countless millions of the means and God's Word to people who are sitting in darkness but who Curia of the Legion of Mary, In a book abounding in fresh are yearning for the dawn for the sixth in Japan, has now been



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