

# Editorials

By

Re. Rev. Mgr. Wm. M. Hart, P. A., U. G.

## Father William Frank—R.I.P.

In the priesthood approaching his 50th year on Tuesday of this year, the death of the Reverend William Frank of St. Paul Church at Coxsack, N. Y., was a great loss to the diocese. He was a source of inspiration and aid to his charges at the Rochester Diocesan Hospital, at the County Home and at the St. Joseph's Home for the aged at the County Home. He was a member of the Rochester Diocesan Council and was made Bishop of Coxsack about thirty years ago. He has been a worthy priest, a faithful pastor, and he leaves behind him a veritable army of friends to mourn his passing.

Father Frank celebrated Mass on Monday morning, had a heart attack later in the day, and died just after midnight, on Tuesday morning. He was active in his parish duties right to the end. His friendly disposition, his happy outlook on life were a reflection of the deep faith that dwelt in his priestly soul. He was indeed another Christ to all his people.

To his bereaved family, to his devoted parishioners, the Courier extends its sympathy. The Diocese has been blessed in the labors of a zealous and holy priest. The Bishop and his fellow-priests honor the memory of a true man of God. May he rest in peace!

## God Love You

God's love in your heart will prompt you to pray for missionaries throughout the world. It will prompt you to take home with you on Sunday, October 14th, the special envelopes for the Propagation of the Faith Collection which is to be taken up on October 21st.

God Love You! Bishop Fulton Sheen, as National Director of the Pope's own Missionary Society, the Society for the Propagation of the Faith, has made a nation-wide slogan of the blessing "God Love You." We feel the new Bishop's blessing will do much to encourage all our people to help the missions by joining the Society for the Propagation of the Faith.

Memberships of three kinds are offered to us: the Ordinary Membership that goes with the \$1.00 offering; the Special Membership for \$4.00, includes ten persons; Perpetual Memberships are \$40.00. A new Family Perpetual Membership at \$100.00 may include immediate relatives of one family.

We feel that every Catholic in the Diocese will want to be entered on the roll of

the Society. New members will increase the amount available for the support of missionaries. Renewals will keep up the record of other years. The great reward for joining this Society is the blessing that God will surely give those who help missionary endeavors of the Church.

There are indulgences and other spiritual privileges granted to members. Many a member may find it possible to give only the membership amount; others may be prompted after paying the membership amount to send in alms now and then to the Diocesan Director, Monsignor Randall.

God Love You! God will love you for the faith in Him your membership will send into the hearts of thousands who have not known Him and for the continued support that makes possible the growth of the faith in missionary churches throughout the world.

Get your envelope October 14th. Study well the missionary message printed upon it. Pray over it and prepare a worthy missionary offering to enclose in it on Mission Sunday, October 21st. God Love You!

## Your October Rosary

Have you been following the recommendation of Pope Pius XII for October? Have you been at home and at the public devotions in Church making a daily recitation of the Rosary part of your October program? Have you been uniting your daily Rosary with that of every other devout Catholic in the world in a powerful prayer to the Mother of God, Queen of Peace, and Queen of the Most Holy Rosary, to meet the great need of our time, the preservation of peace amid so many threats of war? Promise the Blessed Mother that you are going to do your full

duty in this October project. Insist on attending the October devotions in your parish church. Share in the Radio Rosary Program. Practice the family recitation of the Rosary in your home.

The Holy Father, in his October Encyclical, referred to the many great occasions in which the Rosary Devotion has put to flight the enemies of religion and the enemies of peace. Our prayers are needed to secure for the present-day world the needed help of Mary, Queen of the Most Holy Rosary.

## Tempters Of Christ

They are active today, they have been active all through the centuries, they were active even on the days when Christ walked the earth. The Tempters of Christ! Those who have rejected Christ and His teachings are naturally embarrassed as they face the patent fact of the glory and the power and the wonders that marked His life on earth. They are ready to say "He is a true teacher—His ideals are of the highest—His teaching power supreme," but at

the same time they are not ready to accept His teachings. They forget that logic would compel them in rejecting Christ as the Son of God to follow through by condemning him as the greatest criminal that ever lived.

The enemies of Christ were active during His lifetime. They wanted to halt His work. They came as hypocrites with pretended respect for Him but their desire was to trip Him up in an answer

that would surely offend and alienate those who heard it. They were tempters of Christ. Christ denounced them. Christ answered their tricky question in a way that would satisfy all decent men.

Tempters of Christ! By our own deep attachment to Christ and to all His teachings, may we be found worthy to atone for the wickedness that men and women have shown in daring to be Tempters of Christ.

## JOSEPH BREIG

### Women Lead! Men Will Follow

Half a dozen readers have chided me for saying that women are chiefly responsible for the flood of paganism in books and magazines, and in the theater.

I do not think that I can be convicted of being an anti-woman. I have written much in praise of women. My mother was a woman; my wife is a woman. I am pro-woman.

But I cannot forget that books and magazines were decent thirty years ago, when they were edited mainly for men. They are not decent today, when they are published principally for women.

I need only point to the old Atlantic Monthly, the old Harper's, the old Scribner's. And I will leave it to any librarian whether books have not degenerated fearfully.

Since women became the chief market for magazines and books—and for almost everything else—we have been plunged into oceans of sensuality, immorality and cheap rattlebrained superficiality. It is no more than a coincidence?

It was only after women had become the family purchasing agents that advertisers stopped advertising their products, and look to publicizing the fleshpots instead, using sin and the suggestion of sin to attract attention.

IT IS AN axiom of the trade nowadays that most of the publications are published mainly for women, and that the billboards, movies, plays and TV productions are aimed directly at them.

Therefore the suggestiveness and the silliness of the books and magazines, and the low condition of advertising and entertainment, seem to me to constitute a strong indictment of women.

Doubtless they constitute an indictment of men, too. Men ought to be ransy enough to insist that only decent literature enter their homes, and that their families see only decent shows and buy products decently advertised.

But the purse has passed largely to women, and theirs is the primary responsibility. They are not facing up to that responsibility.

OUR WOMEN could transform our civilization. They can transform it any time they choose. They can stop buying meretricious junk. They can stop patronizing advertisers to whom women are only as many bodies to be used for sales promotion, and so many hoobs to be lured into stores.

There was once one visitor from the Soviet Union who said one thing that was not a lie. I have a clipping quoting from an article in a Soviet publication by Sergi A. Gerassimov, a Russian film producer.

Gerassimov wrote that the unclothed woman, "like a national trademark, has become the symbol of American commerce." He observed: "It is very strange and unpleasant to see how American women calmly pass this cascade of insolent colored pornography apparently long ago they stopped noticing the insulting role assigned to them by American commercial culture."

"The unclothed woman, like a national trademark." One of these days, women are going to begin to resent that insulting role. One of these days, women are going to revolt against being treated as if they had no souls and no human dignity.

WOMAN CAN reverse the whole trend of the world. Some day, I believe, they will reverse it. Some day they will give notice that they are something more than a market, and something better than a billboard illustration; and they will resume the high estate that is theirs.

We need not be women or men—go on being boobs for the big publishers, the big merchants and the big entertainment boobahs. We need not allow them to go on rotting away the foundations of homes and nations.

We can, whenever we choose, kick the fat foot of the salesman of sensuality out of the door of our world, and keep him outside until he learns some morality and some manners. We can do that—and sooner or later we will. But it is up to the women to lead the movement.

The men, never fear, will go along.

## Continuous Performance



## A LOOK AT LABOR

Loophole And A Laudable Amendment

By A. C. Tuohy

One of the greatest sources of irritation for John Q. Citizen these days is the high rate of taxes he has to pay. As a matter of fact taxes seem to be a nuisance to everyone, to the government, to the corporation, and to the worker.

With a huge government debt resulting from a depression and interest payments on that debt and with a large military expenditure made necessary by the threat of another World War, heavy taxes become necessary.

Many as are the reasons for these heavy taxes the most important considerations are paying-as-we-go for our huge military outlay and defeating inflation by taking surplus money out of circulation.

IN A COMPLICATED economy such as ours the difficulties of framing a fair and at the same time an adequate tax law are tremendous. Only a handful of carefully trained experts can frame such a law and interpret that law once it is framed. Good economics, good morality, and good politics have enshrined the principle of "ability to pay" as the chief principle by which a fair tax law can be written. Consequently, those who earn more are asked to pay more.

The chief difficulty with the principle is the confusion that exists over the point at which certain income groups no longer have ability to pay more.

The little fellow complains that too much of his weekly pay check goes into taxes so that he has difficulty meeting his bills. The more wealthy complain that the present tax rate is confiscatory. The corporations complain that they are paying such huge taxes that they have difficulty attracting new investors.

THERE IS NO easy answer to our tax problem no matter what the yellow journalists and the Washington lobbyists of special interests say. Part of the burden would be eased if the government would tighten up its budgeting and practice more economy, whether they be in the executive or legislative branch of government want the economy practiced at the expense of their friends or favorite causes.

Another solution would be to tighten up the loopholes in the present law which enable corporations to deflect money from the public treasury into their side pockets. The Senate version of the 1951 tax bill it is claimed, not only does not plug existing loopholes but creates new ones.

On of the most notorious is the provision, sponsored by Senator George and Senator Byrd, whereby corporations established after January 1, 1946 would be exempted from the excess profits tax on their first \$400,000 net profits, and thereafter, during the next two years, would pay only a five per cent tax of this kind, instead of the 17 per cent rate imposed on other corporations.

This means in effect that the government will be forced to return tens of millions of dollars in already collected taxes to war contractors. It permits large existing corporations to organize new companies to do war work and pay little, if any, taxes on income received from war work.

THE PURPOSE of this amendment, as I see it, is to give new businesses a break and a chance to expand without facing the problem of heavy taxation. This is a laudable ambition. But if obeyed provided, of course, that

## GRETTA PALMER

Their Way Is Not Our Way

Pulput and podium agree on this: that Communists show greater zeal in forwarding their evil philosophy than we who have Truth and Love and Life emblazoned on our banners. But the generally slides off our listening minds. We do not commonly make the application to the exact situation in which we find ourselves today, nor ask, "If I were a Communist just what sacrifices would I make that I am not making now?"

The vast value of a book like Elizabeth Bentley's memoirs of her days as a Communist Party member, working with Soviet agents, lies in this: from it we can discover how the dedicated Red thinks—and how he orders his life, accordingly. We discover, for instance, that every thing a Party member does is oriented towards a single goal: bringing the revolution closer. And everything means every thing.

A Communist, such as Miss Bentley used to be before her conversion to the Faith, is offered a job. Does he ask the questions that the rest of us are prone to ask? Does he wonder, "Will it be interesting? How well does it pay? Are the hours too long? Has it a future? No, he does not. Not one of these factors enters into his thoughts. All he asks himself and his Party superiors is this: "Will I be more useful to the cause working in that office than in another?"

THE COMMUNISTS are single-hearted people: they never take their eyes off the ball, they never miss a trick. "Steeled" never (the only ones who are given positions of responsibility and trust) have risked jail sentences a dozen times. They have no egotistical emotions left if a Communist joins a new "apparatus," he automatically assumes a new name.

He is not held down by possessions, at any moment he may be told to sever his connections with the neighborhood in which he has been living. In that case, he walks off, without a backward glance, leaving his household goods and clothing, his books, and souvenirs for some other Party member to sell or to destroy.

Commanded as a way of life and he is kept far too busy to question its underlying principles when once he has taken the jump and signed the Party card which attested to his faith. But if he should waver and wonder, he would still have to go on because of fear: the Party has sanctions and controls no other organization except an Army possesses in the modern world. It threatens death to any who desert its ranks.

THIS, THEN, is an ascetic life. Lived without God's Grace which makes Christian asceticism a joyful and a lovely thing. It tears people apart, as war tears a combat soldier apart, forcing them to impudently at each moment of each day. And there are in every country of the world today, phalanxes of such "steeled" and purposeful people, braced for every sacrifice, including a death of shame, in order to advance the "cause."

Can we outwit them—we, who are mostly soft and lax and comfort-loving? Can we abandon all values that are dear to us, in order to fight them on their terms? Hardly. The Church will not be served by having every Catholic slacken his family ties and prepare to go underground, at a moment's notice, for the Faith.

The good Lord does not ask that everyone on His side shall become a morose crusader, who has crowded gaiety and relaxation, friendship and joy out of his days. The Catholic way is not the way of nightly meetings, nor of tense programs for "capturing" this group or that.

WE CANNOT fight the Communists in their way: even our monastic orders are kinder to human nature than the system that the Reds embrace. We cannot ride roughshod over our humanity, nor blot out our individual personalities to win this fight. We cannot adopt the weapons of the Reds to defeat the Reds. It is not on that field that the battle will be won.

But we have weapons that the Communists have never guessed, and it is by the intensive use of these that we shall win. We have Faith, without fear. We have Love, without hate. We have Truth, without the necessity for concealing it. We have Life, without the need for warping it. We have grace, to fortify us. We have God, to save our cause.

## Claim Of Bishops 'Surrender' To Reds Hit As Propaganda

they do not command anything opposed to the law of God.

Against this background, these sources pointed out, it is not so unusual that the Hungarian Bishops should take an oath of loyalty. The government demanded an oath as far back as the fall of 1949. However, the Bishops then refused, though they gave their clergy permission to take the oath with their reservation that it does not run counter to the laws of God or of the Church.

After the "trial" and imprisonment of Archbishop Josef Groesz of Kalocsa, these sources stated the Bishops were faced with a new threat and felt that taking the oath to the regime would be in the best interests of the Church at that time. Refusal held only the blackest prospects for the Church.

Attention was also called to the fact that the Hungarian Bishops did not have much time to make up their minds in regard to the oath. Without warning they were taken from their residences, where some had been held prisoners, and brought together in Budapest. There they were given an ultimatum of only a few hours' time to either take the oath or face the destruction of the Church.

These informed sources attach little credence to the statements and articles allegedly issued recently by members of the Hungarian Hierarchy and highly publicized by the regime. The alleged statements all supported the aims of the regime.

THERE IS GOOD reason to doubt the authenticity of these statements and articles, the sources here stated. The Hungarian Bishops are now isolated in their residences and therefore it is impossible for them to deny any statements falsely attributed to them.

The analysts here also threw more light on the oath-taking ceremony which puzzled the free world for a time. It was emphasized that there is nothing contrary to Catholic doctrine in taking an oath of loyalty to an existing authority, fidelity in some of its Concorde express permission for oaths of persons. But see often gives data. It has always been Catholic teaching that respect must be shown for the authority of the state and that its laws must be obeyed provided, of course, that

## STRANGE BUT TRUE

Little-Known Facts for Catholics

By M. J. MURRAY

## Mystery Shrouds Fate Of Missioners Seized By North Korean Communists

By REV. PATRICK O'CONNOR

Correspondent, N.C.W.C. News Service

Seoul—(NC)—One year ago the North Korean communists put 38 foreign civilian prisoners, including some priests and nuns, on a train at Maram-ni, a village seven miles north of Pyongyang. The train went north to Manpojin on the south side of the Yalu river that divides Korea from Manchuria. The prisoners were unloaded there. Others, reportedly, were sent in the same direction later.

The world is waiting for the North Korean government to tell what it has done with them since.

THE NORTH KOREANS have never given out any information about these prisoners. The general outline of what happened to

barbed wire. Priests, Sisters and some lay foreigners were kept in a five-room schoolhouse, while Korean civilians, mostly members of the South Korea National Assembly, were kept in a smaller house alongside. The foreigners arrived at different times.

One rainy evening, early in September, 1950, all the prisoners were taken from the school house and marched to a truck, which took them away through the darkness, probably to Pyongyang prison. An eyewitness said that about 30 foreign civilians, including priests and Sisters, were brought into the prison during September and taken away again that same night.

THE TRANSFER northward came next. Priests and nuns were noticed among the 38 foreign civilians brought to Maram-ni some time in September along with more than 700 American prisoners of war and many Korean prisoners. Maram-ni is a village seven miles above Pyongyang. They were kept there for two days, during which three prisoners of war died. The missionaries officiated at their funeral. All the prisoners were then put on a train, which included passenger cars and freight cars, bound for Manpojin. A refugee leader said that he had seen foreign prisoners leaving a train at Manpojin station.

The ultimate destination of the prisoners who reached Manpojin may have been Mukden or Harbin in Manchuria. They may have been taken across the Yalu river into Manchuria, when the U.N. forces were driving north and taken back into Korea later. As yet the North Korean government has not observed the international recognized rules regarding prisoners.

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Wayland—St. Jo

St. Joseph  
St. Lucy  
St. Michael  
St. Monica  
SS. Peter & Paul  
St. Stanislaus  
St. Theresa  
School of the Hol  
Holy Angels  
Mother of Sorrow  
O L. Lourdes  
St. Cecilia  
St. Charles Borro  
St. Helen  
St. James  
St. Joseph Villa  
St. Margaret Mar  
St. Thomas  
Nativity, Brockp  
Holy Ghost  
St. Theodore  
St. John, Greece  
St. Louis, Pittaf  
St. Salome  
St. John, Spen  
Holy Trinity  
Auburn  
Holy Family  
St. Aloysius  
St. Alphonsus  
St. Francis of A  
St. Hyacinth  
St. Mary  
SS. Peter & Paul  
Avon—St. Agnes  
Camandigua  
St. Mary  
Clyde—St. John  
Corning  
St. Mary  
St. Patrick  
St. Vincent  
Danville  
St. Mary  
St. Patrick  
Elmira  
St. Anthony  
St. Casimir  
St. Cecilia  
St. Mary  
St. Patrick  
SS. Peter & Pau  
Geneva  
St. Francis DeS  
St. Stephen  
Hornell—St. An  
Ithaca—Emmacu  
Lima—St. Rose  
Mt. Morris—St  
Owego—St. Pat  
Penn Yan—St. A  
Perkinsville—Sa  
Seneca Falls—S  
Waterloo—St. J  
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