Francis Cormley, president of the Holy Name Society of Holy Family Parish, Auburn, and Grand Knights of the Auburn Council 207 Knights of Columbus, will lead the recitation of the Family Radio Rosary for World Peace over station

WMBO, Tuesday, September 4.

Heard nightly over Stations WSAY, Rochester, and WMBO.

Auburn the Rosary broadcast is

WWHG, Hornell and WGVA.

Leaders for the coming week

Saturday, September 1, William

Burns, St Patrick's Parish, Vic.

tor; Sunday, Albert E. Montville,

Corpus Christi Parish, Monday.

Martin A Collins, St. Augustine's

Parish: Tuesday, Francis Corley,

Wednesday, Raymond F. Healey,

Blessed Sacrament Parish: Thursday, Thomas J. Affleck, Jr., ac-

companied by the Laymen's Re-

Parishes, Friday, September 7.

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Pat O'Brien Isn't Going To Miss Anything

"What sense of down to a comy rut.

A CONTRACTOR OF THE PROPERTY O

fulfillment and

my whole philand work find our great-

treat Leagues of St. Augustine's est pleasure in the happiness we and Our Lady of Good Counsel can bring others. My parents wanted me to become a priest. Lester De Yager. Our Lady of but these screen portrayals are the closest I've come to realizing their ambition! My mother's very real pleasure in viewing my "screen priesthood" is, however. the greatest satisfaction I could expect to get out of any movie

> Of course, there were moments in each of the pictures when through the Lambs' Club in New York, it was an honor to be able to portray him on the screen.

After I played the war chaplain in "The Fighting 68th," I feecived extensive fan mail from Jewish people who admired the scene where, in the absence of a rabbi, I read the Reprew prayer to a dying soldler. These letters were heartwarming and most gratifying.

out? What's the matter Pat, afraid of missing something?" You het I am' No one can experience all that is possible in

The conversation of some per a lot of detours before telling

Auburn the Rosary broadcast is picked up by Station WELM. El priest in four motion pictures, it to a few people; working at a mira on Saturday, and Stations is right that I should be asked, narrow routine, or settling WWHG Hornell and WGVA

Call it what you will, variety, achievement do curiosity, change of pace; any ou derive actor must be able to portray from these portrayals." The qualifies for If it's a good part. trayals. The qualifies for. If it's a good part, answer is inv and I can play it, it's for me. By separable from the same token, I want to exmy whole philiplore and be a small part of osophy of life every constructive force in my profession and community. When we were very young.

we had the secret, but some of us have forgotten it. We were alert, anthusiastic, interested in religion, church events, dates, dances, music, classes, sports, chossing a career. Every in terest generated its own energy. I believe the secret to health and a full life is the capacity for variety, its enjoyment and appreciation. And I believe the basis for that capac-Hy to Fatth.

Faith has given me the coursatisfaction was more personal, age to implore God's infinite gen-As I had known Father Duffy erosity, to beg His grace in opening new doors to experience, to seek His inspiration in my per-



NEW ROLE FOR A CHEEK

at the San Vincente Novitiate before taking her final waves in 1852. She is pictured here with her mether, him Wayne Quigley.

Sister Quentin Bits, 20, furnierly movie actives Justine Orderly, assumed a new role August 13 when she took yews as a sister of the Daughters of Mary and Joseph. She took her views in Mi. Paul the Apostle Church, Los Augeles, with Mishop Throughy Manning, Auxiliary of Los Angeles, officialing, In the marine alone was three years old, Sister Quentin Mia gave up a surery of \$1,000 a week to enter the sisterfield. But will want to the San Vincente Northyla before incharge less Bust wants in

Christopher Records, Properly Used,

By BEV. JOHN C. KNOTT

(Director of Hartford Diocesan Cana Conference-) Any program designed to aid parents in the proper sex inclogy with a consequent growth happiness I guess any proof of education of their children should aim at three things, The progress I can give her from first is instilling in the parents themselves the correct atti-

the giory of God

degree not in kind

These recordings can do much to counteract these false

attitudes so prevalent today.

They emphasize that sex is

good because created by God

with a high purpose and dig-

nity and intended by God to be

the means of expressing love

between human beings and

continuing the creative power

to the end of time. Once their

come humanized and Christian-

ized, parents will find the sex

education of their children

much easier and more reward-

An unforseen by product of so

many sex education aids, wheth-

er they be pamphlets, lectures.

sliftes or films, seems to be the

interior thy complex in the matter.

parents begin to feel that they

need a degree in psychiatry or at

loant a hir weeks nummer course

in the methods and techniques of

sex education before they can do

After the experts finish diagnos-

oun attitudes on sex have be-

here out will be an assignment tudes towards sex. The second is the developing in the parents of a sense of self-confidence and a feeling of competency that they are parents of the one extreme of over-complasts ord shops) is that parents may the one extreme of over-complasts ord shops) is that parents may the one extreme of over-complasts ord shops) is that parents may the one extreme of over-complasts ord shops) is that parents may the ord shops) is the parents may to play on the screen, the role the developing in the parents of THESE RECORDINGS avoid they may be purchased at recording to the Most Rev. Demost sighted to hang onto a type, fact, the best job or sex-educating lives of the spiritual and human the strongest ties of considered side of sex cummon to so many ing to the parents the practical secular programs of sex education. The third is given ing to the parents the practical helps they need to best carry tion. At the same time, there is no furnishing with vague general titles in this axes of the spiritual and human the strongest ties of considered the sex education. The third is given in the sex education are the sex education are the sex education. You can assorb the span of one's activities and of information to be given, when the span of one's activities and of information to be given, when the span of one's activities and of information to be given, when the physiological details as the same time strongest ties of considered the spiritual and human time strongest ties of considered the security between particular programs of sex education. You can assorb the spiritual and human time strongest ties of considered the security between particular programs of sex education. You can assorb the spiritual and human time strongest ties of considered the spiritual and human time strongest ties of considered the spiritual and human time strongest ties of considered the spiritual and human time strongest ties of considered the spiritual and human time strongest ties of sex cummon to so many the strongest trust and security between particular programs of sex education. You can according to the spiritual and human time strongest ties of considered the spiritual and human times the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the strongest ties of sex cummon to so many the str

vision benefits, personal appear ances and so on and on.

They say, "What are you trying to do, knock yourself out?" What the matter that come are divided into four parts: Part plate cannot be independent to the control of the marvelous working and christian approach. They say, the matter that come are practical in the most compared to the control of the marvelous working and christian approach. They would be not only up to the parts of the most compared to the control of the marvelous working and christian approach. They would be not only up to the matter that the most compared to the control of the marvelous working and christian approach. They would be not only up to the matter that comes and the control of the marvelous working and control of the marvelous working and christian approach. They would be not only up the plan would be not only up to the control of the marvelous working and christian approach. They would be not only up to the control of the marvelous working and christian approach. They would be not only up to the control of the marvelous working and christian approach. They would be not only up to the control of the marvelous working and christian approach. They would be not only up to the control of the marvelous working and christian approach. They would be not only up to the control of the marvelous working and christian approach. How Babies are Born" for young children, Part 2 "Menstruction for girls 1012, Part

Problems of Growing Boys" Problems of Growing Boys readily understandable explana-for boys 1113. Part 4. The tion of the beautiful purpose of Marriage I nion for teen agers sex as part of God's creation The scripts were prepared by ex. They are practical in the usual sons reminds me of a road under perts and approved by parent sense of the word in that they construction—they take you over groups, by medical and educate give a clear simple and easily tional as well as religious author, digestitute expusition of the inthes before being recorded by struments of sex and how these professional actors.

Fine Aid To Parents In Sex Education ide-emotionalize for them preyl Officer Treat, A3 ously emotionally-charged term

ONE OF THE dangers in the widespread sale of the records interests.

It is to be given, and so forth.

PEOPLE have called me an report that there is now available question were somehow unfortu
The physiological details as directly from the parents. For the use of parents and parent in the corresponding of the beauty of the beauty of the corresponding to the corresponding of the beauty of the corresponding to the corresponding of the beauty of the corresponding to the corresponding of the beauty of the beauty of the corresponding to the corresponding of the beauty of the corresponding to the corresponding of the beauty of the beauty of the corresponding to the corresponding of the beauty of the corresponding to the correspondin

> they paint the total nichire of It is obvious, then, that these recordings have limitations and what human sex is and not merely one part of it. They give a can be used to best advantage only where the qualifications placed around their the by the authors and apenagra are faithfully observed.

These talks and instructions are given by way of suggestion as to -the right approach and correct Instruments are best used for the terminology. They are not meant happiness of the individual and to be "parrotted" by the parents They are not meant to shawer MLCH OF THE difficulty mod each question of every dilld. om parents have with the sex That would be manifestly imposeducation of their children lies in sible. Each part or scene right their own attitude toward sex It eight minutes, but concentrated is too often one of two attitudes in that time is material entitle or perhaps a composite of both for at least two lessons, perhaps viz the puritanical attitude that more, depending on the individsex is dir'; rather shameful, and ual case.

certainly or harassing or the THESE EXCORDS were purmodern attitude that sex is some posely designed for people of all thing only physical, something faiths and for that reason are exdifferent from animal sex only in cellent for mixed groups, such as PTA organizations, since specific cally Catholic terminology and theology are not empiralized. That emission of anything spe-cifically Catholic was deliberate and is understandable in view of the broad appeal the records are intended to make to all American parents who still believe in God and creation

THE OMISSION is easily reme died as easily as the Hall Mary said and its hackground explained. For that lovely prayer with its story of the Amnuncias tion on March 20th and the Nacember 25th offers the framework, the terminology and the spiritual implications that should make the sex education of children not a burden but a privi development of an acute parental lege, not something to be avoided as unpleasant, but to be accepted. as eagerly as the fact of Christing prescribing and explaining mas itself.

THE CHRISTOPHERS are to be congratulated on their spons sorehip of this positive approach to an important problem. Gratia proper job with their children. tude is due, also, to the Family.

The net result too often is a lastitute of the College of New isnrugging off of their responsi- Rochelle which explored the field bility to the school, church, or and suggested a solution and to Father Joseph Cantillon, S.J. and

Heal On Parnity Files (c) Uzaninin

Ruth Stoker; and Lee Resignans will contrar on the Papping Transer Stage in "In Statement Anaper on traditionally Series 5 at 3000 to 30 kinds of the Hydral Net

In Chindre Armer" to the sing of a fairs late and its practical application, lo a poignant drama and a man and wife who atraved apart the unhappy father table his votice and a traders version of the "Father Charming" father than the "Father Charming" father than the little how take the arrey tack to his manner, it cheverly brings about a reconciliation

RODDL METALMETT AT TO 1981 as not the program.
"In Shining Armson" was written by True Honodanau. Family Theorem in threshel by Insept 4: Munisteel and La Mo-tual Orchostra is constanted to Harry Zimmerman, and is pre-duced for the Patrick Payson C L., founder of the Family Hoss-ry Committee Partity Theater in search court Yednesday night over the Ma-tal Vetwork at \$130 P M. \$2.

- ROUNDETER Hove Chie

MNO PALACE Charles (TANAMOUNT

Hera Camer (he Green, All (Allew's ROCKESTER The Coopie Against Villars Buildy) Nave Trust & Genebler All

LITTLE

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themselves with the subject and make plenty of dought when

sionally well done. That difficulty competent person to lead the discussion after each record. Such a discussion. If properly led and astively participated in, should help the group members familiative the uppercrust, there are the

social agency. THESE RECORDS may add to Protessor Edwin Lyman and as that feeling of imprompetency on sociates, who so ally wilnessed the part of the average parent this marriage of sound doubles. just because they are so profes with good practice. can be avoided if the records are "The Chilstophers, 18 Read 48th used in the maner savised by the St. New York 17, N Y True sponsors. The greatest benefit can star one long playing disc. the had it they are played before a small group of parents with a ords, 78 RPM—1866.)

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