Cardinal Bans Group Headed By 'Visionary'

Eminence Pedro Cardinal Segura v Saenz, Archbishop of Seville. has banned a new group calling itself "Congregation of the Most Holy Virgin Mother of the Sacrament and Queen of the Euchanist," which had been started by a selfstyled "visionary" who claims to have had apparitions of the Blessed Mother

The group held meetings of a religious nature in the home of the "visionary" and sought to gain adherents.

IN ORDERING the dissolution of the group, Cardinal Segura barred, under pain of mortal sin, any further meetings and activities seeking to keep alive this spurious pietism

The Cardinal's declaration, published in the official builetin of the archdiocese, sets forth church doctrine regarding worsnip and devotions and cites the measures taken to investigate the activities of the "visionary," whose name is Francisco de la Torre Pineda

THE CARDINAL refrained from imposing any special canonical penalties upon de la Torre Pineda, leaving it to civil authorities to take action if there should be any reason for such.

The action of the Seville Archbishop parallels that taken by the Cardinal Gibbons Medal by prelates in several other counthe alumni association of the tries who have barred and con- Catholic University of America demned actions of religious worthere, it has been aunounced by ship resulting from alleged "apparitions." The Holy See, too, Andrew P. Malone; association has warned the faithful in that president.

Seminarians Attend Rural Life Institute

nouncement stated. Madhon, Wis. -- (RNS) --Roman Catholic seminarians who CREATED TO perpetuate the expect to be assigned to rural memory of James Cardinal Gib. parishes after their ordination at. bons, Archbishop of Baltimore, tended a week-long rural life who was the first Chancellor of institute sponsored by the Na. the Catholic University, the medtional Catholic Rural Life Con- al was established in 1948 to be ference at the University of bestowed upon a person who has rendered distinguished service to Wisconsin here.

They heard specialists discuss the Church, the United States or farm service cooperatives, credit the Catholic University. unions. rural electrification, Mr. Oursier is a native of rural community leadership, land Baltimore. He began his career tenure and other topics. The in journalism as a reporter of seminarians and a group of or the old Baltimore American in dained clergy who also enrolled 1910. He served with the New for the institute represented dio York Music Trades and the Mo Liberty magazine until 1944. eses in six midwestern states. Fadden nui

American Nuns Seek Out The Sick In Korea



The presentation will be made at the alumni reunion in New-

York and Mr Oursler will be the

principal speaker at the reunion;

banguet on November 11, the an-

Cardinal Gibbons Medal

Awarded Fulton Oursler

Washington - (NC) - Fulton Oursier of New York,

and needy in the refuge many On the left Sister Arnes

strides brinkly slong a rucky

Pagan African Chief Converted On Death Bed internationally known author and senior editor of Reader's

Digest magazine, has been named as the 1951 recipient or Washington - (NC)- Mucombey, sole remaining pagen among the 48 chiefs of the Rabale district of Uganda and one of the most respected leaders in that African protectorate, became a Catholic on his death bed, according to word received by the White Fathers of Africa here.
In Kabale (pronounced Kabal-

ly) there were 24 Protestant and 23 Catholic chiefs while Mucombey was living. That Mucom-bey's sympathies lay with Catholicism was shown by the fact he consistently voted with the Catholic chiefs when a controversial subject was voted upon. The veteran Saza chieftain was

a firm believer in pagan principles, and was respected for his When he fell ill with what

turned out to be a fetal maiady, Mucombey called in a priest to make his peace with God. Witnesses were summoned, and the chief announced he was choosing his first wife as his sole spouse, releasing his six other wives." Then the African chief-



treate a young and agent sive patient in the Paran e (NC Photos)

Priest Does Magic Tricks, Explains Real Mysteries Colors, Bollotte Colors and States of the Colors of the Colors

Cobics, Rolivia — (NC) —
Twenty-live years age a young studiest attending St. Patrick's Sentimery in Munic Park, Calif., taught a few simple tricks of magic to a nine-year-old boy from the maighburing town of Vallein.

Today that former seminarian in Bishop Timesthy Manning, Auxiliary of Lau Angelesand the boy is the May. Dinie P. Brewns, "the Magician of Cotoon" and poster of Insuseulate Conception parish here. Father Browne, a Maryfrell Missioner, now performs his magic tricks white teaching religion to the youngstern of his paries. His revent fact is to make the head of an alter bey appear, without the heady, on top of a pederial in the senter of a table lined with black cloth. Then the sufficient soul in the sentent had wearened to with a

the came led, wrapped to with about, rice is the air and first from the room, This Houdist in casenel size has a mumber of other icids; which never falls in mystlify the youngsters. He makes sponge rabbits multiply, gallen

decomination. Then he take his youthful andlesses) "Mysterious as these tricks

of snagle seem, they all have a almple explanation, The changes are only apparent, mit real. Even the greatest tools of reagic are solding in compact-sin with the real shanges which take place in pro-church. Every any breed and vises are intranctionly trans-formed into the Body and Missi of Our Lord, had devices through the words of some cration. Souls, binet with ale are made white through it sacramental words of absolu How In the conferences. To

Church Stance Mexico Vote

Catholics to earry out there decide

as citizens.

The efficiences, immediately many acceptance unsectabilities and acceptances, has been published building the political limits been been completely their factories in view of probleminary moved much he wastered civils arrange and perties, the prelates demand it up portune to hope the Jelley

Charity Sisters Gain In Mexico. Exiled 71 Years

Shortly after the Sieners Tellurand to Metion in 1966, in Metion in 1966, in Metion in 1966, in Metion in

In 1867 the Stat blank meetend Party in Mexico from Made. At the las feations time of the 1873 revolution that quiet Passes were bankeled by Justin.

Today the Deughters of Chert believe stend of the ty in Mostes sumber about 10. Their apiritual brothers, the Vice ception Partners, have 40 main-bers and elevel again maintains and parishes throughout Jampion.

Negro Convert, 23, Writes Like Story

Spain Names New

Envoy To Holy See

Madrid — (NC) — Pernande Legal the Charge converts and the Maria Castlella. Segres Spanish: Ambanasador (5 Fiert, his been appointed as Spain's representative at the Holy See, succeeding The writer helpes organism and Josquin Ruiz Januares. The writer helpes organism and Josquin Ruiz Januares.



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