Founded Yank Seeks Donation To New School

Steubenville, O. — (NC) — The letter came to Bishop John King Mussio of Steubenville from Korea. It read:

"I want to give my share in helping to build the school (Steubenville Catholic Central High School). Please find a money order for $20. What is the amount expected from each individual? Please let me help. Steubenville is my home, too, and it is just as much my duty as that of the men there now. If at any time there is a drive under on, please Bishop, let me know so I can also help."

THE LETTER came from Lt. C. R. Eddy, 21, of St. Peter's parish, Steubenville, who now is serving as a paratrooper in Korea. He was wounded in his last jump and lost considerable weight. He wrote that "war is a sorry affair but it is more than that to see these young men fry-ing to save what they came here for. It is no longer a problem here. It is now in God's hands."

He reported that the Chinese communists "are giving up by the thousands" and that "we just don't know where to put them all." The lieutenant is a veteran of 14 years in the Army and is an alumnus of the Catholic high school. At the age of 14, he was converted to the Catholic Faith. He is the father of a son he has never seen.

Hungarian 'Trial' Same Old Show

(Continued from Page 1)

special doctors were called in and ordered to keep him from dying.

In his "confession" Archbishop Groesz reportedly told the communist court that he had taken over a plot to overthrow the government after the arrest and "trial" of the Cardinal. He "confessed" he was charged with this mission by Cardinal Mindszenty shortly before the latter's arrest.

As the Archbishop and his co-defendants were placed on "trial" the Hungarian communist press demanded that they be given "severe punishment." This demand for severity was repeated by Prosecutor Alapi as the "trial" drew to a close. He called for the "severest punishment," which reportedly means the death penalty in the case of Archbishop Groesz.

In line with his lengthy "confession" at the opening of the "trial" the Archbishop reportedly expressed "repentance" and "regret" for his "crimes" as it drew to a close. The "court" was expected to hand down sentences on Thursday, June 28.

Paralleling the Cardinal Mindszenty "trial," His Eminence Francis Cardinal Spellman, Archbishop of New York, and Archduke Otto of Hapsburg again were mentioned as having had part in the "conspiracy." Allegedly a letter explaining the "conspiratorial program" was also sent to Msgr. Giovanni B. Montini, Vatican Substitute Secretary of State.

THE "CONFESSIONS" of eight other defendants also followed strictly the line marked out in the indictments. The Cistercian Abbot Vendel Endredy was described in dispatches as recalling "boastfully" how much money he had received illegally from abroad, including $6,000 from Cistercians in the United States between 1945 and 1951 and the equivalent of $25,000 "from Catholic circles and the Vatican."

Hint that any of the defendants dared to the slightest degree to dispute the charges of their accusers.

Other defendants allegedly involved officials of the U.S. foreign service, saying they furnished information and acted as go-betweens. The reports from Hungary contained not a single

AS THE ARCHBISHOP and his co-defendants were placed on "trial" the Hungarian communist press demanded that they be given "severe punishment." The maximum penalty for the charges against the Archbishop is reported to be life imprisonment.

According to Hungarian refugees who knew the Archbishop the charges against him must sound ridiculous to the Hungarian public. They point out that the prelate was well known to be completely disinterested in politics and that he confined himself to being a good pastor and able administrator of his See.

On trial with the Archbishop were eight other defendants, including one Abbot, one diocesan priest and three monks. In addition to Archbishop Groesz the defendants and the charges against them were:

ABBOT VENDEL ENDREDLY, 56, Cistercian Abbot of Zirc, who was arrested November 14, 1950. The Abbot's arrest took place a few weeks after he had suspended one of his own monks, the Rev. Richard Horváth, who carried on pro-communist propaganda as secretary of the regime-sponsored National Peace Committee of Catholic Priests. The Abbot was a close adviser to Cardinal Mindszenty and the last member on the Hungarian Board of Bishops to visit Rome. He went to the Holy See in November 1948 shortly before the arrest of Cardinal Mindszenty. The charges against him were: leading an organization aimed at overthrowing the "democratic order," espionage, speculation with foreign currency and aiding the illegal escape of persons abroad.

REV. PAUL BOSSIK, 67, a parish priest at Pesthidegkut, who was a member of the Hungarian parliament several decades ago. He was charged with organizing a conspiracy against the "democratic state" and espionage.

REV. JULIUS HAGYPO-KOVACS, 62, a Cistercian monk who achieved great success in improving agricultural production on the Cistercian farms in Hungary before these were confiscated by the regime. He was charged with participating in a conspiracy, violating currency regulations and violating price control regulations.

REV. EUGENE STEPHEN CSELLAR, 50, former superior general of the Paullin Fathers in Hungary. He was accused of "complicity" in a "crime against the people," concealing of arms, violation of currency regulations, aiding the illegal escape of persons abroad and falsifying public documents.

REV. FRANCIS VEZER, 37, the former prior of a Paullin convent. He was charged with murder, incitement to murder, and "disturbing the peaceful post-war coexistence of peoples."

DR. ANDREW FARKAS, 64, an attorney for Kalocsa archdiocese. He was accused of organizing a conspiracy and of espionage.

DR. LADISLAS HEVEY, 49, described as a former department head of a government ministry. He was charged with a "crime against the people" and conspiracy.

DR. ALOIS PONGRACZ, 42, an employee of the United States Information Service in Budapest, who was arrested a month ago. He was accused of participation in a conspiracy, of espionage and violation of the currency regulations.

Cardinal Tedeschini Raised In Rank

Vatican City — (NC) — His Eminence Federico Cardinal Tedeschini, Archpriest of St. Peter's Basilica, has been raised from a Cardinal priest to a Cardinal Bishop, it was announced at the secret and public consistories held here.

Cardinal Tedeschini becomes Cardinal Bishop of Frascati, a See left vacant by the death of His Eminence Francesco Cardinal Marchetti Selvaggiani earlier this year.

New Seminary

Ann Arbor, Mich. — (NC) — Construction of a new $500,000 seminary for the Holy Ghost Fathers is underway here, with accommodations for 120 students of high school age planning to study for the priesthood.

ARRESTED BY CHINA REDS

Two American Franciscan missionaries have been arrested by the Chinese Reds, following a mass rally of 30,000 natives rounded up to shout accusations against them. They are charged with "killing babies." Victims of China Red's persecution are: Bishop Rembert C. Kovalski, O.F.M. (left), of Wuchang, native of Calumet, Mich., and his vicar general, Very Rev. Sigfrid Schneider, O.F.M. (right) of Louisville, Ky. Both have been missionaries in the Far East for over 20 years.

MINNESOTA UNIVERSITY

Ban Sought Against Religion On Campus

Minneapolis — (NC)—A court hearing will be held July 10 in a move initiated by a Minneapolis lawyer to obtain a ban on all religious activities at the University of Minnesota "except such as are purely secular in nature."

The lawyer, William L. Sholes, obtained a Hennepin County District Court order directing the university to deny use of its facilities for religious activities or to show cause why it will not. Since the end of World War II, he said, the University of Minnesota has "officially sponsored and aided a program of denominational sectarianism on the campus."

LAST WINTER the same charge was made by Frank C. Hughes, 68-year-old atheist. He objected to the university allowing groups of students to hold meetings in university buildings. Mr. Hughes tried unsuccessfully to get the U. S. Attorney General to institute criminal proceedings against the university.

Mr. Sholes said Mr. Hughes had asked Mr. Sholes to represent him, but that he refused. "I want to raise purely a constitutional issue and not an anti-religious issue," Mr. Sholes said.

HIS WRIT asked that university regents be forced to:

"Adopt and enforce rules and regulations prohibiting all use of University of Minnesota property and facilities for the teaching or disseminating of any and all sectarian religious doctrine, and prohibiting the use of University of Minnesota property and facilities in aiding one religion, all religions, or preferring one religion over another, or aiding or permitting any religious activities on the university campus, save and except such as are purely secular in nature. . ."

The university, Mr. Sholes declared, is violating the Bill of Rights of the State Constitution and the First and 14th Amendments of the U. S. Constitution.

"THERE ARE at present more than 20 religious foundations actively operating on the campus," he said. "Yielding to the desire of said foundations to evangelize . . . the university authorities submit to each student entering the university a religious census card to be filled out by the student and sent to the designated religious organization."

The position of coordinator of student religious activities was created in 1947 with the faculty rank of associate professor, Mr. Sholes continued, and the coordinator — Dr. Henry E. Allen — is paid a regular salary. Mr. Sholes also said:

"AS A PART of the religious program at the University of Minnesota . . . lecture rooms are devoted to the study of religious doctrines, creeds and dogmas; university buildings are used for the holding of ecclesiastical rituals, liturgical observances and studies, evangelical programs to win others to the faith, and public services of religious worship restricted to the religious doctrine of the particular denomination involved.

"Several of the denominations publicly announce the use of university classrooms and buildings as their public address and headquarters, with meetings scheduled on both the main and the agricultural campus; enjoy university telephone exchanges, with private extensions, and publish lists of locations and hours when sectarian meetings will be held in the University of Minnesota buildings."

Catholics To Open Negro High School

New Orleans — (NC) — St. Augustine's, first Catholic high school for Negro boys in New Orleans and the second high school constructed under the Youth Progress Program, will open in the fall with a staff of Josephite Fathers. It will accommodate 600 students.

NCCM Starts National Campaign For Membership

Washington — (NC) — In an effort to broaden its activities, the National Council of Catholic Men has launched a nation-wide membership and promotion campaign, it has been disclosed here.

The action is in line with a resolution adopted at the annual April meeting of the Administrative Board of the National Catholic Welfare Conference, in which the board members called upon Catholic men's organizations to support the activities of the NCCM.

THE CAMPAIGN is under the direction of Martin H. Work, NCCM executive secretary. It entails contacting every Catholic men's organization in the country from the parish to the national levels, and urging that they join if they are not now affiliated with the NCCM.

Mr. Work estimated that there are now more than 20 major national Catholic men's organizations, some 13,000 men's parochial organizations, and a number of diocesan, city and state Catholic men's groups which are not as yet affiliated with the NCCM.

The National Council of Catholic Men was founded 31 years ago. The resolution adopted at the April meeting of the NCWC Administrative Board marked the first time that the board singled out the NCCM and directly urged organizations of Catholic men throughout the country to affiliate with it.

THE RESOLUTION of the board pointed out that the NCCM was founded in 1920 to coordinate, promote and assist the activities of Catholic lay organizations of the nation under the direction of the U.S. Hierarchy. The resolution emphasized that the NCCM is "purely a federation of existing Catholic men's groups and not a duplicate of established organizations."

"Today, as never before in the years since its founding," the resolution reads, "the work of the NCCM is important to the Church. The problems that press upon her from all sides call for a well planned, fully coordinated, progressive, program of action by Catholic laymen.

German Bishops Ask For Beatification Of Father Kolping

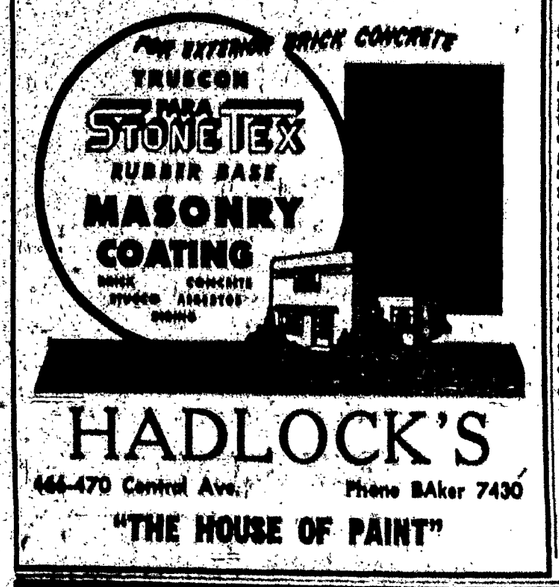
Munich — (NC) — The German Hierarchy has recommended that the Holy See begin proceedings for the beatification of Father Adolf Kolping, founder of the international Kolping societies of Catholic apprentice and journeymen.

This was announced by His Eminence Michael Cardinal von Faulhaber Archbishop of Munich and Freising, at the dedication of the latest Kolping House here. The new house is the largest in Germany, with a capacity of 650 beds.

"We do not know," said the Cardinal, "how many years it may take but we are confident that the day will come when Adolf Kolping will be raised to the dignity of the altars."

Russian Periodical

Paris — (RNS) — The first issue of a Roman Catholic peridical in the Russian language appeared here. It is called The Russian Catholic Messenger, and will be issued every two months.



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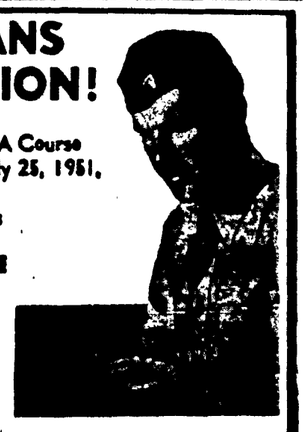
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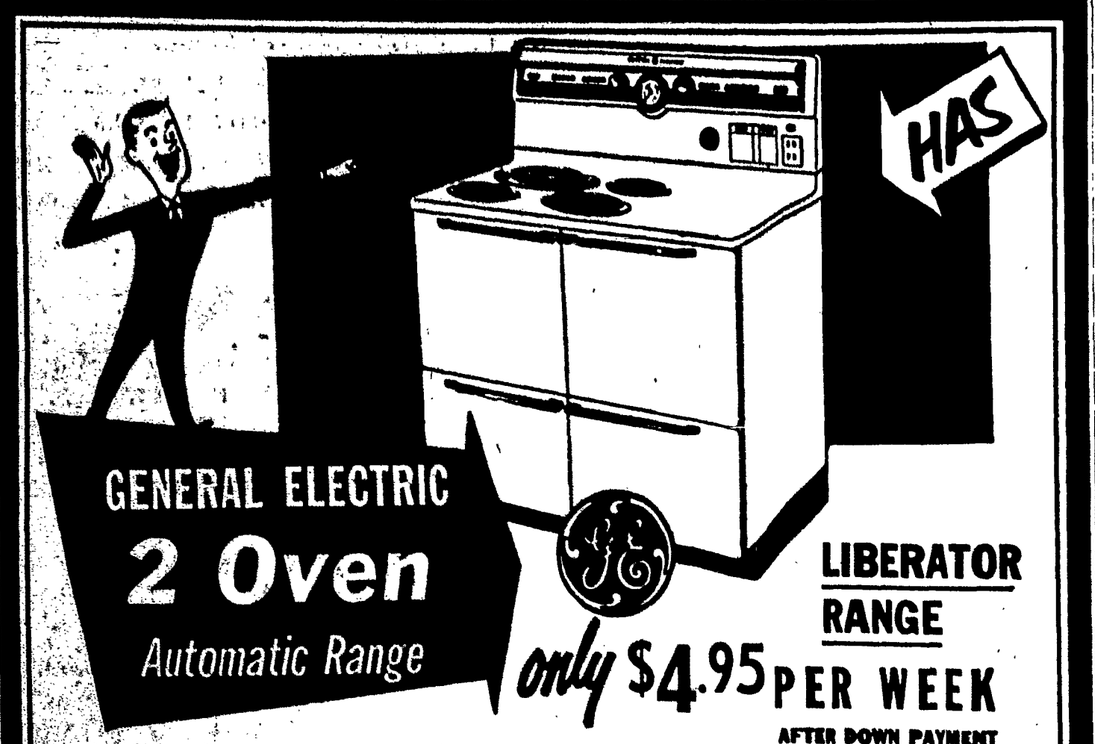

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