

A New Milestone

The Babon Decause it marked the first diocese for the Blabon Decause it marked the first diocese trains of St. Andrew's Seminary in its new setting phase of 1(s. Pricets for the future years inary.

## The Priests' Retreat

the sermons and conferences of the Retreat

Master They have had opportunity to make a spiritual check on their life in the ministry. They have been in for reserved grace and help from the Great High Priest. Jeaus Christ. At the dose of the Retreat they re-marned he their homes with new inspiratioon

Special bleasings and new graces will be also love God.

each other lovable unless they Perhaps you are a novelist or a playwright, intent on "underin store for clergy and laity as our Priests Human relations cut loose from standing" men and women well return from their Annual Retreat. God has all religious motivations come a enough to show their characters "It takes three, not two, to THIRD: We must not use up. And he warned that such an atthe We are auto that their parishioners have bringing many to their eternal salvation. The younger Priests of the Diocese made says Bishop-Elect Fulton J. Shen man, you will find it difficult to in his new and very inspiring current clerical retreat be the means of dents" of Reno will sadly testify. play?

those who see them as God

wishes them to be. Love cannot last long between two peo-God.

evils than yielding would. Thus, would behave as befits Christians. a nation should not bleed and He said further that other naa nation should not block over the said ruther that obligation to pauperize itself in a conflict over tions have a moral obligation to is bit of desolate wilderness-not theip the attacked country They unless some greater good is in "reannot rightly stand aside in "an

make love - you, and you, and just means of warfare, for in- tude only encourages aggressors, stance, telling lies, or directly at and thus piles evil upon evil

## Your Justice

Tour Justice means the could never bring them to record of your conscience on Heaven. Their behaviour must your service of God. The better than that of the record may be add. The Scribes and Pharisees. Their record may be bad. The Phari- live must be in all things our justice all that it should their reputation for being ment must exceed that of the plous men and true servants Scribes or Pharisees if they of God and the Scribes and contract of the fact that of the plous men and true servants Scribes or Pharisees if they of God and the Scribes and the true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that of the plous men and true servants for being ment must exceed that for being works out in practice. Here in the is a child of God, is a subject for the fact that here for the fact that

of God and the Scribes feit are to enter into God's Kingthat they were well behaved. dom.

Chirist in this Gospel con-demns strongly the justice of tical instruction for each of the Scribes and Pharisees. us is contained in the words It was a hypocritical pretense of this Gospel. Soul searching at serving God with no actual should follow the meditation fulfiliment of all the duties on these words of Christ and to God and neighbor prescrib- the true Christian will find of by the Commandments, that the first thing that God These men took the Law of requires of those that come God, chose some small part to Him is a snirit of sincerifor fulfillment and violated ty; their faith must be sinthat law in many of its most cere, their love of God and of

important requirements. their neighbor must be sin-"Christ was speaking to a cere; their obedience to God's

mixed group. Men and women will must be sincere. There were bafore him young people can be no room for hypocrisy, and old people, and he was ap- for half service.

pealing to them to prepare their souls for life everiast-ing. He wanted to teach them that they must be sincere in their service of God.

To pretend to love God, to pretend to love their meigh-bor and to give way to every temptation against Charity

Carrier James arrierter Estavit Aran and Aran

Vol C. No. Y Triday, June 15, 1951

NUMBER OF STREET 

and the same

**850 Priests in** 

1000

THE

**Polish Prisons** London - (RNS) - A total

of 850 Roman Catholic priests are now in Polish prisons and an unknown number have been sent to Siberia, according to the Vationn Radio.

CONTAINING A 10,000 WORDS HISTORY OF

MUNICH HAS BEEN WRITTEN BY VALENTIN

KAUFMAN OF MUNICH, AND PRESENTED

COLOSSAL STATUES OF 22 KINGS

OF FRANCE ARE CARVED ACROSS THE FACADE OF AMIENS CATINEDIAL .

MATTING THE METRICTIONS IN FRODUL C.

WITH HO SILVER BELLE: ARCHAISHOP

TE AND IT WAS CUSTOMARY TO MANDE THE COPE WIT

Last 21 and extended Contraction of Sectory Means of LA MER

The state a mile and the to day it is under 300 yards.

Among those in prison, the station said, is Bishop Cestaus Kacamarek of Kielce, Bishop Kaosmarek was arrested in January on charges of complicity in anti-State underground activities. He was the first Catholic bishop to be taken into custody since the establishment of the Communist regime in Poland.

TO THE PORE.

A 100-MASE BOOK, THE STEE OF A CHERRY STONE, Goodness.

BUT SUCH an attitude is im. not have to leave off meditation possible to any atheist. He can. on God when he goes among his not look, in other persons, for fellow men, for all that he cares the hallmarks of a Goi in to see in them is also God--Whom he does not believes And

Sarto or Schneider --Pius X German?

as a moth.

frailties, their sugar,

Frankfurt -(NC)- Was the family name of Pope Plus X really Sario, or was it Schneider 1 This question has been raised

by a claim made by Konradablatt, diocesan publication of Karlsruhe, Baden, Germany. The paper states that Plus X was the grandson of a painter by the name of Schneider, who emirrated from Munderkingen in State of Wuerttemberg to Riese, Haly. . This painter, the paper con-

tinues, then changed his name from Schneider to Sarte, an Italian word moaning the same thing: "taller." Pope Fins X was been on

June 2, 1885, at Riese, Italy, and was Gluseppe Cardinal Sarto before his elevation to

The DADACT.

in his new and very inspiring portray your characters with A LOOK

The author is not here engaged one or the other will be possible AT LABOR

works out in practice. Here is a man in love with God, eager for satire and derision. to learn as much of God as his If we begin by trying to "undays allow, searching for new derstand" human nature, we knowledge of the Divine in rarely arrive at loving it. But every contact that he makes, if we begin with loving God, When he meets a new personaland search for Mis reflections ity, it is at once his happy task in our neighbors, then underto look for new signs of God in standing follows - and it is an this stranger's soul. His happy understanding made possible monomania docs not leave him only by charity. free to seek for faults or to

love you, and you, and God," But unless you are a roligious

book, "Three To Get Married." both love and understanding ....

in a pious effort to extend the to you, but hardly both at once.

For the man who is tireless in judge his neighbor. his search for God in every hu-Virtues are immensely interman soul sees its potentialities esting to him. Vices, if he has for good, as well as virtues alto see them, are things that do ready full-blown. He sees the not hold his attention long. gold still covered over with The faults of his neighbors are dross, disguised tr less penetratdistractions, things he wishes ing eyes. He gets a glimpse of to put out of his mind as quickbeauties of character which are ly as ever he can, in order to merely latent. And dwelling on

return to the joyful and conthese things, he is content; his genial task of contemplating own mind is packed with joyous and beautiful things. He does

> Things are known, we are told, according to the nature of the knower. The man who sees the whole animate world as a char-

ade of God Himself is not a mere Pollyanna, a shallow optimist, who shuts out reality. What he

sees is real, and no less real because it may be still incomplete. still in the early stages of the bud. If the Beatific Vision is the end of a human soul, then it is unrealistic to study that soul without trying to see its ultimate perfection — just as it would be

unrealistic to study a caterpillar rested and two other nuns brutwith no reference to its future ally tortured by communist Men has been organized into to reports reaching here. social groups with high success

by the strong coment of love of God. The communities of monks and nuns begun half-sdozen centuries aro are still alive, still drawing new novices today. But what has happened to the purely political organizations of four centuries ago? lege in Sichang. What wreckage is left of the ef-

through their weaknesses, their



By A. C. Tuohy -

Right and left wingers in the THE INVITATION to Mr world's largest local union with labor movement, as well as else. Lewis was explained by Stellato a book membership of 65 000. where, have the unhappy faculty by the fact that no celebration Rumor has it that Lewis has getting together for the wrong would be complete without the been pouring money into the reasons. The sad fact of recent; mine chief, who had "done so" UAW's left wing faction with the history is that Communists have much" in the Ford organizing purpose of undermining the moved into positions of power drive ten years ago. union. He would like nothing

all over the world on the backs While this explanation seems better than to lead the Ford conservatives who, lacking plausible and even plous, it ig Local into his own District 50. principles, tried to make deals nores the fact that the present with them.

The Ford local union of the of the Communist party. Lewis Communist, first entered a com-United Automobile Workers. is an isolationist, opposes wage panionate marriage with the last outpost of Communism in and price controls, and opposes Communists. The final divorce Reuther's international, recentthe economic policies of other gave the Communists powerful ly went on record in favor of wise arganized labor. So do the united front of right and left. Communists but for different the CIO. Lewis, who undoubtedly Carl Stellato, the local president, invited John L. Lewis to reasons. be the guest of honor at Local

It probably is closer to the truth to say that Stellato is trying to consolidate his power within the Ford Local by playing up to the Communist strength and leading the anti-Reutherites.

aversion for the Red brethren John Lewis, on the other hard. since he took office. Three of probably accepted the invitation the most important local union gleefully Nothing would please offices have been handed over the old labor curmudgeon more to left-wingers. He has delighted than to embarrass Phil Murray the hearts of the Communists and the CIO, especially since it, by his bitter attacks on Walter has leaked out that Murray was' needs. Now it has become a Reuther and the policies of the originally excluded from the pawn in a political game, international union. The odd fact terest in the Ford local is deis, however, that Stellato was rived from more than personal



lay brother has been executed, tung province. three priests and four nuns ar-

NO CHARGES were made ally fortures up to the source of the source and were accused of "neglect" BROTHER ALBERT, a Mar in handling their charges. Two

ist, was reported executed in St other nuns at the orphanage chang, Szechwan province. He were not arrested and continued had been arrested on January 6 their care of the children. and held in jail until April 21, The two nuns tortured were when he was let out of prison both close to 80 years of age. and shot. He had been on the teaching staff of the Marist col. One was the superior of a native

as the two nuns tortured were treated because they were "land- union, even if he be the president Bilen St. Viscont Milling, in merely identified belonging to lords."

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policies of John Lewis today IT IS NOT long since Lewis, completely suit the convenience a growling and violent anticontrol over many segments of has done much for the mine

workers and who would not tolerate such treachery in the coal fields, has no qualms about betraying the automobile workers to Communist henchmen, if it can be done. This is labor polytics at its worst.

The sad fact is that both Stellato and Lewis have forrotten their origins ten years ago when a union was created for and by workers to protect their interests and serve their whose effect will be to hurt the very workers who gave these labor leaders a clean shirt and a big cigar.

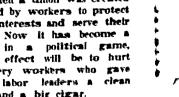
Incidents such as this make clear the necessity of labor schools and labor education. While probably only death will remove Lewis from office. something should be done about the less prominent and less entrenched Stellato.

. . . THE GREATER lesson of the story, however, is this: Men are against the priests on their ar- not to be trusted simply because

A labor leader who has not community of nuns, the other hat faith or is not so dedicated forts to bind men together The three Chinese priests and her assistant. Both were hung has no place on the rostrum at four native nuns arrested as well by their thumbs and brutally, the anniversary of the birth of a

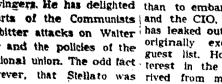
i of a union.

they are conservatives or liberals, socialists or anti-Communists, Democrats or Republicans. Labels mean nothing. It is faith in the justice of the workers' cause and dedication to the moral principles of trade unionism that are imnortant.



600's tenth anniversary celebration on June 23. There is no doubt about the political shading of Mr. Stellato. He may not be a Communist himself, but he has shown no

on "right-wing" tickets.



elected for two straight terms pique.