COURIER-KOURNAL, PRIDAY, JUNE 8, 1991

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Communist Dictionary: 'POSITIVE ATTITUDE'



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R.L. Room Mager Win. M. Hart, P. A.,

Blaused Plus X

A life of herois sanctity has resulted in the particulation of Pope Pius X. Only a for years after his death he has received this honser from the Church. Last Sunday Pope Pius XII carried out the ceremony that prove Pope Pius X present honor and marks him as one destined for eventual canoniza-tion.

Death Of A Cardinal

Long and varied career of service to marris of God came to an end Jast week c death of Dennis Cardinal Dougharty, man, as a Priest, as a Prince of the in the labored zealously in the cause by ork of Christ is bound to prosper when such gifted and zealous Priests are raised a Camris of God came to an end Jast week the death of Dennis Cardinal Dougherty. As a man, as a Priest, as a Prince of the Church, he labored zealously in the cause of religion. First as a Missionary Eishop in the Philippine Islands, then as Bishop of Buffalo and finally as Cardinal-Archishop of Philadeiphis he rave sixty-one years of ask God to have mercy on his soul.

Golden Jubilee Greetings

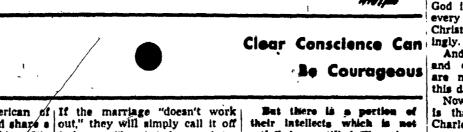
Golden Jubic Greetings The fiftheth year shall be the year of blacks, a year of the mappined writer of the Od Testament. If was to be a year of blacks, a year of thematyiving, a year of the fifty years of Priesthood of Father Harrington Monaignor Eckl has spant all of his bracks, and of plety he has served con-magnifices and of plety he has served con-magnifices and of plety he has served con-magnifices and at St. Andrew's Church. He has reason to be proud of the to give signal service to the souls assigned to his sare. His later years have found him

St. John's of Greece and at St. Andrew's Church He has reason to be proud of the spiritual accomplianments of these fifty years. He has equal reason to view the com-bet plant of St. Andrew's Church as his own personal life work. Called by his Bishop to assist as a Consultor of the Diocese, he has been honored by the Holy Father with the signify of Domestic Prelate of the Fapel Heusehold. Rejoicing is the great good he

troducing modern improvements into his school to enable it to care for the increased

Three young Private of the Diocese are preserving the twenty-fifth year of their adding followers. The ensuing and are receiving Silver Jubiles and review found apprinting the main structure to the single adding attern of the solis have found apprinting the main structure to many thousands of faithful Gather and grave at the service of the service o

iwenty-fifth year of ordination as Pastor of St. Joseph's Church in Weedsport. His priestly labors have been varied. He has ministered to an appreciative congregation at St. Francis in Auburn. He has given at St. Francis in Auburn. He has given and make him shake his head. kindly care to the sick at the Auburn. He That word is "security." has given kindly tare to the sick at the The modern man wants to be voted himself to the reclamation and spirit- ed to escape any such dull and atraid of such things as being ual salvage of the inmates of Auburn State limiting thing as safety as he lit bombed out of their beds or of are already known to God, and problem is acute, if not scanda go to business, and professional Prison, His priestly life is now devoted to out to conquer the plains. The starving in a tenement or of be since He has forgiven them, be the welfare of the people of the Weedsport modern man buys travel insur-Parish. In the modern man buys travel insur-the welfare of the people of the Weedsport modern man buys travel insur-nce even when he boards a Parish. rish. We saints Father Jones on his Silver er set forth in a sailing ship to their gloomler moods. These are what people think; he does not Jubilee. We thank God for the accomplish- plow the seas for China, unments of twenty-five years of his priesthood, atraid. The modern man regards their dreams. All the programs body will detect his treachery We pray that his Silver Jubilee Blessings the government as a nursemaid of security, all the pension plans and weaknesses. Somebody alwe pray that his Silver Jumos bleasings the government as a nursemain have, besides their commonsense ready has, and Somebody has association, and conservative short article the causes and old age; his grandfather looked advantages, a vast, irrational ap- redeemed them all. on the government as a creation peal to modern man - they



selves, as if to ward off a blow that God and one are a majorfrom destiny.

But there is a portion of their intellects which is not satisfied nor stilled. There is a deeper reasoning which says to them: "Your rationalisations are not quite good enough to bear the light of day. Better not allow the world at large

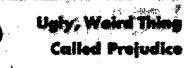
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Be Courageous

. . . ONLY A CLEAR conscience can be truly courageous. The fortitude that defies the mob and laughs at public condemnation has always been a Catholic A LOOK

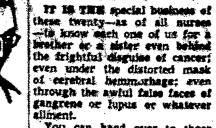
Ity. He does not care too much If his worst failings and his

JOSEPH .)



There are ironies weird enough; them apart, is their ability and to prickle our scalps and ugly ther willingness to recognize, of the God-man. twenty nurses

who quit their jobs in St. Francia Hospital, Charieston, W. Ve. The nurses walked out, leaving their N palients unattended, when the Sisters of



St. Joseph, Joe Braig You can hand over to these who operate the hospital, re-fused their demand that three and ferking with spastic paralyfused meir demands ther this and they will not shrink. cause they are Negroes. You can bring to them a

The twenty nurses asserted woman dreadfully twisted with that they were resigning because arthritis; and they will not the Sisters intended to "continue shirk. their present practice regardless. You can carry into the emis-

of its effect on the good name of rgency room a man crushed and St. Francis Hospital in this com- shattered in an accident in mine or mill, and they will not turn munity."

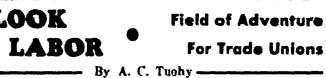
Now that is a shocking and away. You can call them to the shattering irony. That is the bedside of a patient covered with kind of upside-downess and suppurating sores, or blistered wrongside-outness that sets the and cooked with horrible burns, mind to reciing and to blindly or smashed into a bloody mockgroping for something to hold ery of humanity; and they will not throw up their jobs. They will tend the most repulonto,

ST. FRANCIS of Asaisi, if sive cases as they would tend a memory serves me, took his baby. They will cut away torn first gigantic step toward high and flithy ciothing, bathe brokholiness by repenting of having en bodies, replace vile dressings. turned his back, in instinctive Day in and day out, without disgust and loathing, on a leper. complaint, they carry on with Hardly had he turned away, swift and cheerful efficiency when he realized how un-Chriz, the heroic labor of serving manlike his action was. He saw that kind's most unlovable momenta. it was compounded of pride and But they will not, these callousness and a kind of uncon- twenty, share their vocation and their noble profession with three scious cold cruelty. He ran back to where the other nurses whose skin happens leper, stood, and embraded him. to be darker than theirs. They In that instant, Francis began can perceive the image of God to be St. Francis. He was able under burns and boils and brokthereafter to see the image of en bones; they cannot discover

God in every human being. In it behind three brown smiling every creature he perceived faces. Christ; and he behaved accord-

THAT IS why I say that the And for this cause, churches | case of the twenty nurses and orphanages and hospitals; prickles our scalps with a kind are named for St. Francis to of weird and ugly irony. And this day. the true name of this weird and

Now the particular point here ugly thing is prejudice. is that the twenty nurses in Projudice has a dreadful power Charleston are nurses. They are to blind the mind, to harden the trained, experienced women heart, to cripple the spirit. It They are professional women, keeps millions out of the Church: They are women with a special and even in the Church it keeps yocation. And what is their pro-france from Christ. We shall not fession; what their vocation? be worthy of Him if we allow it Surely it is their vocation and to enslave us. We shall only be profession to serve ther fellow. Emong those for whom He uttermen under the most difficult, ed the cry. "Father, forgive even the most repulsive condi- them, for they know not what



tions. Surely the thing that sets they do."



greets every morning as a specialty. For the Catholic, I friend. They shrink into them shriven of his sins, is well aware AT LABOR

to get on to you."

A man among men, popular with his derical brethren as with his people, Father And halls in an atmosphere of joy the ad-vent of his Sliver Jubilee, May his years be many and his labors fruitful as he begins the journey toward his Golden Jubiles!

The pricelly labors of Father Lawrence Gannon have been partly in Rochester and partly in the southern part of the Diocese. St. Bridget's Church here and St. Mary's Church in Corning have known his Priestly spirit and his love for souls. As Pastor at Mt. Morris and in his present position as I to the Church.

The Bark of Peter

Appeals ruled here.

IN ONE case, the tribunal sus-

From the beginning the Christ. Peter begred of Christ win them for the eternal Church has been known as to depart from him because goods of the life to come. the Bark of Peter, Peter was his was a sinful man. But Christ presides constantly the leader of a group of fish- Peter also heard the invita- over its activities and gives a some called upon by Christ tion of Christ and with his leading guarantee that great to become "fishers of men". Tollowers left all things to draughts of men shall con-The ring of the fishermen is follow the Master. still the seal of authority of The Bark of Peteri On the fishermen.

the Holy Father, is no interested to fine. As fishermen Peter and his it sails screnely and effective lowed Him—The example of pagan, is no lifelong committhe Holy Father. companions had full know- ly. It offers itself as the only the Apostles in leaving all ment, no chancing of his whole on this particular occasion take them away from the fruitful in new vocations to reported in Sunday's Gospel lesser goods of this world and the Priesthood.

they had taken nothing. Then Christ urged them to make another try and then they had so large a catch that both boats were filled with fish. Peter saw the power of

Courses format

minimum requirements in gen, which systematically taught only eral studies, the state Court of the Bible, the Talmud, and ele-Val. 62 . No. 36 Friday, June P. 1991.

The court upheld New York's THE STATE contended that BE BEY JAHR & KAANNER compulsory education law in the school involved was not

and the second sec

to build. atantly be the reward of the

ledge of the success Christ means of salvation for all things to follow Christ has future on his love: modern could rive to their afforta, men. Manned by the succes-Without Christ their fortunes, and Pricets of the Church, it would be up and down. Some-and Pricets of the Church, it imes they had a good catch, frequently a poor catch, and take them away from the fruitful in new vocations to

mentary Jewish law,

lest they might run into the that what he fours is what the unexpected, the adventurous fleeing criminal also fears he is event which was the very afraid that somebody will find thing that our hardler forehim out.

he and other men were trying promise "safety."

CENTURY.

AND WAS CONVERTED BY

HER INTO A CHURCH

EARLY IN THE 4TH

The longing for security is

not confined to the economic

field. Most travelers to Europe

nowadays go "" escorted tours,

. . .

not the fears they encounter in have to shiver for fear some-

Today's frightened man is frightened all the time, and But since men rarely put the frightened of something he proper name to the fear that cannot escape; for as he flees. troubles them, they do not look his fear runs step by step in the right place for the remedy. along with him. He is affaid Today's man knows that he is of facing the thing that Cathofearful: he does not often admit lies face in the confessional: he is afraid of being found out that he is.

Priest Threatened With Rosary For arguments. They may call Traffic Offense morality obsolete, or re-define

Frankfurt Germany (NC)-

The priest was driving downtown and inadvertently made a street crossing against the red light. The traffic cop noticed H and blew his whistle.

The priest pulled up to the curb with a guilty conscience. The officer, noticing who the culprit was, kept the ticket he

was about to hand out in his pocket. "This time, Father," he said

smilingly, "you will say for your penance three Our Fathers and Hall Marys." Relieved, the priest looked

up. "But," added the good cop, "the next time, Father, I warn

you it may be a whole Rosary! Such is the tale related by Boulfatlusbote, diocesan weekly of Fulda, which capilona the item: "A noble revenge."

Negro Teacher **Gets** Pro Ecclesia Medal Richmond, Va., - (NC) - A

75-year-old Negro woman, Mrs. Lydia Nicholas, has been awarded the Pro Ecclesia et Pontifice Medal. The presentation was made by Eishop Peter L. Ireton of Richmond

No problem is so pressing or decide that future vacancies may MEN AND WOMEN in this darkest sins are known to the so nation-wide as the scarcity of only be filled by single people, though lesser communities suf ments are broken up at great In the face of this great social . . .

evil public sympathy has grown ANYONE WHO lives closely in the past fifteen years for with the poor can only decry government financed housing this tendency in American life. projects. Landlords, real estate Without wishing to allocate in a politicians, have answered the blame of this development, we cry for more public housing with nonetheless state that there is a the time worn shibboleth "social- callous disregard in the Ameriism," as if the father of a can community for Christian family, who cannot find a roof family life and all that it enfor his children's heads, is to be tails.

terrified by the so-called social. Young married couples and ism of public housing. young parents have been com-He wants a house and a home pletely demoralized by the task and if private industry cannot of apartment hunting and are and recognized as the untrust , or will not build him one to quickly impressed with the burworthy and sorry weakling meet his purse, he demands, and den of children, no matter what rightly demands, that the gov are the ideals with which they ernment take over the job.

begin their common union. It seems to be that in this . . .

HOWEVER, the housing evil sphere of housing American consists in more than a mere Catholics have been particular.y shortage, of dwelling units. Rest. inept. We have done a great deal dential districts are being torn in the sphere of charity, labor asunder, with the approval of relations, medical care, race remany municipal authorities, to lations, but in the field of housmake way for new garages ing have done next to nothing. supermarkets, and bigger and IF CATHOLICS, who uphold better office buildings. the ideal of Christian family Old residences, occupied by life, want a field of Catholic the poor, are giving way to Action, here it is. The first job luxury apartment houses costing is education, learning and teach-\$90 a room, while the former ing the horrible facts of a more occupants move in with relatives horrible human situation. The until they can find another hovel next job is publicity and propaworthy of the name home. ganda.

Landlords are allowed to vio- In this area we must not lack late municipal regulations con- the courage to highlight the evils cerning health and upkeep, until of our community or to take the their property contains nothing stump for the right kind of pubbut rundown shacks deserving lie housing where it is necessary. condemnation, and upon con- We should ally ourselves with demnation are sold to real es those segments of the communitate groups, who promptly pro- ty who are similarly concerned ceed to demolish them for non- with the problem. Toes will have to be stepped on but in any fight residential purposes. As families move out of one for social justice, this is inevitapartment, landlords frequently able.

And its place is a secret and shut in the skies. In the gardens of God. in the daylight divine.

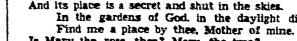
Is Mary the rose, then? Mary, the tree?

But the 'slossom, the blossom there - who can it be Who can her rose be? It could but be One Christ lesus our Lord, her God and her Son, In the gardens of God, in the daylight divine.

Shew me thy Son, Mother, Mother of mine.

-GEBARD MANLEY HOPKINS

Rosa Mystica The rose is a mystery' - where is it found? Is it anything true? Does it grow upon ground? It was made of earth's mould, but it went from men's eyes,





St Catherine Labour

is the only person

touched OUR LADY

1 recorded as having.

CHARCHES FOUR THO ST MARTIN AS MITTON

The inscription VERDUM CARO HIC FACTUM EST below the altar in the orpito underneath the High Altar in the Church of the Annunciation Nazanth, indicates the tional spot where the most Gapriel appeared to Our Lady.

brought by parents who recognized by either the educa-CHRIST'S GEAMLESS COAT" send their children to Jewish tion department or the Jewish schools not recognized by the Education Committee of New Wate education department. York. The appellants in both cases tained lower court rulings that argued that their religious prin-a divorced father could not re. ciples were opposed to "formal

the Calena & divorcest father could not re-tain clustody of his son unless the latter attended a school that be latter attended a school that be clusted in a school that the clust of cluster which the latter of cluster of ull chil. The final are the latter of clust of the latter of the school that the cluster of cluster of the school that the cluster of cluster of the school that her son the restor of the school of the school of the school of the two restors of the school that fails the restore of the school of the

Albany - (RNS) - Attend. In the second case, the court

ance at a religious school does upheld the conviction of three

not constitute a legally accept. Brooklyn fathers for violating

able education for a child unless the state education law by send-

that school meets the state's ing their children to a school

