Reminder For May

Editorials

AL Row Mags. Wom M. Harl, P. A., V. Q.

Using The Means

The Dicess of Rechester is fortunate in i possessing the means for Catholic education.
In grammar school, high school and college these means are available for our boys and girl for our Catholic young men and women. Faithfully our parents have been using the means with the result that we today have a full registration in our Catholic schools and have also many generations that have had complete Catholic training in the years more by.

The means for a Catholic education are at hand. Seldom indeed can a parent find a law-ful reason for not using these means. Now is the time for parents to register their shildren in our parochial schools, their toys and girls in our high schools, their young mass and women in our folloges.

Algebrase of these measure will before block-ness on persons and their children. Notice in the sea of these medic will mean siny for parents and a denial to children of the rollgious training so essential to their proper development.

During the past few weeks, the Rev. Eugene Cullinane, C.S.B., has visited all the parcialist schools in Rochester to regular barochial achoose in Rochaster to register boys for the fall term at Aquinas Institute. The response has been in most cases a gratifying one. Some parents careleasly have chosen not to register their boys at Aquinas. We would urge as such parents their own duty before God and their obligation to give their boys the same splendid advantages in Catholic education that are granted to other boys. Only where the scholastic ability of a boy makes it impossible for him to follow the academic or the classical course at Aguinas should be be registered in any other

June will bring the close of parochial school life to thousands of boys and girls in the Diocese. September should find practically all of them listed in our Catholic high schools. Now is the time for parents prayerfully and carefully to provide right education for their children by listing them for religious answeries are the contraction of their children by listing them for religious answeries. gious education in our splendid Catholic

Oueen Of Peace

dedicated to Mary as the Queen of Peate, A world sugaged is minor wars, cursed with the threat of a global war, and filled with unfortunates who were forced into subjuga-tion by war-like methods, his great need of prayers of Mary Queen of Peace. The world of today can give us no true

much of it is under pagan influence. Let us ber Mary to use her intercession that much of it is under the feel of Communistic war may be driven from the face of the dictatorship. We who are blessed with faith earth.

Devotions during May of 1981 will be in God must beg of Him to grant us that peace which the world cannot give.

Every day in the month of May should find a veritable army of devout people calling on Mary, the Queen of Peace, to bring true peace to a suffering world. God has promised to answer our prayers, to grant us anything we ask the Father in His name.

No Lasting City

all thought of the abortness of life, who use all their energy in securing worldly goods, who ask as if death would sever some to summing them. Three-score and tell years measures the usual span of man's life. It is the day when Christ will take our soul into even the wildest dream will poral affairs. entirely sufficient if we use it to please God | His Kingdom.

Countiess reparations have some and some from the earth since the day of creation. The full yole of infancy shildhood, youth and are has been verified in the eartest of many millions. Some have some from God, we became children of God through Baptism, we live in an atmosphere through Baptism, we live in an atmosphere made blessed by our Holy Falth. We live in an atmosphere made blessed by our Holy Falth. We live with God, we plan for an aternal home with Him in Heaven. Our faith and our hopes for the shortness of life who use the future should be centered around the presence of God. This thought will prompt us to lead good lives here in the world, will there is no surer way of those who use We seek the city which is above. We tical men... Philosophy is the came from God, we became children of God one essential course for every help us to attain to the everlasting City of ha n dicapping God, which is above. The Feast of the Ascenha a society then sion brought to Heaven the souls of all the by giving it as just who lived up to the time of Christ. The a goal that same Feast should prompt us to prepare for "works." For

For Remembrance

of sacrifice, of martyrdom sufferings that awaited them. nesses for Jesus Christ.

Any Hollywood producer can tell you that a large part of his but it was also a mission of He spoke that they might represching the word of God of member in their days of sor- for Christ. Every believer is down unimaginative advisors through the Sacraments, of had given them.

Christ. When suffer for who plead with him to repeat his Christ. When suffering and last year's success for some

The Aposties were made provision for the graces that would enable eternal salvation is assured work to please themselves and are forever offering him "bread and Russia, of Yugoslavia and Him. Unbelievers were to them to bear their sufferings through our fidelity to Christ, impart the contagion of their own and circuses"

A LOOK ---

AT LABOR

mission that; persecute these apostolic wit-; in the true spirit of martyr-Christ gave to His Aposties, nasses of Christ's word, dom and thereby secure for It was a mission of hardship, Christ spoke clearly of the them an added power as wit
Any Hollywood producer can tell

Christ, When suffering and last year's success for some mphying to men's souls the Christ had abandoned them wicked men persecute us as "Practical" men in the amuse members of Christ's Church, Edward alamity and persecute members of Christ's Church, each season by giving the public

> Tribute to a Man of Principle

- By A. C. Tuchy -

For twenty years he per-formed these unglorious but

necessary tasks, living under

the shadow of the dramatic

Lawis. He was thrown on the

stage of history and fame only

when Lovis in 1940 rave up his

accoldency of the CIO, believ-

ing that Murray, his friend, was not capable for the Job

of holding the ClO, Lewis' cre-

The key to Mürray's character

John L. Lawis and acted accord

- Wanter bler

ray at contempt.

ation; together.

Scotch bullhendedness.

The grave illines, at Philip unions in one industry after any union balters and reactionary Murray has put a pall over labor other, forcing business men to cardes in general and the CIO improve the working conditions im particular. prayer, threats, and downright

14.

There is some Shar for mis lite and thereby ser the imrecilate Weight Lagor move. PM Muray

mainer, labor leadet, union nego-tiator, successor to John L. Lewis, government advisor, beloved family man; devout Catholic, Phil

I have say no American labor for a man. It has been reported that he went after Lawis gave all times acceptable to everyone that contains the choice of destroying the rank and file; the published free friendahip or remaining the friendahip or remaining to the CIO.

The first Phil Sturray does If he Murray showed himself to be communists within his ewe or the flare of John Lewis or the man of principle he was water Reather, he does have the water took over the presiden-ter that her public figures in the seither by nature, experience, or appreciant than CIO was more important than CIO was more important than

The community of the personal paid for his difficult choice Lewis since has held Mur.

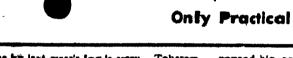
pamphieteers, Murray has gone unmentioned. of their employes by persuasion. It was his obvious sincerity

and complete honesty that enabled him to wield a power over his subordinates that even Lewis himself could hardly exact. In STRANGE BUT TRUE CIO councils a mere expression of opinion by the CIO chief was enough to settle any controversy. These settlements never were made by use of the mailed fist. It was respect for Murray that brought capitulation from his subordinates.

IT WOULD BE foothardy to believe that any man, who reign-Murray has secured for himself was made manifest in his deci. ed over such a controversial or impertant niche in American sion to take Lewis' job, and no ganization during a turbulent decision was ever more difficult period in American history, could

Engineties. But, however much of his strategy in ounting the Communists may be disputed by sincere right-thinking men, It is a fact that no man was more feared and hated by the Communists, and no man moved so authoritively against the left-vingers ence he declied the time was ripe.

The Catholic Church in the United States has few lay sons so deservedly prominent, few lay-mes whose names will shine more brightly in American history. Our prayers for his recovery will be the best sign of our appreciation.



"work" from time to time; but the one formula that will never Catholic) is widely held today "work" is to imitate what has to be our most satute historian. already "worked." Why? Because What does he recommend to Without a vision the corpora-

Gretta

Holy Ghost was to come upon them; let us accept suffering even the Apostles as the Spirit of rather they were to remember as we accept joy from the Christ. The Apostles were made provision for them, then they were to remember the accept joy from the cases to want, the week before ality. Because they conceive of the surveys are completed). But man as all body and no spirit, when politicians are debating fortunes are made by men who they misunderstand man. They enthusiasm to the audience.

"Will it work?" is a question nobody ever can answer. The man who asks it answers the somewhat different question. "Did it work?" In his thinking he is a year and a haif behind the more imaginative man who saks, "Is it worth doing?" or even, "Would it be fun to do?" In every field it is the man who steers by the stars who rets shead, who makes history; the sailor who charts his

A remarkable trial

Father Manoel

"NOVA FLORESTA"

(LISBON 1706-1798).

Charged by Friend of

St Anthony's Monastery,

with adolesing grain &

lawyers appeared for both sides, the trial

resulting in the insects

2100 wars old church at

Quarties, Hants, (England) has no belfey so she bells are lived inside a wooden

being ordered to

quit.

Maranhao, Brazil,

ANTS is recorded

Bernandes

course by last year's log is very . Teheram - reread his assurance apt to founder. that the postwar world was made secure because he had met with ONLY THE man who values Stalin and they had "agreed."

Commerce with those state-

ments of a political leader the

years by Catholic spokesmen

Soviet Russia was quite as

dangerous a threat as the Nazi

dictatorship our men were

Example? In 1944 a book

written by Monsignor Fulton J

Sheen, anticipated the present

"The new League, or what-

tion than the old League of

Nations, and admit only those

who accept the moral condi-

tions mecessary for interna-

fional peace and justice. Re-

gardless of how much Russia

may aid the Allies if, at the

close of this war, it still insists

on denying one of the four

freedoms, namely, religion,

then it should not be admitted

In an address delivered in

ground between those who be-

dying to destroy.

have higher rates of

SANGER OF THE PROPERTY.

his own taste more highly then the public's taste can win the public. Only the man who would cling to his convictions in the face of unpopularity becomes the peoples' hero. Only the critic whose viewpoint is above politics can serve as a reliable guide to political affairs. Only the thinker whose eyes are rivetted on Eternity can render a judgcalled "Philosophies of War," ment worth hearing about tem-UN and its weakness

Arnold J. Toynbee (not a us as a touchestone for truth in political affairs? "Our precent in studying history," he tells us vahouted by to relocate economic and political blatory to a subordinate place and give religious history the primary. For religion, after all. is the serious business of the human race."

Merchants and leaders who do they misunderstand man: they the questions of Korea and China which bore him Turkey and Spain in terms of

and losing his loyalty to other, power politics and raw mater more astute leaders who offer lals, it is worthwhile looking him "blood, sweat and tears." back a few years to what the Practical leaders underrate men, same prophet had to say about imagining that their hearts can the relative importance to our be bought when, in reality, they Christian world of Europe and can only, be won to a difficult of Asia.

Tokyo in June of 1948, Monsigner SECULAR LEADERS, with Sheen spoke these words: "The they are being practical, read future of the world belongs to history badly and forecast the the East. We have seen our last future worse Reread today the great struggle in the West speeches that President Roose The East is going to be the veit delivered after Yalta, after center of the conflict, the battle-

AUSTREAN TYROL A LINIQUE DISTINCTION

By M. J. Murray between Christ and Anti-Christ. lieve in God and the atheists. Do you want to understand the modern world? Then do not read newspapers - read the Gospels. Do you want to forecast the future? Then tune out the politicians on your radio and turn the dial to a sermon. For philosophers are the only practical men. THE AMCIENT CLISTOM OF PRINTING RELIGIOUS PICTURES ON THE OUTSIDE WALLS OF THEIR HOUSES GIVES THE

Courier Journal OFFICIAL NEWSPAPER OF THE ROCKESTER DIOCESE

Vol. 62 - No. 31 Friday, May 4, 1951 MOST REV. JAMES E. WEARNEY.



Published every Friday by the Catholica Couries und Journal, the. MAIN OFFICE 13 Scio - BAker 622-8 Rechester 6, N. F. Rechester 4. N. Y.

AUBURN OFFICE — 116 Genome St.,

"Ph. 1-1668 of 2-1652

Ph. 1-1668 of 2-1632

Entered as seeind sham matter in the Fost Office at Bochester, & Y. as required under the Act of Congress of March 2, 1879 pr 100: 1 rear submeription \$2.50: Canada, \$4.60: Fore Countries, \$4.00

Joseph Breig

lanner of The Melions

The world must develop a World Federal Government rearid governments. These we are would simply like to see some advised by Pope Plus XII in once such federation of all nations. of the meout

resportant addistant of his milicate I do not ne how his assatemeent care be success fix lly de sputed. It sessems to me obserious & frat maenkind must

fined a way to surrervise this strange new world threat upon us by science and technology. There are only two possible alternatives. One is a return to priznitive living in the atomic ruting of a destroyed civilization. The other is some kind of a sia veorder or servant-order impossed by some tyrant or some aushoritarian empire.

Seither alternative is any good. Bus the world order suggested by the Pope is very good.

out of the people, and out of the ferent peoples." peceple's interests and raceds. It is the kind of government

thant has fits roots in orderly arad happy families, and grown into neighborhood and commannity greeups, Into professional industrial, agricultural and labor organizations, into cities arad states, and finally Ento nations.

But "finally nations" is where the rub is.

Prderliness should not stop sudecionly at national boundaries. leaving a kind of jungle outside.
No: the nations also should col-Philosophers Are the laborate in what the Holy Father calls "an effective political or-Only Practical Men garedzation of the world." Baut there are bugaboos to be

got out of our minds before we can proceed.

not proposing that nations should cease to be nations, or mational governments stop being mational governments. He is not suggestprophecies made in the same ing that patriotism is back. He is sayting that right pairlotism is who warned, even then that iso might that there ought even to be a world patriotism. Est you want to put it so,

there ought to be a Flag of the World. But the Flag of the World should be an extension or, and a parotection for, all the other flags the Flag of the Family; the Flag of the City; the Flag of the Nation. The Colors will not be com

ever it is to be called, should pleste until there is a Banner Mankingl, and as end to the grabbing and warring ameong nations.

The federation of states formed by the founding Fathers of the United States, for example, has gives to our union such harmony and prosperity as the world has seldclom-perhaps never-seen. Arad the World Movement for promoting some such prosperity and harmony for all manking.

"YOUR HOVEMENT, gensiemen," said Pieze XII to the representatives of the WMWFG. dedicates itself to realizing an effective political organization of the world. Nothing is more in conformity with the traditional

doctrine of the Church ... "It is necessary to realis such an organization, if for me ether reason than to put an end to the armnements race in which for Secudes, peoples have been ruining and exhausting themselves through sheer Waste,"

Then the Holy Father spoke words of guidance and caution. He laid down principles which the WMWFG must observe if it is to bring about "an effective political organization of the world."

Such an organization, he said, THE KIND of order he means, must be "in harmony with the If E understand his talk to dele whole of natural relations, with games of the World Movement the normal and organic order for World Federal Government, that rules the individual relations is whe kind of order,that grows between men and between dif-

THAT MEANS, I take it, that a world government, to be successful, must religiously respect and protect the rights of individuals, of families, of occupations and vocations, of races, cultures, nations and civilizations.

The world government, he short, must govern only to serve, must rule only to protect; as a good father governo his children only to serve them and promote their well-being. The world government must exist to assist resex and women and nations to reack their highest destinies

For many years, I predict, statemen and scholars will be busy plumbing the depths of this great papal address. I trust we THE POPE, for instance, is its sage counsel as we were in will not be as slow in following the case of the social encyclicals of Leo XIII and Pius XI.

Modest Fashion Show Televised

televised fashion show was organized here by the Women of Catholic Action to show that women's fashioms can be elegant and still mot infringe om Christian mormis. The show was brought to the homes of television viewers by Union

young women of Cathelle Action, Some 7.000 settended the affair. It ended with a conher request at Fatima for the re-Christianization of people's



By virtue of the authority given in the Apostolic Bull. Per Annum Sacrum." His Excellency Bishop Kearney has established the following conditions for gaining the Mibilee Iradulgence in the Diocese of Rochester.

Monroe County or attendachurch therein are to visit each of the following churches ONCE: Sacred Heart Pro-Cathedral; St. Mary's Church, South Street; Our Lady of Victory Church, Pleasant Street; St. Joseph's Church, Franklin Street.

chautch therein are to visit each of the following churches ONCE: St. Mary's Church; Holy Family Church; St. Alphenonsus Church; St. Hyacinth's Church; (c) Those who live in the City of Elmira or attend church therein are to visit each of the following churches ONCE: St. Patrick's Church: SS. Peter & Paul Church; St. John the Baptist Church; St. Amsthony's Church; (d) Those who live in the City of Corning or attend church therein are to visit each of the following ch urches TWICE: 8t. Mary's Church; St. Patrick's Church; ie 3. Those who live in or attend churches in Dansville, Geneva Homell or Mt. Morris are to visit each church in their respec time towns TWICE.

make FOUR visits to their parish church; (g) Notwithstanding the above regulations any person may gain the indulgence by making the visits to the prescribed churches in the See Ciay (Rochester).

PRAYERS TO HE RECITED - On EACH visit to each chairch the following prayers are to be redted: (a) FIVE Our Fathers, Hail Marys and Glorias; (b) QNE additional Our Father, Hail Mary and Gloria for the Intention of Our Hosly Father; (c) The Czeed; (d) THREE Hail Marys to which s added each time the invocation, "Queen of Peace, Pray for Us," (e) The Hall Fally Queen: (f) The Holy Father also suggests the recitation of His Holy Year Prayer although it not prescribed as a necessary condition. In addition, the Fa ithful must receive worthily the SACRAMENTS OF PENANCE AND HOLY EUCHARIST each time they would gazn the indulgence. The annual Confession and Paschal Communion do not suffice.

OTHER THINGS TO BE NOTED - (a) The Jubilet Incluigence may be gained for the living and for the dead; (b) The Justilee Indulguence may be gained as often as the above conditions are fraifilled. It is to be noted, however, that all works for gaining the Indulgence once must be compleased before those for a second or subsequent Indulgence are hegin. Special regulations will be issued subsequently to cover the cases of those who because of age or illness or occupation fined themselves unable to fulfill the above conditions.

Havana, Cubm -(NC)- A

lives and customes.



JUBILEE INDULGENCE REGULATIONS

CHURCHES TO BE VISITED - (a) Those who live in (b) Those who live in the City of Auburn or attend

All persons not included in the above listing are to

Add 13 SEEN MAIN Terrese SUS, 30 in the 1 Grand R Franch, pres ceremonies. discrict dep

Break

By Wa

new membe Mirs. Helen in a violin s accompanied Keyitt on ti New men the Misses Rosse French acci, Anna terão, Dorati Helwig, Vio dila McNall Bernice Kren Clarisse Cog The memb Cornmunion day. May 6 1

Mozrin is be Roserie Ottowa ---Defense Dep ed a donatio and 4,000 se Catholie men Caradian For

THE

Passio

PERPE

Breakfast fo

Brunswick

The L Writ i. HOLY LA! Esterned P. G Visiting Mt. Othres, Gether Authens, Remo Parris, All Su

1. MEXICO -the Pyranide, pless fare to

1. SOUTH AN then fabricus Umagnay: Rio Havens, Lima 4. PILGRIMAC foor \$1154. Nea

0

MISSION CHAP of your love. Compilete Furnish Alter (Mais)_ Alter (Side) Confessional

Chelice Ciberium (The recent ⊷RAY" aπ they're probabl other boys at S Seminary in Be Professors addre Raymond Eld and beginners with vet been adopted

Baptisen Font

tor. Would you family circle and for tuition. He

NELLY, M Some people realf-secrificing life of a machine. Mashing will be i her investment in Novice she needs and next for trai merifice with and

"My creditors pro franticelly writes the Porale. "Must I be send as Augus of the

Catholic 400 Lexington Ave