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Courier Journal Circulation - Parish Report

Following is the report of Catholic Courier Journal subscriptions obtained through parishes of the diocese in last month's annual campaign.

Fifty-six parishes reported subscriptions totaling from 85 per cent to 100 per cent of their parishioners.

These subscriptions, added to those received directly through the office during the course of the year, bring the total to more than 30,000 for the second successive year—the largest circulation of any ABC-audited weekly newspaper in the diocese.

THE FOLLOWING ROCHESTER CITY PARISHES OBTAINED 85 TO 100% COVERAGE:

PARISH	TOTAL
Blessed Sacrament	942
Corpus Christi	943
Holy Rosary	1,027
Our Lady of Lourdes	458
Our Mother of Sorrows	434
St. Boniface	491
St. Helen	329
St. Joseph	222
St. Mary	131

PARISHES OUTSIDE CITY OF ROCHESTER WITH 85% TO 100% COVERAGE.

PARISH	TOTAL
St. Catherine (Addison)	111
Holy Family (Auburn)	501
St. Alphonsus (Auburn)	[illegible]
St. Columba (Caledonia)	
St. Patrick (Mumford)	190
St. Patrick (Cato)	
St. Thomas (Red Creek)	84
St. John (Clyde)	
St. Patrick (Savannah)	202
St. Pius (Cohocton)	[illegible]
St. Vincent (Corning) (no report)	
St. Bridget (E. Bloomfield)	
St. Joseph (W. Bloomfield)	96
St. Mary (Elmira)	510
St. Patrick (Elmira)	520
St. Mary (Geneseo)	210
St. Stephen (Geneva)	803
St. Leo (Hilton)	102
St. Ann (Hornell)	734
St. Ignatius (Hornell)	242
St. Mary (Horseheads)	105
St. Rose (Lima)	182
St. Joseph (Livonia)	
St. William (Conesus)	115
St. Michael (Livonia Center)	
St. Mary (Honeoye)	75
St. Patrick (Macedon)	102
St. Michael (Montezuma)	
St. John (Port Byron)	42
St. Patrick (Mt. Morris)	140
Holy Angels (Nunda)	
Holy Name (Groveland)	83
St. Mary of the Lake (Ont.)	131
Holy Cross (Ovid)	
Sacred Heart (Romulus)	138
St. Joseph (Penfield)	126
St. Mary (Rexville)	
St. Joachim (Canisteo)	86
St. Mary (Scottsville)	83
Epiphany (Sodus)	
St. Rose (Sodus Point)	
St. John (East Bay)	
St. Mary Magdalen (Wolcott)	81
Chapel of the Divine Compassion (Sonyea)	66
St. John (Spencerport)	171
St. James (Trumansburg)	[illegible]
St. Francis (Interlaken)	[illegible]
St. Joseph (Weedsport)	[illegible]

OTHER ROCHESTER CITY PARISHES REPORTING

PARISH	TOTAL
Sacred Heart Pro-Cathedral	[illegible]
Annunciation	[illegible]
Holy Apostles	417
Holy Family	[illegible]
Holy Ghost	[illegible]
Holy Cross	[illegible]
Holy Redeemer	[illegible]
Immaculate Conception	[illegible]
Most Precious Blood	[illegible]
Our Lady of Good Counsel	[illegible]
Our Lady of Mt. Carmel	[illegible]
Our Lady of Perpetual Help	[illegible]
Our Lady of Victory	[illegible]
St. Ambrose	[illegible]
St. Andrew	[illegible]
St. Anne	172
St. Anthony	[illegible]
St. Augustine	[illegible]
St. Bridget	[illegible]
St. Charles	[illegible]
St. Cecilia	47
St. Francis of Assisi	[illegible]
St. Francis Xavier	[illegible]
St. George	[illegible]
St. James	[illegible]
St. John the Evangelist (Rochester)	[illegible]
St. John the Evangelist (Greece)	[illegible]
St. Lucy	[illegible]
St. Margaret Mary	[illegible]
St. Michael	[illegible]
St. Monica	[illegible]
St. Nicholas	[illegible]
St. Patrick	84
St. Peter and Paul	270
St. Philip Neri	124
St. Stanislaus	325
St. Theodore	[illegible]
St. Theresa	60
St. Thomas	262
St. Ann's Home	21

OTHER PARISHES OUTSIDE CITY OF ROCHESTER REPORTING:

PARISH	TOTAL
St. Aloysius (Auburn)	
St. Joseph (Cayuga)	72
St. Francis (Auburn)	[illegible]
St. Hyacinth (Auburn)	[illegible]
St. Mary (Auburn)	[illegible]
St. Patrick (Aurora)	
St. Michael (Union Springs)	[illegible]
St. Agnes (Avon)	[illegible]
St. Mary (Bath)	[illegible]
Nativity (Brockport)	[illegible]
Catholic Chapel (Bradford)	
St. Joseph (Campbell)	[illegible]
St. Mary (Canandaigua)	[illegible]
St. Vincent (Churchville)	
St. [illegible] (Chili)	[illegible]
St. Felix (Clifton Springs)	71
St. Mary (Corning)	[illegible]
St. Patrick (Corning)	[illegible]
St. Mary (Dansville)	[illegible]
St. Patrick (Dansville)	81
St. Jerome (E. Rochester)	
Our Lady of Lourdes (Elmira)	201
St. Anthony (Elmira)	[illegible]
St. Casimir (Elmira)	114
St. Cecilia (Elmira)	125
St. John the Baptist (El.)	[illegible]
St. Peter & Paul (El.)	[illegible]
St. Charles (El. Hts.)	[illegible]
Assumption (Fairport)	[illegible]
St. Francis (Geneva)	[illegible]
St. Anthony (Groton)	[illegible]
St. Gabriel (Hammondsport)	
St. Patrick (Prattsburg)	71
Good Shepherd (Henrietta)	
St. Joseph (Rush)	43
St. Paul (Honeoye Falls)	
St. Catherine (Mendon)	[illegible]
Immaculate Conception (Ithaca)	[illegible]
Our Lady of the Lake (King Ferry)	
All Saints (Lodowville)	34
St. Thomas (Leicester)	
St. Raphael (Piffard)	
St. Lucy (Retsof)	67
St. Michael (Lyons)	119
St. Gregory (Marion)	12
St. Patrick (Moravia)	
St. Ann (Owasco)	144
Assumption (Mt. Morris)	113
St. Januarius (Naples)	
St. Matthias (Atlanta)	14
St. Michael (Newark)	[illegible]
St. John (Newark Valley)	
St. Francis (Catatonk)	17
St. Patrick (Owego)	145
St. Ann (Palmyra)	[illegible]
St. Michael (Penn Yan)	
St. Andrew (Dundee)	205
Sacred Heart (Perkinsville)	[illegible]
St. Francis (Phelps)	22
St. Louis (Pittsford)	
Immaculate Heart of Mary (Bushnell Basin)	25
St. Salome (Point Pleasant)	113
St. Bernard (Scipio Center)	[illegible]
St. Patrick (Seneca Falls)	318
St. Dominic (Shortsville)	3
St. Theresa (Stanley)	
St. Mary (Rushville)	[illegible]
St. Patrick (Victor)	103
St. Mary (Waterloo)	172
St. Mary of the Lake (Watkins Glen)	[illegible]
St. James (Waverly)	197
St. Joseph (Wayland)	107
Holy Trinity (Webster)	277
St. Rita (West Webster)	37

Fr. Carroll Named Pastor In Pittsburgh

Rochester relatives of the Rev. Dr. Coleman F. Carroll, one of three internationally known priest brothers, have learned of his appointment as pastor of Sacred Heart Church, Pittsburgh. This is one of the most widely known parishes in the United States.

Father Carroll, 46, is the brother of Msgr. Howard J. Carroll, General Secretary of the National Catholic Welfare Conference. His other brother, the late Msgr. Walter J. Carroll, was attached to the Vatican Secretariate of State, and his death in February, 1950, was mourned widely in this country, and other foreign lands.

In his new pastorate, Father Carroll succeeds the late Rev. Dr. Thomas F. Coakley who headed Sacred Heart parish for 28 years. Father Carroll's late uncles were Thomas F. and John Carroll of this city.

Gray Lady Class To Open At Red Cross

A new class for Gray Ladies and Gray Men to serve days at the Canandaigua Veterans Hospital will begin Friday, Apr. 13. Many volunteers are needed for all kinds of activities.

The work at the hospital can be only as far reaching as the number of volunteers permits.

Since registrations will close on Apr. 10, anyone interested is urged to go to the Chapter House, 278 Clinton Avenue South, or call the Red Cross to-day.

Balancing The Books • Discovery by the [illegible]

By REV. JOHN S. [illegible]

There are countless stories of conversion to Catholicism, and no two of them are exactly alike. This is not surprising. No two human beings are exactly alike, and the truth and grace of God operate on each of us in a way well suited to personal peculiarities and needs.

So that, when still another book comes along detailing a conversion, one cannot say, "Oh, I won't bother with this. I'm sure I've read it before, under a different title." That is the one thing you can be sure is not true of such a book. Each time the story is told, it is new, indeed unique.

So it is with [illegible] by George Lamb. It has a special angle, a quality all its own. Brief, understated, it hardly does more than set out the bare bones of a life which has covered only a few decades, and this it does simply.

MR. LAMB is an Englishman with a lower class background, born in a shabby house in Manchester. He was a bright boy, and his widowed mother was determined that he would have an education. So, an education he got, one that carried him through Cambridge. At the end of his university years, this was his situation:

"I had been well and truly educated, but in what [illegible] I had been [illegible]"

Mr. Lamb had no religious instruction or training as a child. Christianity was quite unknown to him. He had snippets of superficial and prejudiced information about it. But of the thing itself, of its content and its force, he knew nothing.

"England in the [illegible] ... were normal you avoided any absolute faith either religious or political, you lived in cultured indifference and enjoyed yourself. . . . The whole Christian vocabulary was a closed book to me."

He tried to make up a religion of his own, an aesthetic religion seeking the creative spirit in painting, music, literature. And studying the artists of whatever medium, he found that they all made one same fundamental statement: namely that the world as we know it, "the modern world, the mechanical world, the world that had reared itself by its own technological efforts, was not satisfying to the spirit of man, was a mistake, a perversion, a monstrosity."

HE WAS surprised to discover Christian affirmation in the works of T. S. Eliot, certainly a very "modern" writer. And he was impressed by John Middle-

[illegible]

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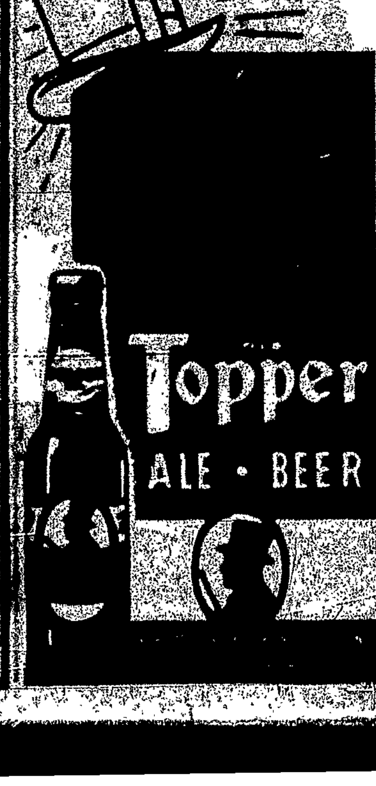

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