*Editorials

DE Now Mags. Wim. M. Hart, P. A., V. 9

To Instruct

To show that He was truly reen from the seed and to instruct. He Apostles—these very the two reasons that led Christ to remain on earth forty days after His Resurrection. We have spoken of the many persons chosen by Christ to see Him in the growy of His Resus Body to hear His words, to know the reality of hat Rises Body by hear sense of total.

To instruct His Apostion; this was the second reason why Citrist remained on earth for forty days after His Resurrection. To instruct Chiral wished to complete the body of revealed truth which was to be known. transured and taught in the Church as the deposit of faith

deposit of faith.

In all save for all men, for all conditions of the Christ's infinite wisdom had made complete provision in this deposit of faith. All times are present to Christ as the Son of God. No are could belief any problem not faith provided for in the deposit of faith. The work of the Church was to be preservation in all its purity of this deposit; the saching of this complete revelation to all

To instruct! We must note that this final week of instruction was intended for the Aposiles It was to be their equipment for age hall this final instruction of the Risen teaching mes as Bishops of the Church of Christ.

was the word of Christ. No other word of God was to be expected as an addition to this official body of doctrine. No word of angels or of men was to be substituted for this word of Christ,

God, It was to be sacred to them because

Christ's teaching was the right teaching, body; it is a place where we cance that the Constitution of the orthodox teaching. Contrary teaching look into everything but see the United States was written was to be known as the "other" teaching, nothing. hereny. The New Testament declares any man who would teach doctrine other than that of Christ as deserving condemnation: "Let him be an anathema!"

Anostles included His direction that they re- is impaired and government main in Jerusalem for ten days to walt the coming of the Holy Spirit. The coming of the Holy Chost was to be their consolation as they witnessed with joy Christ's ascenslon. The coming of the Holy Chost was to be their final equipment in authority to preach, in protection from error in their teaching, from any falling away in the perfection of the ministry committed to them by Jesus Christ.
They knew from Christ that the Holy

Ghost was to remain with them and their successors in the Church even to the end of time. Joyfully does the Church in every

Called By God

The sall of God surmmoned from life one of the Vounger Priests of the Diocess, the Reverend John E. Cleslinski. Assistant Passor of St. Stanialaus Church. The call of God summoned him to leave family and home and kindred to be a Priest of God. His priestly sareer has been short, but it has been a means of sanctification for himself, a power of salvation to thousands of souls, a sure though swift journey to the life eternal. "

Called by God I The deep faith and Catho-He tradition of our Polish people were well-thatrated in the life of Father Cieslinski. The sorrows of the homeland, the bitter | soul rest in peace!

Americans are tribilionally devoted to | long to the President. The power and author-Americans have traditionally devoted to the Constitutions God bissect us in the beginning of our mation with men of Christian principles and unusual imagent. Through theme government of the people, by the people and for the people was inought into being. Through the Constitution the Jundamental law to guide and people unto that government became part of our American performances.

Congressment at their would like to see

The call of God summoned from life one | persecution of religion have not weakened the allegiance and justing loyalty of Polish Catholics in their native land or in this home of their adoption.

Father Cleslinski was a true Apostle to our Polish Catholics in the Rockwater Diocase. We feel sure that the salutary offects of his priestly life will remain in the persevering love and devotion of his charges for the Church of God.

To his Pastor and parishioners at St. Stanislaus, to his Bishop and his host of other clerical friends, to his sorrowing relatives, we extend our deep sympathy. May his

Follow The Constitution

ity of the President of the United States as Commander-in-Chief of the armed forces should remain intact. Any change in the constitutional provision should be made only through the orderly process of a Constitutional Amendment, it never should be an un-Warranted asurpation of power by members of the Congress.

Follow the Constitution! It has been our unfailing guide in times past; its wisdom has Constitution. They would like to control in atill remains as a wise provision for the world of the powers that be

Shapherd Of Our Souls

would speak of our Chief earth and man's eternal des- salvation, the one true fold of the rock on Pastor as a dictator. Dictators tiny in Heaven are the ob- Christ.

New Ship Honors

St. Frances Cabrini

Earle - (190)- A large souls

tured plaque of St. Frances Xav-

Chinical Control

Christ is the Good Shep-rule over their subjects not ject of His daily care and fostering solicitude.

Shephert speeds himself for flock but as men who know his alway, leading them lite to respect the rights and attention of living water, pro-living them from danger man, Their work is not to protect but to exploit. They seek the rights and life risk of his own test but to exploit. They seek their own good, not the good of their subjects.

Christ is the Good Shep-rule over their subjects not ject of His daily care and fostering solicitude.

One fold, one Shepherd:

Lovers of Christ everywhere, including those who are not of "this fold," should be enger to hear and heed the word of their subjects.

Against Catholic loyally to the the radical have been telling us Czechoslovakia their access to the rights and they of the fold, so Christ of their subjects.

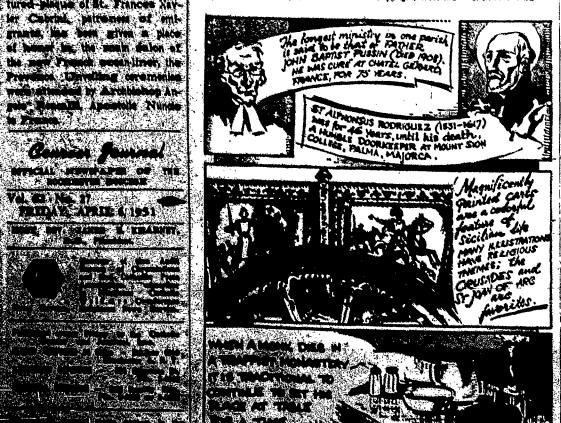
Christ is the Good Shep Hon.

Christ is t

Shephere of our Soulst herd, blesses and cares for den of the teaching and the Christ, as the Good Shop- founded by Christ is the bur- area they dominate, from Czech- World. From the perinning the flock all the needs of every mem-of Carist has been cared for ber of the flock. His Vicar on Christ prays for those outside Everywhere the by the Chief Partor or Shep sarth exercises the same the fold. Christ would have us same, and everywhere the distance of the Bishops and ministry toward the flock of pray for those not of this tort the truth so as to make men it is somewhat surprish Criests as subordinate Pas- Christ. Man's liberties, man's fold. Our Good Shepherd longs imagine that tore. Interests of the Church rights, man's sojourn on turn to the haven of life and does not need

STRANGE BUT TRU E

By M. J. MURRAY



Monsignor Sheen

We live in the most talkative age in the history of the too, and after they kept nine fing and suspending Thought, so world. It would take ten or fifteen million men in previous days of silence awaiting the communicate to others the same information which ing of heavenly Wisdom.

Speech is of time: Silence of one person today gives in a single broadcast.

The love of noise and excitement is modern civilization

is due in part to the fact that people are unhappy on the the Eastern World; allence the

forget their worries at least for the moment. There is an that man does anything; the unmistakable connection between an empty life and a nectic west with its actionism believes pace. To make progress the world must have action, but it that man does everything. pace. To make progress the world must have action, but it must also know why it is acting and that-requires thought, contemplation and silence.

quick thinking.

It is, I believe, of deep signifi-

the United States was written

behind closed doors, and it is

well to remember that earth was

thrown on the streets of Phila-

delphia to protect the Conven-

"As You Sow . . . "

The world is in danger of becoming like a turnetile that is in everybody's way but stops no-

Vells Frankfurter tells the effect of executes tellimitys ness on government; every-thing is some under blere and To instruct! Christ's instruction to His | noise, the deliberative process becomes two susceptible to rueed of the Western. The East

Noise exteriorises them, distracts them, and makes them with its fatalism does not believe Somewhere in between is the golden mean wherein si-

lence prepares for action. He who holds his tongue for a day will speak much more wisely temorrow. Even friendships are matured in allence. Friends are made by words; love is preserved in silence. The best friends are those who know how to keep the same silences.

tion from the noise of traffic. It might also be added that when is too often not, as the French the Aposties received the Holy man defined it, the art of con-Spirit it was behind closed doors cealing Thought, but a quiet sti-

Speech is of time: Silence of

Elegaity ACTION Is the great need of say, that "a foot cannot be silent" and the Scriptures say that "a fool's voice is known by flutter of words."

world.

That life is most effectively

THROUGHOUT THE United

than the tongue.

It is all very well to planter our Church iswn with pineards saying: "Leave the world better than you find it," but no man will ever leave the world better until through silence, contemplation and prayer he improves himself. He must leave the world to help the

lived which every now and then withdraws from the scene of action to contemplation where one learns the terrible defeat and futillty which come from excessive absorption in detail and action.

States there is growing what is even washed their hands of their God in the cool of evening.

In silence, there is humility of spirit or what might be called a "wise passiveness." In such the ear is more important

God speaks, but not in cyclones. only in the zephyrs and gentle breezes As the scientist learns by sitting passively before nature so the soul learns wisdom by being responsive to His Will. The scientist does not tell nature its laws; nature tells the scientist Man does not tell or impose his will on God. In silence like Mary, he awaits an Annunciation

FROM THIS learn the lesson that he who would become wise must become silent. A mirror is sticht, yet it reflects forests, sunsets. Howers and faces.

Great ascetic souls, given to years of meditation, have taken on a radiance and a beauty which are beyond the outlines of face. They seem to reflect, like the mirror on the outside, the Christ they bear within

What is really important is what happens within us, not outside us. The rapidity of communication, the hourly news broadcasts, tomorrow's



God Speaks in Gentle Breezes

news the night before - all these make people live on the surface of their souls. The resuit is very few live incide

They have their moods deterknown as the "Retreat Move- mined by the world. Instead of ment," in which busy men betake carrying their own atmosphere themselves over a weekend to a with them, as the earth does as quiet place where they spend it revolves around the sun, they time in silence, prayer and purg- are like barometers that register ing their consciences. The an every change in the world outcient Romans used to keep a side. Silence alone can give them bowl outside the business house, an inner sanctuary into which and whenever they left it at the they may retire for tepose, as close of day they washed their hidden gardens wherein like man hands as if to imply that they before the Fall they walk with

ONLY IN solitariness is true spirituality born, when the soul stands naked before its God. In that moment these are the only two realities in the universe.

In this discovery is born love of neighbor, for then one loves his fellowmen, not because of what he can do for us, but because one sees that he too is a real or potential child of God. Though truth is not personal, we make it personal by contemplation.

Reds Producing Anti-God Films

Erankfurt, Germany -(NC) - Eight anti-religious motion pictures are now being produced in the Soviet Union, socording to a Radio Moscow brondenst heard here.

The titles of four of the pletures are reported to he: "The Fairy Tale of the Divine Origin of Life," "Religion sa an Instrument of Capitalist Oppresaion," "Princes of Church as Wer Mongers" and The Church in Ita Struggle Against the Delivery of the Working Classes."

What Attracts Converts!

Daniel Sargent: Church's *Culture

By JOHN A. O'BRIEN, Ph.D.

Daniel Sargent is a poet, historian and biographer of note and the author of more than a dozen books. Reared as a Unitarian and educated at Harvard, he later became a

teacher at that university. His interest in the Catholic Church was aroused by a course in the traditions of European literature under Barrett Wendell of Harvard. This was followed by a course in Dante where he came to perceive something of the mag-

"Since I have read Dante." he remarked, "I cannot help thinking that someday I will become a Catholic.

During his service in World War I he was blought face to face with the universality of the Church: in every country it loomed up as the central fact in the history of Europe. The work of the Catholic chaplains made a deep

They went about their work unself-consciously," he writes, "bringing with them not their virtues but God's sacraments. They did not stand with their own personalities between the dying men and God. I had caught sight of the divinity of the Church, not in a book, but in a drama of which I was a part. From then on the Catholic Church became vivid and living about me.

THE READING of "The Voyage of the Centurian" by Ernest Psichari and a volume of "Selected Verse" by Charles Peguy further deepened his insight into the Church and enhanced the impression first made by Dante.

little chapel in Monsatir and discovered then and there that this sacrifice is no invention of man but is God's own act-Christ offering Himself as the Victim for the sins of

Returning to this country after the war, he applied at a priest's office for instruction only to learn the priest was out. Later he circled twice around another Catholic rectory but couldn't quite screw up enough courage to knock at the door. When finally he began his instructions under Martin Scott, S.J., he was told: "State your reasons for thinking that Jesus Christ is God."

TAKEN UNAWARES, Surgent felt tongue-tied and confused. "Certainly I was stupid," he remarks, "but one reason for this particular stupidity was that I had not come to the Church by first learning that Christ was God. I had begun by finding the Church to be divine, and inferred that its Founder must be divine. I had never put to myself the question that Father Scott put to me. That Christ was divine was self-evident."

Daniel Sargent refers to the Faith which he embraced on Palm Sunday in 1919 as "the pearl of great price" and declares that it has brought him a joy which no words can describe. Something of that joy finds its way into his writings, especially those which record the life and deeds of some of God's great heroes.

oslovakia to Chunking, from

which it has been built -Peter's successors in the Vatican.

It is a trap as old as Chris-

tianity. The marty rs Grette Palmer carly fied because they would not worship Caesar with the little pinch of incense that spelt apostany. The modern Catholics die because they will not worship God according to the rules laid down by modern Caesar who would in the world. "International cut the Church into dozens of shall be the human race" is just cut the Church into dozena of small, national sects, all of them something that the Communists

subservient to the state. It is like asking the amputated hand to live cut off from the heart that has pumped blood to it, like asking a branch to grow in separation from the vine.

BUT THIS worldwide attempt to cut the faithful officer Rome prived of its heart's blood a nais somewhat surprising in our tional church soon ceases to be Chicago Tribune for its lack of day. For we have been assured Catholic, The Communists know cosmopolitanism may new difor years now, and with a grow- that; they have read history. ing insistence, that mationalism must go.

We have been told that U.S. noverelgaty must be succified, and soon, to says the world. We have been absented has all the up-and-coming proof were as the side of marging at the of America and England.

WELL, there is One World-open; they allow Mass to be said. Hungary to Hanoi, from Viet one worldwide, universal community in which men of all na-Everywhere the slogans are the tions traternize, and its name is

It is somewhat surprising that the radicals who have ind plored us to become international should now try to break up, along nationalistic lines, the one truly international body in existence. It is curious to find the left-wing liberals whe have argued for a world police force new attempting to destroy an existent world priest

For the "brotherhood of man" is just a dream-but the Communion of Saints is a living reality. The destruction of tariff barriers is only a debating-society, theory-but the Church Militant stretches across every boundary

source within the Holy See: CUT OFF from Rome and de-

They know that the Catho-The Charch is an organism, with in life fed from supernatural springs; but a church cut off from Mome is increty an organhatten, which can be intimidated and controlled. They see, with the greatest clarity, the point for which St. Thomas More chose to die—although what point was invisible to smay English theologisms of his day.

That is why the Communicate

with diabolic accuracy, aim all around to be worn as badges of their bardest blows today at honor and reminders of the Rome. They do not (yet) deny thing for which men are ready Most of the liberals and sall of the poor people of Poland and to die.

doubt. They leave the churches

Benjalles 7/10/4

They follow carefully in the bloodstained footsteps of their tuter, Henry VIII of England. "Just one little change in ecolesiastical authority" is all they sak. Just one little pinch of incense—that is all. But excommunication has

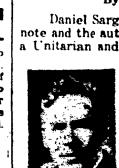
failch fast on those who support the quisling church of Communist Czechoslovakia. This, the ultimate punishment that Rome can deliver, is given to those who take even the first fatal step of secession.

Anyone embracing Communism is already excommunicated by an earlier edict; anyone naive enough to think that the "national church" is not a Communist institution has been set aright by this latest pronouncement of the Sacred Con-Erecation in Rome.

WE MAY now sit back and sing on May Day-but the human wait for the thundering applause race is already international to rise from the many liberals when it receives the sacraments and radicals in our midst who defrom hands amointed by bishops plore national divisions among of many nations whose powers men. We may look forward to are conferred from a single the approving speeches of all the editorial writers who deplore isolationism in the modern world.

Those who have baited the rect the same castigating catcalls to the Czech Communists. Those who consider Senator, Taft too marrow and nationalintic can now aim their fiery phrases at Mac Tse Tung with his China First mentality in the religious sphere. 🐫

That is why the Communists, and papiet and Romanist are alli



nificent culture which the Church had brought to a rich blossoming in the Middle Ages.

impression upon him.

He attended midnight Mass on Christmas eve in a

Gei

Val

Tru