COURIER-HOURNAL, PRIDAY, MARCH 30, 1991

# • Editorials Rt. Row. Migr. Wm. M. Hart, P. A., V. Q.

# To Show Their eyes were blessed with the actual

The infinite mercy that led Christ to die was matched by the infinite wisdom that m-abled Him to make His death known to all penerations of man. In a great Sacrament, in a daily Sacrifice, Christ was to show forth His death until the time of His second com-

The infinite power shown in His Resur-tion from the dead is matched by the infights wisdom that made it known to all men. Christ remained on earth forty days after Mis Resurrection. The primary purpose of this forty day solourn was to show that He was truly risen from the dead. To show! Not mersly to prove in other ways the fact of His Resurrection but by

visible appearances, by communication in andible words by submitting His risen body to the sense of touch of His beholders, Cheriet was able to show that He was truly

The form days Christ remained on earth, and in these days He appeared many time. To His holy Mother, to St. Mary Magdalene, to the holy Mother, to St. Mary Magdalene, to the not mother to St. mary magnation, is two of Ills Apostles at Emmaus, to ten of His Apostles on the night of the Resur-rection and to sleven of them on the follow-ing Sunday night; to St. Paul as to one born est of due time, to more than five hundred at once. Christ appeared on various occa-

sight of the Risen Christ; their ears listened to His living voice. Body and soul and divinity, our Risen Saviour showed all of these witnesses, pre-ordained by God, the evident truth of His Resurrection, Honest man and women, holy men and women-they were to be worthy witnesses of Christ living again after His Resurrection. Blessed by their own certainty of the fact of the Resurrection. they were to give testimony of it to men of their own and all future generations.

To show that He was truly risan-to show this in all certainty to worthy witnesses 1 There is no record that the Risen Christ showed Himself to the High Priests, to the Jewish rabble who had put Him to death, to the contemptible Roman Governor, to the petty King Herod. Christ showed Himself to witnesses worthy of their office-

find in Christ's appearances absolute cer- Gretta tainty of His Resurrection.

He was truly risen from the dead! For this hearty congratulations to your Iasting testimony to all the sons of men you belong to a select company, Christ remained on earth forty days after many milliona His Resurrection.

# Further Prayer Urged

A growing spirit of confidence that the | prayers are being answered. power of Communiam is being broken is gradually spreading in America and in all he free countries of the world. The threat if a third world war has clearly become less

Conditions of unrest in Russia and its

a My Name The works of morey are manifested in | he daily dealings of men with men. In the erdinary ways of life, in our schools and aged these works of mercy are in constant evidence. Farticularly do we see them exer-enced for the banefit of the sick in our homes and in our hospitals. God's blessings be upon all who in public, secular or religious hos-pitals care for the sick

ner, note of mercy takes on a new sense A Catholic hospital is permeated with sense of nearness to God. We see the Sisof Charity presiding over the program

This hope of better things is in blessed "Who's Who") contrast to the iminent portent of world des- have an attitruction that seemed to face the free nations ude towards the world. Our Easter Prayers should go men which up to the Prince of Peace, Our Risen Christ. would be la. Gretta Falmer Continued prayers should be made to the beled "tyranny" in clearer . think-

the Chinese Communists in Kores, the offer into our prayers of petition that the hopes than eur own. The Chinese Communists in Kores, the offer into our prayers of petition that the hopes There is a perennial temptation of today may be realized in the world peace beckoning to everyone of us to manual that we hope soon will be our portion.

of the Lord is asked on all who dwell in the missive to our wishes as any "hospital. The Chaplain passes from room to lap dog. room giving Communion to the sick, and every patient knows in the tinkling of the bell and the solemn procession with lighted candles that "Jeaus of Nazareth is passing bv:

With solemn ceremony the last anointing, Holy Communion as Viaticum, the final blessing, is given to the patient in danger of death. It is God's aid to recovery in many cases; it is God's own welcoming invitation

In My Namel In the person of every Sisthongs. Whenever we tamper of Charity, of every Chanlain in a hosnivatories his laboratory clay with the will of any other human pital, Christ again walks the earth "going being, we are attempting to byabout doing good." To every patient, Catholic pass his spirit, to force his will or non-Catholic, the religious spirit of Sig- to reach decisions to our liking, ters' Hospital leaves a lasting impression. rather than to his own. Things cannot go far wrong with the world when the charity of Christ so completely, rules the program of dedicated Sisters and those who hole them in the precisat and the spate of "how to" books in the field of human relations are founded on a single premise: that it is desirable to cultivate in avery departure of a soul to Heaven. In My Namel The Rosary and other those who help them in the practical appli- a skill for making other people prayers engage the attention at prescribed cation of God's Commandment: "Thou Shalt do what we want them to. Such times. At early morning Mass the blessing Love Thy Neighbor as Thyself." books are therefore manuals of tyranny. MILLIONS OF otherwise intel-The Easter Gospel speaks; first message from their | beloved Master from them. of the first day of the week Risen Master. It was a mes- Their thoughts were filled not admit the existence of the and its opening hour with the sage of peace. The day of suf- with the fear of death, a fear soul; they conceive of human rising of the sun. The Gospel fering and trial had passed. that the Jews would return beings as animals, rather cleverfor Low Sunday apeaks of the The seeming victory of sin to kill them, even as they had er than organoutangs, but show same day in its closing hours: over the Saviour was now killed Jesus Christ. Now their ing no essential difference from overcome. Death was swal- fears were at an end. The morning hour found lowed up in victory. For the Now they saw their Master will in the effort to tame masses for all men a in His living presence, body of men to conformity with a soc-and soul and divinity, greet- ial "system" - whether the indione they loved. The evening world. hours found the disciples of Late that same day: All the hours found the disciples of Late that same day: All the hours of that day were to be Jesus, still fearful of the hours of that day were to be Jesus, ing their blessed eyes. They vidual man wishes to be tamed hours found the disciples of Jesus, still fearful of the hours of that day were to be memorable in the minds of Jesus, locked in their upper memorable in the minds of Jesus, locked in their upper memorable in the minds of their priestly equipment. Late that same day: All the on them the power to forgive sins as a most essential part atlatection and recreation, he contained output to be contained output to these are tyrants. disturbing reports they had grees were they to see it in Late that same day! It was ought to be contented, ought't heard. Two of them had been all its blessed events. Its glory Sunday! It was Resurrection he? That is the way the social planners think: and the only STRANGE BUT TRU Little-Known Facts for Catbolics E to Emmaus, had seen the did not burst on them in one Sunday! It was Easter Sun- fallacy lies in this -- that man Risen Saviour. The three holy blinding flash but was re- day! That day of the Risen is not merely an animal. The effort to force love or By M. J. MURRAY liking is always an invasion of freedom. The use of flattery THE SOFT ROCK AT LIRGUB, CAPPADOCIA, all followers of Christ the new or sex appeal to soften up a Apostles and Peter that The culmination came with "Lord's Day." Till the end of IS HONEYCOMBED WITH CAVES INHABITED man is the way of the courtier Christ was Risen. While they the presence of the Risen time, each Sunday was to FOR CENTURIES. MANY ARE CHAPELS WITH and the courtesan - of those ROUGH KONOGRAMIKE DRAWINGS were talking Christ appeared Saviour in the way room in commemorate in its early who have an axe to grind, TROM 300-500 A.D AND MORE to them. The closed doors which they were gathered. A hours, in its noontide, and in something to conceal. The ty-ELABORATE FRESCORS OF THE offered no opposition to the moment before they were its late hours, the growing rant treats men and women 8 - 1/ A CENTURIES. entrance of the glorious body filled with thoughts of death, glory of the first Easter an-of Christ. of Christ, of nouncement: "Christ, the like pawns, playing on their emotions, cottoning up to their The Anostles received their death which had taken their Lord, is risen today"! prejudices, discovering what they want and protending that he can give it to them, Courses Journal Holy See Approves First . . . POLITICS 18 very largely Japanese Nuns' Community based on tyranny of this sort, and so is much merchandising and advertising and salesman-Tokys - (NC) - The Sisters | Japanese there. It was in Califor | ship. When a man goes to a of the Presentation, a commun- nia that the present name of Sis- party to make a "contact" that ity of Japanese nuns, have re- ters of the Presentation was will help his business, he is received final approval from the adopted. Various works were garding other men as animals, Holy See, according to a report undertaken in the Discesses of he is being a tyrant. When a received at the Apostolic Dele- Los Angeles and Sacramento and woman deliberately turns on her settion here. This is the first com- in the Archdiocese of San Fran- sex appeal towards any man for The chair occuries" by Our Lad any selfish purpose - even popupletely Japanese sisterhood to be cisco. When appearing to St Catherine Laboure; July 19,1830, is present in the Motherhouse of the Stater larity, even getting him to ask IN 1991 a community house her for a dance - she is being a THE ORDER was founded by | was established in Tokyo and the ballroom tyrant.

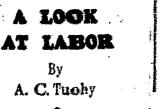
Winning Irlands and They had seen Him alive before His cru-elfixion; they had seen Him dead on the Cross and in the Holy Sepulchre; they had seen Him alive again. To show! To show that Are you a tyrant? No? Then Influencing People of the human race as being merely animal. When that change had once occurred, it became possible for of Americana (including the majority of those whose names adorn them obedient to his will. TO STUDY man in isolation from the God Whose grace enlightens his soul is to embark on human husbandry, to become a veterinary whose special field is that of men instead of cattle.

1-1 HILLS

maneuver those around so that the dignity of a "science," wus they will act according to our own convenience - we tend to from his first assumption that try to turn our companions into obsidient robots, as tame and sub-

Whenever we do this, we are effending against justice and irnih; we are treating men as animals, which is an impertinonce as well as a lie. Yet it is an impertinence almost universally committed and a lie in which millions of kindhearted, mixed-up unbelievers believe,

To treat man as an animal does not mean merely to bind him to the soul passing from life. with chains or to heat him with



## The 'Robber Barons' Never Made TV

The Kefauver Committee has stirred up a hornet's nest, not only by exposing the extent of professional gambling going on in the country, but more import antly by making the lie-up be tween crime and politics abundantly and horribly evident. Many Americans who watched the greatest television show of the year were horrified at the manner and extent to which political favors were granted to those who paid the price. In all these transactions little consideration was given to the citizenry and to the common good. If some special interest group wanted something, even criminal, all it. had to do was to put its money into the right political pocket.

Yes throughout all of this horror and surprise a strain of hypocrisy runs. There are many forms of gambling, for example, in business and in Wall Street which are carried on without horror and without investigation. And as far as buying political favor is concerned, what about the lobbyists and the five percenters?

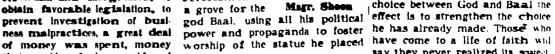
How many government conanyone, acting in good faith. to tracts, federal, state, and muniignore the soul with its infinite cipal, are awarded on the basis capacities, and to treat other of lees, bribery, and kickbacks? men as if they were a complex Even large corporations are not breed of horses, requiring a subabove buying such contracts. tie touch on the rein to make. How many mililons of dollars are spent each year by business executives in much the same manner as the criminal element in

our community spends them? To cite merely one example. the corruption and extortion that

is part of the waterfront rackets' Monsignor could be wiped in an instant if the shipping companies and the Sheen local enforcement officers refused to put up with it.

. . . men are morely articulate beasts, he "explained" all art prises and by smaller companies, with Me is and love and religion as basically when they can alford it, has against Me," bestlal. Whoever follows in some interesting sidelights even said the Lord. Freud's steps, attempting to unfor the Church. derstand his fellowmen from be-

low, also sees them as animals; In the history of American in history also and whoever sees frien as anicapitalism, not a few leaders suggests an mals gives himself the moral of business used every weapon event of the right to coax and wheedle and at their command to dominate Old Testament. finagle them to his own will. workers, citizens, and politi-And to do that is tyranny. cians in their desire for money had fallen into and power. To keep the work- great idolatry. It is only the religious man ers weak and unorganized, to Jeroboam made who can be trusted in hurman obtain favorable legislation, to a grove for the "Nations,"for it is only the religious man who respects other persons as having souls whose



trine, whether it be of God." Live right and you will see things right. People will not

reasons until they have believed. It is amazing how a renovated conscience can sharpon the powers of the intellect. Once a man has made the

ness until they have actually

THE GREAT difference be

tween the pleasures of Baal and

the joys of God is this the pleas-

ures of Baai are more enjoyable

in their anticipation than in their

realization. The joys of the spirit

Those who flatter themselves

choice in a great catastrophe but

for what they really are Those

who are called good but want

to be bad, then will be evil. those

who are evil and wicked and

want to be good, will begin in

be good - and may even become

Catastrophe has already, to

some extent, forced a choice.

Even our government, at long

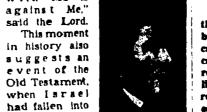
iast and after making Com-

munism an ally for years, has

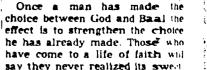
heroes and saints.

follow him!"

Our modern history has reached , truth hidden in the words of Our THE PURSUIT of money and a point where we must stand up Lord: "If any man will do My power by large business enter and be counted. "He that is not | Will, he shall know of the doc-



believe, they say, until they can see the reasons; but they cannot see the strength of the



30 Monday - Our Mother of Sorrows, Greece - Confirmation -7:30 p.m.





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**Bishop Kearney's** 

Rochester, N.Y.

APRIL 1 Tuesday - Namesta Matherboune, Soloma Pontifical Minos-11:00 A.M.

**Appointments** 

Wednesday - Shernton Motel, St. Rinnbeth Guild Lunchenn -12:30 p.m.

Columbus Civic Center, Columbus Youth Association From tion of Awards, Fathers and Sons Banquet - 6:30 p.m. 81. Mary's, Auburn - New York Sints Catholic War Vet

erans Convention, Low Mass - 9:00 a.m.

1 Sunday - St. Plus, Cohocion - Confirmation - 3:15 p.m. St. Januarius, Naples -- Confirmation -- 4:30 p.m.

# Monday - Rochester Club, Annual Ranquet of the Catholic Women's Ciub of Rochester - \$:45 p.m.

11 Wednesday - Sacred Meart Cathedral, Raleigh, North Care ling - Consecration of Bishop elect Jeseph L. Federal, D.D.

12 Thursday - Sheraton Hotel, Annual Banquet of the St. An drew Lay Frateralty - 7:00 p.m.

14 Saturday — Namreth College, Regional Conference of National Federation of Catholic College Students, Low Mass - 1:30 a.m.

15 Sunday — Eimira Reformatory Chapel, Communion Manus of the Department of Correction Personnel - 9:60 s.m. St. Mary's, Eimira -- Confirmation, Awarding of Ad Altare

Del Medala -- 2:00 p.m.

Our Lady of Lourdes, Elmira - Confirmation - 3:30 mm. St. Peter and Paul's, Eimira - Biossing of Babies - 5:00 p.m. Mark Twain Motel, Munica - Knights of Columbus, Fourth Degree Banquet - 7:00 s.m.

16 Monday - St. Peter and Paul's Convent, Einstra - Low Mans - 7:00 a.m.

Eimira Reformatory Chapel - Confirmation - 10:00 a.m. St. Michael's, Rochester - Confirmation - 7:30 p.m.

17 Tuesday - Sheraton Hotel, Mercy Guild of the Little Flower Luncheon - 12:30 p.m.

Diocesan Building, Rochester Clergy Conference - 5:00 p.m. St. Mosica's, Confirmation - 7:30 p.m.

22 Sunday - St. John's, Plattsburgh, N. Y. - Regional Convention of Newman Clubs.

23 Monday - Church of the Nativity of the Bleased Virgin Mary, Brockport -- Confirmation -- 7:30 p.m.

24 Tuesday - Nazareth College, Glee Club Concert 1:15 p.m.

that looks on every patient as a child of God and every ministration as an act of God. All through the day and all through the night their sick ones live in an atmosphere of religion, an atmosphere of prayer. God's goodthe is seen in every recovery, God's mercy

### Late That Same Day

"Late that same day."

women had reported that the vealed to them in its various Saviour was to supplant the tomb was empty and that the elements as they continued to last day of the week, the Sab-Angel of the Resurrection had learn more and more of each bath. Sunday was to be for told them to report to the new happening.

to honored.

he Rev. Albert Breton of the sisterhood was formally erected

When Bishop Breton was a entire group came to Japan.

Vol. 62 - Na. 26 Fidey, March 30, 1951 AND A CRANKY



the Rev. Abert Breton of the in 1925. After arranging with Paris Foreign Missions Society other sisterhoods in America to and retired Bishop of Fukuoka. continue their work there, the A STREET BELLEVIER LINE

tornia, he invited several women active at the motherhouse now in a group known as Lovers of in Kamakura. The first superior is buried in Los Angeles. young missionary convaleacing Three of the original pioneers,

The study of other human beings as animals or objects to be manipulated is as old as cynicism, and Machiavelli is the measier. But it was not until our day that tyranny became respectable - because 14 was not wall our day that that numbers of learned mon quite sincerely and honoully regard-

erness can never understand. It is only the religious man who has a rightful place in lawmaking, for only he will be reverent enough towards other individuals to leave them free.

Just this attempt, elevated to

the life work of Sigmund Freud:

The misuse of the phrase" separation of Church and state" today may lead lowards the least desirable of all politici premises: that only atheists are fit to rule.

and that all laws must be written to please the man who chooses ligent men and women today do to deny God and the human soul. That is to give tyranny its way.

> Theologians are the only practical men - for they alone are capable of showing our minds the evil inherent in all tyranny: the tyranny of the coquette and of the go-getter, the tyranny of the possessive parent and the elinging friend, of the social planner and the merchant-on-the-make. All these would force some other human being to obey their will. All

> > ouse of the Sisters

that could only be considered there. graft in the strict sense of the word.

who challenged the followers of Lived and tasted it Those who Then came the great Elias. These "robber barons" were Baal to a trial on the heights have been away from God for not averse to enlisting the sup of Carmel. Ellas suggested that port of the ('hurch and of priests each of them should build an speak of an inner joy which the

in their "cause." An appropriate altar there, placing sacrificial of uninitiated canno: understand gift to a new Church or a new ferings upon it. His prayers school or a new wing of a hos would be to God and theirs to bial would be from only forth. coming, whenever it was thought whether God or Baal accepted Divine is best known experimentpital would be frequently forth-Baal, they would then see that the priests, by such gifts, the offered sacrifice. The procould be made allies of a corpora phets of Baal built the altar and Lord is sweet."

tion rather than of the workers, invoked Baal to send fire to con-It aimost became a rule of sume it

corporate life that when a new But Elias mocked them as they company was established in a cut themselves with knives, for town that the business executives no fire came. Elias himself then immediately solicit the friendship built his altar of sacrifice on of the priest Thank God for the courage, come he cried to God: "O Lord are more enjoyable in their realtwelve stones. When evening was

intelligence, and goodness of 'God of Abraham, Issac and Isthrough these overtures, who thou are God in Israel." Then the present time that they recognized graft even when it fire came down from heaven and God will be forced to reveal their came under the guise of a hos- consumed his sacrifice. pital wing, if the Church in the THEN ELIAS came out to all they have already made the United States is close to its the people and said: "If the Lord choice. Catastrophe will not workers it is because of coursbe God, follow Him; but if it be change many persons overnight: geous priests such as these. Baal, then follow him." In other it will just tear away their inh:

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WHOME ( PRANCE ) & PHALE # 1036.

CAUSINE THEN TO BUILD TRIBETY CHEMICS

in miniation for this into, is clear

DENCTED OF THE CHURCH FRONT BY

MANAMER OF MUSIC INCOMED NELAME

words, chose now between God bitions. Then, they will appear and anti God.

Such a moment has come upon the world today with the advent of Godless Communism which makes it impossible for man to stand on the sidelines. People are beginning to see now that they cannot go

on as they have in the past: they are brought to a stand between the two. The moral impotency which

suddenly begun to realize that came from indifference brought Communism is an evil. It reloss of inner peace. With it mains now, for citizens to learn came irritability of mind, and a bitterness to others - something that Communism's other name which always arises when galled is Baal. "If the Lord be God, by self-reproach. follow Him; but if Basi, then

. . . UNTIL THE full crisis or show-down comes between Com-

munism and the forces of morality and decency, there will be some who will try to continue in a state of indecision. Their ir Or flake in banks of snows. resolution comes not so much Each wave across seven oceans.

from a want of understanding; All these the good Lord knows. they see very clearly that the world must choose between a Each atom of each element moral and an anti-moral order. Past creation anywhere, Rather the fault lies in their wills and in their hearts. A kind The Omniscient knows is there. of stupor and earthliness hangs about their souls like a foul mias- Each flashing thought of wornder,

ness about breaking off with Each goodness and each blunder; their sins. MOST PEOPLE know enough

Each main to ever suffer. to decide between right and Each tear that man would shed, wrong, but" they refuse to put Were recalled in Gethsemane . their knowledge into practice. The night the Omniscient bled. There is a sublime psychological

-H. C. MILLS.

Or hence to be effected.

The Omniscient Each needle on a pine tree

Each dream to ever dream.

