

Editorials

By Rt. Rev. Msgr. Wm. M. Nash, P. A., U. G.

To Show

The infinite mercy that led Christ to die was matched by the infinite wisdom that enabled Him to make His death known to all generations of men...

The infinite power shown in His Resurrection from the dead is matched by the infinite wisdom that made it known to all men...

To show! Not merely to prove in other ways the fact of His Resurrection but by visible appearances, by communication in audible words...

The forty days Christ remained on earth, and in those days He appeared many times to His holy Mother, to St. Mary Magdalene, to two of His Apostles at Emmaus, to ten of His Apostles on the night of the Resurrection...

Their eyes were blessed with the actual sight of the Risen Christ; their ears listened to His living voice, Body and soul and divinity, our Risen Saviour showed all of these witnesses, pre-ordained by God...

To show that He was truly risen—to show this in all certainty to worthy witnesses! There is no record that the Risen Christ showed Himself to the High Priests, to the Jewish rabble who had put Him to death, to the contemptible Roman Governor...

Further Prayer Urged

A growing spirit of confidence that the power of Communism is being broken is gradually spreading in America and in all the free countries of the world.

Conditions of unrest in Russia and its satellites, a growing series of victories over the Chinese Communists in Korea, the offer of General MacArthur to meet Red leaders on the battlefield, all make us feel that our prayers are being answered.

In My Name

The works of mercy are manifested in the daily dealings of men with men, in the ordinary way of life, in our schools and homes for the young, in our homes for the aged...

With solemn ceremony the last anointing, Holy Communion as Viaticum, the final blessing, is given to the patient in danger of death. It is God's aid to recovery in many cases; it is God's own welcoming invitation to the soul passing from life.

In My Name! In the person of every Sister of Charity, of every Chaplain in a hospital, Christ again walks the earth "going about doing good."

Late That Same Day

The Easter Gospel speaks of the first day of the week and its opening hour with the rising of the sun. The Gospel for Low Sunday speaks of the same day in its closing hours: "Late that same day."

The morning hour found the three holy women eager to embalm the dead body of one they loved. The evening hours found the disciples of Jesus, still fearful of the Jews, locked in their upper room in earnest discussion of disturbing reports they had heard...

The Lord is asked on all who dwell in the hospital. The Chaplain passes from room to room giving Communion to the sick, and every patient knows in the tinkling of the bell and the solemn procession with lighted candles that "Jesus of Nazareth is passing by."

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beloved Master from them. Their thoughts were filled with the fear of death, a fear that the Jews would return to kill them, even as they had killed Jesus Christ. Now their fears were at an end.

Now they saw their Master in His living presence, body and soul and divinity, greeting their blessed eyes. They heard His words bestowing on them the power to forgive sins as a most essential part of their priestly equipment.

Late that same day! It was Sunday! It was Resurrection Sunday! It was Easter Sunday! That day of the Risen Saviour was to supplant the last day of the week, the Sabbath. Sunday was to be for all followers of Christ the new "Lord's Day."



Gretta Palmer • Winning Friends and Influencing People

"Are you a tyrant? No? Then hearty congratulations to you: you belong to a select company, set apart. For many millions of Americans (including the majority of those whose names adorn "Who's Who") have an attitude towards their fellowmen which would be a clearer-thinking ages than our own.

of the human race as being merely animal.

When that change had once occurred, it became possible for anyone acting in good faith, to ignore the soul with its infinite capacities, and to treat other men as if they were a complex breed of horses, requiring a subtle touch on the rein to make them obedient to his will.

TO STUDY

man in isolation from the God Whose grace enlightens his soul is to embark on human husbandry, to become a veterinary whose special field is that of men instead of cattle.

It is only the religious man who can be trusted in human relations; for it is only the religious man who respects other persons as having souls whose mysteries his laboratory cleverness can never understand.

The misuse of the phrase "separation of Church and State" today may lead towards the least desirable of all political premises: that only atheists are fit to rule, and that all laws must be written to please the man who chooses to deny God and the human soul.

Theologians are the only practical men — for they alone are capable of showing our minds the evil inherent in all tyranny: the tyranny of the coquette and of the go-getter, the tyranny of the possessive parent and the clinging friend, the tyranny of the social planner and the merchant-on-the-make.

STRANGE BUT TRUE Little-Known Facts for Catholics

Advertisement for "The Soft Rock at Urgub, Cappadocia" featuring historical and geological information, a map, and an illustration of a woman.

A LOOK AT LABOR

By A. C. Tuohy The 'Robber Barons' Never Made TV

The Keftauer Committee has stirred up a hornet's nest, not only by exposing the extent of professional gambling going on in the country, but more importantly by making the tie-up between crime and politics abundantly and horribly evident.

Many Americans who watched the greatest television show of the year were horrified at the manner and extent to which political favors were granted to those who paid the price. In all these transactions little consideration was given to the citizenry and to the common good.

Yes throughout all of this horror and surprise a strain of hypocrisy runs. There are many forms of gambling, for example, in business and in Wall Street which are carried on without horror and without investigation.

How many government contracts, federal, state, and municipal are awarded on the basis of fees, bribery, and kickbacks? Even large corporations are not above buying such contracts.

THE PURSUIT of money and power by large business enterprises and by smaller companies, when they can afford it, has some interesting side-effects even for the Church.

In the history of American capitalism, not a few leaders of business used every weapon at their command to dominate workers, citizens, and politicians in their desire for money and power.

These "robber barons" were not averse to enlisting the support of the Church and of priests in their "cause." An appropriate gift to a new Church or a new school or a new wing of a hospital would be frequently forthcoming.

Thank God for the courage, intelligence, and goodness of those many priests who saw through these overtures, who recognized graft even when it came under the guise of a hospital wing. If the Church in the United States is close to its workers it is because of courageous priests such as these.

Bishop Kearney's Appointments

- 2 Tuesday — Nazareth Motherhouse, Solemn Festal Mass — 11:00 a.m.
4 Wednesday — Sheraton Hotel, St. Elizabeth Guild Luncheon — 12:30 p.m.
Columbus Civic Center, Columbus Youth Association Presentation of Awards, Fathers and Sons Banquet — 6:30 p.m.
7 St. Mary's, Auburn — New York State Catholic War Veterans Convention, Low Mass — 9:00 a.m.
8 Sunday — St. Flan, Cohocton — Confirmation — 3:15 p.m.
St. Januarius, Naples — Confirmation — 4:30 p.m.
9 Monday — Rochester Club, Annual Banquet of the Catholic Women's Club of Rochester — 6:45 p.m.
11 Wednesday — Sacred Heart Cathedral, Raleigh, North Carolina — Consecration of Bishop-elect Joseph L. Federal, D.D.
12 Thursday — Sheraton Hotel, Annual Banquet of the St. Andrew Lay Fraternity — 7:00 p.m.
14 Saturday — Nazareth College, Regional Conference of National Federation of Catholic College Students, Low Mass — 9:30 a.m.
15 Sunday — Elmira Reformatory Chapel, Communion Mass of the Department of Correction Personnel — 9:00 a.m.
St. Mary's, Elmira — Confirmation, Awarding of Ad Altare Dei Medals — 2:00 p.m.
Our Lady of Lourdes, Elmira — Confirmation — 3:30 p.m.
St. Peter and Paul's, Elmira — Blessing of Babies — 5:00 p.m.
Mark Twain Hotel, Elmira — Knights of Columbus, Fourth Degree Banquet — 7:00 p.m.
16 Monday — St. Peter and Paul's Convent, Elmira — Low Mass — 7:00 a.m.
Elmira Reformatory Chapel — Confirmation — 10:00 a.m.
St. Michael's, Rochester — Confirmation — 7:30 p.m.
17 Tuesday — Sheraton Hotel, Mercy Guild of the Little Flower Luncheon — 12:30 p.m.
Diocesan Building, Rochester Clergy Conference — 3:00 p.m.
St. Monica's, Confirmation — 7:30 p.m.
22 Sunday — St. John's, Plattsburgh, N. Y. — Regional Convention of Newman Clubs.
23 Monday — Church of the Nativity of the Blessed Virgin Mary, Brockport — Confirmation — 7:30 p.m.
24 Tuesday — Nazareth College, Glee Club Concert — 8:15 p.m.
30 Monday — Our Mother of Sorrows, Greece — Confirmation — 7:30 p.m.

Monsignor Sheen • Today's Choice — God or Baal

Our modern history has reached a point where we must stand up and be counted. "He that is not with Me is against Me," said the Lord.

truth hidden in the words of Our Lord: "If any man will do My Will, he shall know of the doctrine, whether it be of God."

Live right and you will see things right. People will not believe, they say, until they can see the reasons; but they cannot see the strength of the reasons until they have believed. It is amazing how a renovated conscience can sharpen the powers of the intellect.

Once a man has made the choice between God and Baal the effect is to strengthen the choice he has already made. Those who have come to a life of faith will say they never realized its sweetness until they have actually lived and tasted it.

THE GREAT difference between the pleasures of Baal and the joys of God is this: the pleasures of Baal are more enjoyable in their anticipation than in their realization.

THEN ELIAS came out to all the people and said: "If the Lord be God, follow Him; but if Baal, then follow him." In other words, chose now between God and anti God.

Such a moment has come upon the world today with the advent of Godless Communism which makes it impossible for man to stand on the sidelines. People are beginning to see now that they cannot go on as they have in the past; they are brought to a stand between the two.

The Omniscent

Each needle on a pine tree. Orflake in banks of snows. Each wave across seven oceans. All these the good Lord knows. Each atom of each element. Each dream to ever dream. Each goodness and each burden. The Omniscent knows them. Each pain to ever suffer. Each tear that man would shed. Were recalled in Gethsemane. The night the Omniscent bled.

Courier-Journal advertisement listing contact information, subscription rates, and office locations.

Holy See Approves First Japanese Nuns' Community

Tokyo — (NC) — The Sisters of the Presentation, a community of Japanese nuns, have received final approval from the Holy See, according to a report received here. This is the first completely Japanese sisterhood to be so honored.

POLITICS

is very largely based on tyranny of this sort, and so is much merchandising and advertising and salesmanship. When a man goes to a party to make a "contact" that will help his business, he is regarding other men as animals.