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China Priest's Arrest Explodes Communist Myth Of Freedom'

第四百百百百百八日 1814年 5月 1814年 5月

movement, which has revealed it-

fantamount to apostacy from the

WATHER CHANG has admit-

tedly been taken into custody for

sabotaging the "anti-American

patriotic movement" among Cath-

of Catholic support for the "in-

dependent church" program of

the government. This document

lewspapers. It was actually

rawn up and circulated for alg-

When the priest made known

the fact that he had not sub-

scribed to the manifesto at the

bogianing of February, he was immediately select. The pres-ant charges by the authorities

against Father Chang are seen

ta he a result of the priest's sdamant refusal to head a schimmite church in Tientein.

Under threat of arrest and

capital punishment for "anti-

revolutionary activities," which is

Father Chang's steadfast adher-

the communist interpretation of

ence to the Catholic Faith, even

fable of religious tolerance dis-

natures by a renegate Catholic

Tekye (NC) — The arrest of the Rev. Chang Sze-wen of Tientsin by the Chinese communists for refusing to head a government-sponsored "independent church" movement to mean an exploding the Reds own myth of "religious freedom," according to word received from China.

HEICOR CURRED IN MOSCOW



The latest and the la need of M. Land, of the Francis, only Catholic Church

Buffalo Catholic Charities ops \$1,000,000 Goal

NAME OF THE PARTY OF THE PARTY

I to a subset \$1,877; These was \$22,000 in If the back inch in the

Appeal was under the hims Assumed into A" By him two primary of Catholic Charilles the inter agenties of the

and communist fellow-traveller, Chang King, a relative of the

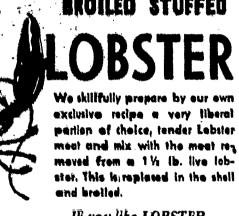
Fund for the Faith—and the everenteeription goes to the Righ School program sponnered by Richep John F. O'Marn, C.S.O., of Buffale.

Du the ejecting night, before recting a special prayer of thinking view before a shrine to Our Lady of the Assumption at everydel appeal headquarters.

Bishop O'Sharn characteriord the present of the Appeal as thanked all who "contributed to the electors extremeler of Marity that has made this a in the break freque states bong he blok out at work poland

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His Holiness Pope Plus XII kneels at the steps of the Altar of the Chair (of St. Peter) incensing the Blessed Sacrament during the Beatification peremonies of Bleased Alberto Criscitelli. whose likeness appears in the painting framed above in the famed "Gloria" of Bernini, Prelate in while (at lower left) in Cardinal Finzza, member of the Carmelite Order. (NC Photon)

Soviet Zone Bans Catholic's Writings

Berlin ... (NC) - Along with Education" here has termed the T. S. Ellot, James Joyce, Graham writings of the great Catholic Greene and other writers of poet as those of a "cosmopolitan, Church Property Greene and other writers of poet as those of a "cosmopolitan, manning (RNS) - Florida At world renown, Extended Gertind enemy of the people and servant torney General Richard W. Er on the 'Index of Forbidden ism, promoting a systematic edvin has ruled that unless vacant Books" issued by the communist ucation for murder." property owned by a church istauthorities of the Soviet Zone of ;

used for religious purposes, it Germany,

is not entitled to tax exemption. Their "Department of Popular peace and charity.

vert, has stressed the ideals of

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Army Bars Priests' Return To Seoul

By REV. P. J. O'CONNOR capital of Korea is showing signs of slowly recovering, but is months away from recovery

Tactically. Scoul is still insecurs apparently. "Because of the tactical altuation," United States Army authorities refused to permit pricets to return to the city From nearby areas, however, the Rev. John Chang, paster of the cathedral parish, and the Rev. Paul Che, of St. Benedict's par-ish, returned on March 19 and wili remain.

FATRES CHANG cleaned dust, glass and splinters from the ca-thedral for Mass on Easter Sunday. Meanwhile, he is saying Mass at a room of the residence where his congregation of eight local Catholics gathered on the morning of March 20.

A cold March wind jangles broken windows and doors of empty churches, the hospital and orphanage. It shakes hanging remnants of woodwork and torn paper in dwellings and shops. It chilis refugees trudging homeward - often to find only the shattered or charred remains of

The communists began their withdrawal on March 7, one Seoul resident said. By March 15, when the Red rearguard left for the north, communists had removed large quantities of food From dwellings they took kimchee, a pickled vegetable, which been sentenced to prison terms. forms a Korean staple food that every housewife keeps in huge jars for the family.

Catholics Lead In Relief To Korea

United Nations, N. Y. (NC)- Of the \$3,886,965 worth of wood clothing and relief suppiles contributed to Korean relief by private organizations \$3,475,867 was given by War Belief Services-National Catholio Welfare Conference.

The figures are published in a report of the Secretary General on Koroan Reilef.

Japanese POW Reported Executed In Bilibid Prison

(Correspondent, N.C.W.C. NEWS SERVICE)

Tokyo - Relatives and friends of several score Japanese who for more than a year have been under sentence of death for war crimes in the Philippines have been greatly agitated by reports that 14 of them have now been executed.

So much time has elapsed since the end of the war and



of war, condemned for war crimes, are pictured following their baptiam, with instructors, two Franciscan Missionsries of Mary.

even since the passing of the sentences that families of the condemned men were hoping for a favorable review of the cases. Earlier reports had encouraged these hopes, which

and other supplies, including fuel have now changed to forebodings, and clothing. They reportedly took the shoes off people's feet. I was allowed to meet the Japanese prisoners. They numbered 139. When I visited New Bilibid prison outside Manila a year ago, of whom some 70 were under sentence of death. The others had

> I accompanied two Franciscan Missionaries of Mary, who visited February, 1945. Ten or 12 were the prisoners every week. One of then taking instructions from the the Sisters, Mother Marle de Cervellon, spoke Japanese fluently, having been stationed in Tokyo. The prison chaplain, the Rev. R. C. Veneracion, who takes a specis! interest in the men, came with

I LEARNED that about 50 of the Japanese prisoners attended are about 6,000 in New Bilibid. Mass every Sunday Four had recently been baptized and had been confirmed by Bishop Rufino J Santos, Auxiliary of Manila, when he came to New Bilibid to offer Mass on the anniversary of his own liberation by Filipino seems, as regards their relatives guerrillas from the prison in here.

prisoners told me. They received three meals a day, sufficient in quantity though not cooked in the Japanese way. The Japanese "got along all right with the Filipino prisoners," of whom there

There was a widespread impression last year that no more death sentences would be carried out. Apparently none was until the 16 were reported executed five weeks ago-unexpectedly, it

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