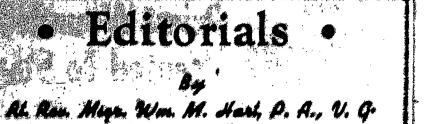
COURSER JOURNAL, FRIDAY, MARCH 23, 1951



### Easter Fire

the death and resurrection of Christ. The world had been darkened through the influenes of the devil, through the fall from proce of Adam This darkness was increased by the sinfulness of the human race. Only the grace of God could extinguish this dark-

There is a symboliants in the biensing of was definitely limited by the triumph of the new first on Holy Baturday that talls of Risen Saviour over sin and death. This is new light that came into the world with the light that enlightens every many born death and resurrection of Christ. The

and the second second

It is a light that illumines the heart and mind of every child of God. It is a light that has given brightness to Christian families, to Christian nations, It has brought the brilliance of God's revelations into the world at through the light of Christ. The new fire of Laster is one that never hearts the light and warmth of Christ's re-man be extinguished. The power of the devil

## St. Patrick And The New Fire

Patrick as a Bishop of the Catholic religion sensed the danger and warned the Guuruh carried out in Ireland the traditional eremonias of the Holy Saturday ritual. He bissed the new fire on Easter Eve, causing The Easter Fire kindled, by St. Patrick the mand he was to convert. The power of the devil in Ireland was threatened by this Rester Fire. The false priests of the Druid of hundreds of years of bitter persecution.

Moscow Dictionary: "INDEPENDENT CHURCH"

## Witnesses Of Christ's Resurrection

The power of God was shown in the crea-tion of man. The infinite mercy of God, oc-casioned by the fall of man, was shown in the south of Christ on the Gross. The Divine power of the God-Man was shown in His resurrection from the dead. That mem might know clearly the fact of Christ's resurrection, infinite wisdom saw to it that proper witnesses should be at hand to give testimony to the fact. These were witnesses ordained by God. They were chosen by God persuise they were honset men. beby God because they were honest men, be-ease they were equipped with intelligent minds ministered to by trustworthy senses. They were men who commanded the respect of their fellows, they were men of intellirence, they were men worthy in all ways to be the designated witnesses of the greatest fact in all history-the Resurrection of Carlet

The Divine power of Christ brought about the Resurrection. The Divine wisdom Christ furnished the credible witnesses

### The power of God was shown in the crea- ; who would give testimony of it even to the end of time.

Our Easter thanks go out to Christ for the foy of the Resurrection. Our constant gratitude goes out to Him for the knowledge f His Resurrection that has come through the witnesses of it, ordained by Him. Those who hate Christ also hate truth. The Resurrection and the clear testimonies that bring knowledge of it to us mean nothing to these Gretta benighted souls. They deny the Resurrection because they deny the Divinity of Christ. Palmer cause they refuse to consider the telling teatimony of those who were witnesses of it.

No historical fact stands forth in greater historical certainty than the Resurrection of Christ, Nineteen hundred years in the life and true within of the church of the Risen Christ merely add our souls, but to the certainty of the fact established the Devil is altwenty conturies ago by the competent tes- | ways a plagiarint. He owns timony of witnesses ordained by God. only what he

## They Know Not

marked the minds and wills of those who specified Christ, Some of them were pagen Roman soldiers and officials; some of them were renegade members of the Jewish race; yet Christ prayed for them in the words, "Father forgive them, for they know not what they do." Equally wicked and malicious men in the

is a nuisance, he repeats him-Make and cruelty and wie kedness | do.' One would have to have a very low self. estimate of their intelligence to judge that tion of the Gretta Palmer

they believe what they say. All around them are evidences of what the Church is really doing, of the power she is exercising for the good of mankind, of the effective influence for good exercised by the church is been applied to the the bis own England in Elizabeth's the Church is every persecution of the Church is every persecution of the Church is every persecution of the Church and failed time, or to the Poland, Czecho-mous variety among martyrs. And they will even palgiarize the slovakia or China of our day, or the men who aend them to their desired in flor good exercised by the the men who aend them to their

church in her hierarchy and in the low list | deaths. Saints Peter and Paul and THE MEN who hate the tack were always wearyingly the of her members. One must indeed be blind to Perpetua and Thomas More and Church serve the Devil's purpose same: when the tyrant found supplant this true record of the Church's in- Edmund Campion and Joan of even if they are individually in that his first happy confidence work totay would detroy the Church of supplant this true record of the Church's in-Carist. They actual it with every form of per-men must know how unfounded are their it leading prelates and their followers; they how how unfounded are their mouthed the same dividually in that his first happy confidence. Whenever society gets lazy it acculor; they jail and torture and murder its leading prelates and their followers; they how how unfounded are their mouthed the same dividually in that his first happy confidence. Its leading prelates and their followers; they how how unfounded are their mouthed the same dividually in the interesting the control of the Church such how of the control of the control of the church such how of the control of the church with the interesting the control of the control of the church such how of the church such how of the control of the church such how of the control of the church such how of the church such how of the church such how of the control of the church such how of the control of the church such how of the church such how of the church such the individual will be ex-tended the same of the church such the individual will be ex-tended the same of the church such the individual will be ex-tended the same of the church such the individual will be control of the church such as the church su

did: they imagine that they can succeed in destroying the Church (because they are revolutionists with a "young" idea) as the early Christians rocked the empire of Diocletian because the Catholic Church today, like Dioclellan's empire,

They do not see that the Church is the one thing outside of time. when they assault her every school. they do not take over the role.

Monsignor The Pewer Sheen Of Recovery

Frightening is the pensimiser: sold and of our day. It is due principally; to disappointment in pleasure. to the absence

of a goat in life, and to a collarge of the false optimism which believed that, thanks to science and evolution. we would all eventually be gods. This despair

manay, excaned them on the ground "the community failed those, "

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How about their own conscience? Did they not fall themseives? Such failure to place biame where it belongs is evidence of how far the world has departed from the Easter jesson. that man must be remade as Christ is remade in the newness of life-and then the community

will be remade.

Easter when the rebirth of flowers from the cold earth, and the on his judgment seat, Herod with OUR RISEN LORD left Pilate Resurrection of Christ from the his courts and his ballet, and grave proclaim the Power of Roman coinage in the streets of Recovery. Our buoyant hope a conquered town. But he took springs from the fact that the a dozen men and remade them in Diving Master Who laid down spirit and truth and sent them His own Life took it up again. Out to conquer the world. Politi-From that moment on there are cal and economic reconstruction are conditioned on moral and no hopeless persons. This is not true of civilizations. spiritual regeneration.

They have their springtime and their winter, they rise and fail, but they rarely rise again. Not civilization has within its own material resources the power of self-renewal. But human personallty has.

Never before in modern history has intellectual leadership been at such a low able as it is today, Never before were there so many little men in high places.

This mediocrity derives from The stone which the builders the fact that individual citizens rejected becomes the corner stone are not yet ready to commit of the new edifice. The "most themselves to a positive spiritual despised and rejected of men" and moral regeneration. becomes the triumphant and glor-The moment of transition is

ious King of Kings. This power between a society which is exof self-renewal He passed on to those who have faith in Him, pocting peace to come from who gave the earth the only above and will make it within their own hearts. "Peace, peace serious wound it ever receivedand there is no peace because the wound of an empty tomb.

THE EASTER power of self The Devil recovery differs very much from attempts at fecovery on the part Never Wins of the world. The United Nations, for example, is dedicated to the

Society even now would perish solemn restoration of peace and security among nations. It at. tempts to bring these gifts from of spiritualify whose lives are the top down to the individual reinforced by an unselfish witman -that is, from the nation to ness to the Resurrection. The the individual. Easter works in brutalities and Justs and the the opposite direction: it starts tyrannies of the world would be with man, and once he is regenerated in conscience and mor- were there not men and women ality, the reconstruction of so who were weided together by interest.

When anyone seriously puts his head between his hands and thinks, he will come up with

the conviction that the limiter method is the only true way of making a society normal and healthy. If each drop of water that flows from the spring inte

good, society will be good; if men are evil, society will be evil.

DEMOCRACY started with the power of the individual personbut it was a person who had a conscience before God and who knew right from wrong, thanks to God's reveleation.

again when the conscience is taken away from the state and public opinion and restored ngain to the person who strives to make his life conformable to

But in vain will be expect the

God the Father created Heaven and earth, and God the Holy Ghost creates all that is good ia "old".)

religious teaching a must in of the early Christians who re- THAT COUNTRY was Mexico

made history. They merely be- in the '30's. But the words of Mr. come this year's model of the Waugh might have been applied

today. Czechoslovakia tried to

build a captive "Catholic"

Church last year. And the Red

Chinese government's manifes-

to setting up a fake "Chinese

Catholic Church", independent

of the Vatican, was made pub-

lie only this month by the So-

clety for the Propagation of

the Faith through its national

active in searching for and con-

fiscating any house where theo-

logical instruction is given." No

and a second the second state and second and a second state of a second second state of the second state of the

Catholic lay organizations were permitted; a man's house could be confiscated if he held family ciety follows.

prayers with his own relatives. The Department of Education forbade religious instruction in

primary schools and made anti-

the pitcher is clean, then the drink will be clean. If men are

no man considereth in his own heart." It does not say because no man trusta in "collective security." When hearts are neaceful, nations will be peace ful

were there no little isolated oases let loose with greater violence something higher than a seif

Democracy will be strong the Rinen Christ.

charge it with every form of erime against humanity. They accept no refutation of their charges but continue to repeat them even after they have been proved false. They hate the Church, They would destroy the Church. "They know not what they do." Christ spoke thus of His murderers." It is true of their modern counterparts. The nonsensical charges of current calummistors, the absolutely implausible nature of their charges, the very extent of the evil-doing with which they charge the Church, makes it easy for us to see that they "know not what they

You Seek Jesus

manent intermment.

charges, Bigotry and senseless hatred blind mouthed the same dull platitudes of originality in the ways that of his very own. them to a full vision of the sin they commit lie interest". against God and against His Church. Again The words of good men about by Evelyn Waugh which has not They know not what they do."

Men who know what they are doing, men unforgettable and are their own. In it he describes the persecuwho are not swayed by fanaticism and dia- But bad men are usually bores, tion of the Church in a country bolical prejudice, would never utter the fool- and bad men attempting to justi- he has visited. Of the Church ish and unfounded charges of current fy their own crimes always utter only no members of the sects enemies of the Church. Men who know what the same stilled, "lofty" senti, were martyred there and of their they are doing will gladly give testimony of ments as their predecessors. the evident worth and effectiveness of the

everyday program of the Catholic Church.

The Angel of the Resurrectors is holy more accessible in the place where they women who had come so early laid Him." The holy women during to the tomb were utterly unprepared for the buried Sawiour. He is joyous a message. They is buried Sawiour. He is joyous a message. They came to find a dead Christ, made brilliant warfare or rectured the base of their came to find a dead Christ. They were told of a living forth from the tomb, and christ follow the example of the form the power of its Divine nature the holy women. May we, too had been laid, yoing forth from the tomb, never more to die.

They were ensure to embailing nover more to die. They were ensure to embailing nover more to die. They body with the sweet splees they had brought with them. They were there to pre-mbain a dead body. The pare that body for its per-spleas of a Risen Christ were intermediate of the death and christ were intermediate of the death and

manent intermment. They found the tomb empty. They found the tomb bying within shart tomb. They obyed the suggestion of the angel that they examine the toms in all its emptiness. Inter of a kinen Christ ware ing memorial of the death and more than a substitute for the resurrection of Christ all through our lives on earth and in the life of the blessed hereafter. May we find God's angels speaking to us the word of comfort, "You seek from the dead. They were to Jesus-He is Risen!"

# Look At Labor

The chat these terms CUT ORGANIZED LABOR hardly workers are being asked to be abled to be labeled the profiteers of make secrifices that are not being demanded of farmers and World War II or any other war.

The saily press, melficonfeased out that labor has little to gain the War Labor Board. We might also assert, if there is any doubt, from war and defense mobilizations also assert, if there is any doubt, that these same labor leaders worked archuously and zealously be lucky if it can preserve its worked archuously and zealously be lucky if it can preserve its worked archuously and zealously anarchance that in accordance with its vital and structure. Transelves, it not, for the sentence of t

In the present emergency there is little doubt that the

By A. C. Tuchy

World War II of any other war. Selected groups of unionists pros-pared, but, renerally speaking. Wage have been stabilized while prices remain relatively reality threagh overtime, what the prices remain relatively reality threagh overtime, what the prices remain relatively reality threagh overtime, what he prices remain relatively reality threagh overtime, what he prices remain relatively reality threage the prices of the prices the prices remain relatively reality thread even this element the prices remain the prices of the prices he prices remain relatively the prices remain relatively reality thread even this element the prices of the prices of the prices he prices remain relatively the prices remain rel al justice were not union issiess even substantial pay envelopes active and equal partners in the are being dissipated on the neces-

to die for an ideal are fresh and been read by many Americans

THE CHUBCH that the differ-

has stolen and,

since stealing

been, in accidental matters, imsaid in caves and igloos and air-

planes and attics and in cathe-

fused to bear arms, sought solf kind.

By'M. J. MURRAY

But the Devil's men misread civil rights, he says Seminaries land, he proposed to found a Na history, as Marx and Engels were forbidden "the police are tional Church, buildings should

The CROWN OF THORMS preserved in

with no thorns attached Some of the

AT THE PREFACE OF THE

One of Christendom's most famous hymnes

TARS for an impious Lie as a young man.

"STABAT MATER" wills composed by Jacapone da Todi (1220-1306) as his "POIM OF

TOPE'S MASS IN ST PETER'S

ON EASTER SUNDAY TWO CARDINALS GO

AND STAND ONS

AT EITHER SID

OF THE PAPAL ALTAR UNTIL

THE AGNUS

Tarv

ADMESENT THE TWO ADVELS WHO

STOOD ACONF

CHRIST'S

TOMB

Soviet Bussia tried this gambit twice; there was the "Living Church" of the '20's, as there is the quisling Russian Orthodox Church of Moscow

ministers Mr Waugh save "It fe their good fortune to be able to

distribute aims where the native ent regimes have tried to kill has clergy have to ask for them "

But in apeaking of the State mensoly various; Mass has been persocution, he says, "The carilest move, before they dared strike at the parochial clergy, was to cut the people aff from the life of the Church by sup-

> with their intermational organisation and to forbid papel delegates and foreign clergy of any

thorms were taken by

St lows and given to

various shirmes.

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director, Monsignor Fulton Sheen. LISTEN TO Mr. Waugh, speaking of Mexico in 1939 pressing the religious orders When the persecution was at its bloodiest and the resistence to was becoming increasingly

formidable. Calles thought of a solution, it was not a new one: Foreign priests were expelled It had worked very well in simiand native priests deprived of all lar circumstances in Tudor Eng

be opened to it, protection and TRANGE BUT TRU financial support guaranteed. all that the priests had to do was Little-Known Facts for Catbolics L to resign their allegiance to the Pope and transfer it to Calles

Copyright, 1960, N.C.W.C. News Service. and, as a guarantee of their good faith, to marry," What happened next? What

NOTRE DAME, PARIS is the rush burdation was the end of the story? Calles said, "I am tired of closing churches and finding them full." And finally he became so very tired that the persecution stopped in Mexico.

> There are no new ways of trying to throttle the Church: there are only the old ways. For the Devil is a plagiarist, forever repeating methods that forever fail.



Nows parview, Eskgraam Naws Barvies,

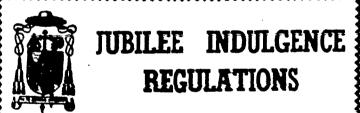
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that the individual will be ex-, United Nations to give us peace cused from effort through the It cannot give that which it does action of the group. Politics and not have.

economies are then blamed instead of politicians and economista.

A recent editorial in one of the large New York dally newspapers, commenting on the maketball scandal, in which young players on college teams

Peace is not legislated or purchased-it is won by moral regeneration, and for most of us it will be won only by renewing our conscience by nothing less than our own resurrection from the dead through the power and grace of God.



By virtue of the authority given in the Apostolic Bull. Per Annum Sacrum." His Excellency Bishop Kearney has established the following conditions for gaining the Jubilee Indulgence in the Diocese of Rochester.

CHURCHES TO BE VISITED - (a) Those who live in Monroe County or attend church therein are to visit each of the following churches ONCE: Sacred Heart Pro-Cathedral; St. Mary's Church, South Street; Our Lady of Victory Church, Pleasant Street; St. Joseph's Church, Franklin Street.

(b) Those who live in the City of Auburn or attend church therein are to visit each of the following churches ONCE St. Mary's Church Holy Family Church; St. Alphonsus Church; St. Hyacinth's Church; Let. Those who live in the City of Elmira or attend church therein are to yisit each of the following churches ONCE St. Patrick's Church; SS. Peter & Paul Church; St. John the Baptist Church; St. Anthony's Church; (d) Those who live in the City of Corning or attend church therein are to visit each of the following churches TWICE: St. Mary's Church; St. Patrick's Church; (e) Those who live in or attend churches in Dansville, Geneva, Hornell or Mt. Morris are to visit each church in their respective towns TWICE.

(f) All persons not included in the above listing are to make FOUR visits to their parish church; (g) Notwithstanding the above regulations any person may gain the indulgence by making the visits to the prescribed churches in the See City (Rochester).

PRAYERS TO BE RECITED - On EACH visit to each church the following prayers are to be recited: (a) FIVE Our Fathers, Hail Marys and Glorias; (b) ONE additional Our Father, Hall Mary and Gloria for the intention of Our Holy Father; (c) The Creed; (d) THREE Hail Marys to which is added each time the invocation, "Queen of Peace, Pray for Us," (e) The Hail Holy Queen; (f) The Holy Father also suggests the recitation of His Holy Year Prayer although it is not prescribed as a necessary condition. In addition, the Faithful must receive worthily the SACRAMENTS OF PENANCE AND HOLY EUCHARIST each time they would gain the indulgence. The annual Confession and Paschal Communion do not suffice.

OTHER THINGS TO BE NOTED - (a) The Jubilee Indulgence may be gained for the living and for the dead. (b) The Jubilee Indulgence may be gained as often as the above conditions are fulfilled. It is to be noted, however. that all works for gaining the Indulgence once must be com pleted before those for a second or subsequent Indulgence are begun. Special regulations will be issued subsequently to cover the cases of those who because of age or filness or occupation and themselves unable to fulfill the above conditions.

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