# • Editorials

RI. Res. Mags. Win. M. Hart, P. A., V. Q.

None That Thinketh

"Research there is more that thinketh in his heart" was the explanation given by the Prophet of old to the sad condition in which the leachings of Divice faith, were deviced on every side. Prayer and the practice of religion were deposition things with the seeinings of Divice faith, were the prophet to return to the world today and to note the growing power of paganism and the spread of irreligion into every part of the world, he might easily be led to make a pronouncement concerning this day like that which he made of the days of old. Devolation, both spiritual and masterial, meemed to be the portion of the land of Jarael.

"Because there is now that the portion of the land of Jarael."

"Because there is now that the portion of the land of Jarael."

"Because there is now that thinketh in had ceased to think of God; men had ceased to think of God; to the things of God; men had ceased to think of God; men had ceased to think of God; to the the surrendered themselves to those the material life? Cartainly not things that concerned this world alone.

Were the Prophet to return to the world alone.

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Because there is none that thinketh in his heart." The Prophet understood full well that no process of thinking, no type of reasoning had led many of the chosen people to give up their faith; the Prophet knew that it was no use of his higher powers that led any man to turn away from the practice of the Jewish religion;

The Prophet knew that it was neglect and neglect alone that was the cause of pages thinking and irreligious living, Men | heart.

Religious Indifference

Even those who have faith in God often | religious lectures, of reading Catholic papers becomes a chronic invalid, or de God. Being wounded for the

Postal Workers Holy Name Society .

A very important and significant addition to the Holy Name Society in the Discuss of Roofester inaugurated its work by the teachings of the Christian for the Sanday at St. Joseph's Church when more than 400 post office carriers and clerks received Holy Communion. Bishop Kearney selebrated the Mass and addressed the men following the services. He also was principal appearant the services. He also was principal appearant the Communion Breakfast at the Sheraton Hotel.

The was an important aight to an them.

If was an inspiring sight to see these men, who make so valuable a contribution so the social and business life of our country. mather as a religious body dedicated to all the ideals of the Holy Name Society. They have followed the example of Policemen and Firemen and other groups in joining this

Even those who have faith is God often segment the religious manner of life that sand magazines.

We have no right to starve ourselves spiritually by neglecting the knowledge we spiritually by neglecting the knowledge we spiritually by neglecting to shut ourselves off from a fuller knowledge of all that God has religious from a fuller knowledge of all that God has religious from the fact that God made them a fuller knowledge of things religious in our fact their time on earth.

To help us do a little more thinking in the fact thinking in the fact them a reckoning for their time on earth.

The man that "thinketh in his heart" we should make a regular practice of attending Holy Mass, or receiving the knowledge of listening to placed before him' by Holy Mother Church.

The man that "thinketh in his heart" well, young or old, he or she is still a gift of God for whom the other partner must sacriforgotten texts on the subject of the most forgotten texts on the subject of the sacraneau and forgotten texts on the subject of the sacraneau and the placed before him' by Holy Mother Church. vealed, Learned men, spiritual men give us Christian love steps in to suggest transfusion to save his friend's Christian love climbs to the peak all the benefit of their trained minds and that the other person is to be life, then it is possible in mar counting its sweet sorrow a Catholic newspapers, magazines and other Most of God's gifts are sweet; spouse. As the Scriptures tell us: opoly of loving while yet un-

can do this. Only by neglect of reason, by the stealing of a bloycle? How refugal to use his thinking powers can man circumvent any passion becom-

"Because there is none that thinketh in his is the ethics of barbarism?

The man that "thinketh in his heart" ter. But whether that other per- tifled by the believing wife; and oneself and be spent for others,

by the teachings of the Church in their Command: "Bear the burden of health. In the spiritual order, the put His love in us. private and in their official lives. The Holy one another's fallings; then you one who has faith and love of Name Society is intended to band them will be failfilling the law of God will take on the burdens of the better fulfillment of their Christ." (Gal. 6:2) Catholic duties, for the public profession of their faith in God and in God's Church, for the exemplification of the sublime virtues dividual, an unhappy marriage what a little of the sublime virtues dividual, an unhappy marriage that make the true Catholic.

We congratulate the new Postal Group by God in order to perfect them spiritually. Without some of the bitter gifts of God, many of our Name Society. We pray that it may bring apiritual capacities would be unmany blessings to its members. With Bishop developed. It may be a kind of Kearney and the Chaplain of the organiza- martyrdom, but at least the one tion, we unite our good wishes for its growth who practices (hristian tove can and prosperity as the newest unit of Catholic be sure the he is not robbing Action in our Catholic Diocese.

### There Was Much Grass'

John, the Apostle, was a skilled recorder. He was close to Christ and able to write down in detail the events that marked the public life of Christ. One detail in mext Sunday a record of the multiplication of the loaves and fahes is that there was much grass in the place. It was the assuon just before the Feast of the Pasch. The winter weather had passed; the full bloom of summer was near at hand, and the earth had sent forth its green carpet of grass to greet the eye of the ob-server, and also to furnish a comfortable place in which the multitude could

The 5,000 had travelled a long distance with Christ. They had heard the word which attracted them to seek further instruction from Him. They had seen Him minister to those who were diseased. They had noted Him miraculous cures and hoped to see more of them. They were tired. They were hungry, Christ bade them to alt down. "There was much grass in the place."

Look At Labor

There was little in the way of food to feed so great a crowd-five barley loaves and a few fishes: no market near at hand in which to buy food; no sufficient amount of money in the treasury of the Apostles to warrant the purchase of enough food, Christ performs a new miracle not now to satisfy the spiritual hunger of His hearers—not now to heal any diseases of their bodies—but now to minister to their natural need of food.

John saw the people as they seated themselves. John saw the Lord take the five barley loaves and the few fishes that were at hand, saw Him multiply them, saw Him give them to the Apostles to distribute among those who were seated on the grass before Him Eagerly these hungry men accepted the barley loaves. No brend ever tasted aweeter to them than this bread that was given to them in their hour of need. "Hunger is the best sauce."

Eagerly they accepted, each man his portion of the fishes so miraculously multiplied that all might have

plenty, John saw the progress of this meal; John noted the details of the scene before him; John was even able to count up the twelve baskets containing the remnants of the barley loaves left over after all had been fed.

It was no accident that Christ had John present to note this great act performed to feed the hunger of his hearers; it was no 'accident that John was able to know clearly the details of the event. Above all, it was no accident that John wrote down the record of this event for all nations and all ages to read.

John was a contemporary of Christ; John was a companion of Christ on His iourneys: John was an observer of all things in the life of Christ, even as our War Correspondents are observers of the activities of our armies. John wrote

John gives us a perfect picture for the record. We note the minor detail that enabled John to give us a close-up of the event, the minor detail: "There was much grass in the place."

By A. C. Tuchy

No group in the country will lifty years. In 1900 there were ion movement never has apso adversely affected by less than four million office work pealed to substantial numbers of ware stabilization as the white ers in the country. With improve office workers, nor has organsoliar workers. While arrange ment of technology and the eliminated labor ever been sufficiently made to ination of the unskilled worker, interested in the white collar protect the security of unionized. It stems likely that in future class. werkers, office employees once years the industrial labor force ce will be caught ruthlessly in will consist of highly skilled the of the west-pike war, workers and office employees.

THIS DEVELOPMENT, will create serious problems for the union movement as well as for the seconomy, it may mean a thirty-hour week for one thing is done to uplift white-collar salar and off wags workers.

The one hopeful sign is that within the last thirty years or the seconomy, it may mean a thirty-hour week for one thing is done to uplift white-collar salar as the general prosperity of the salar as a special that will attract office workers. They salar as the salar as

Whereas almost half the wage workers of the country are or ganized, only 16 per cent of our

### Monsignor Sheen

For Better



many a man to ruin. Spiritual desolation it let him love as he pleases? Right here in our own country of found in daiming that another America, we have many millions of people person ts "vitat" for happiness. who either do not know God or who act as is desire takes precedence over if they did not know Him. They have not right and honor, then how proreasoned their way into paganism. No man went future rapes of Poland, or

> marriage "for belier or for bears the "allnga and arrows of her salvation. worse" turns out for the worse; outrageous fortune," rather than suppose either husband or wife deny a row made to the Living

fice himself or herself. Selfish marriage. All Catholics are inspired and directed Christian love takes on the bur physical. If a husband is ill, the

> may be to a couple; a trial sent another soul of its peace, nor his own life of honor.

This acceptance of the trials of marriage is not a sentence

An unhappy marriage is not a | saved on Judgment Day because condemnation to unhappiness; it the faithful partner never ceased SUPPOSE THE promise of is a noble tragedy in which one to pour out prayers for his or

with reciprocity.

the unbeliever, such as drunken- Gretta ness, infidelity and mental cruel-Palmer

What a blood transfusion is to the body, that reparation for the sins of another is to the solvit, instead of scourating when there are difficulties and trials, the Christian solution is to bear the other as a cross for the sake of his sanctification. The wife can redeem the husband, and the husband the

THIS SPIRITUAL communicato death as some believe. The tion may not have the romantic soldier in not sentenced to satisfaction in it that carnal death because he takes the communication has, but its reoath to his country, but he turns are eternal. Many A husadmits that he is ready to face band and wife after infidelities death rather than lose honor, and excesses will find themselves

## Lenten Regulations

1. All the days of Lent, except Sundays, are fast days. The Lenten fast ends at noon on Holy Saturday. 2. All between the ages of 21 and 59 inclusively are



obliged to fast, except the sick and convalescent; women in delicate health and condition; those to whom fasting would cause grave injury to health, or produce such illness or exhaustion as would interfere with their daily duties; and those whose occupations are of a very laborious and exhausting nature. Those who doubt whether they are excused or not should consult their confessor.

3. Those obliged to fast may take only one full meal a day. This meal may be taken either at noon or in the evening. The law also permits a light breakfast as well as a lunch at midday or in the evening. No other food is allowed.

4. During Lent every Wednesday (except the Wednesday in Holy Week), every Friday, the second Saturday and Holy Saturday until noon are days of abstinence. However, by special privilege of the Holy See, working people and their families are obliged to abstain from meat only on Ash Wednesday, Fridays and Holy Saturday until noon. On all other days of abstinence those of the family who are obliged to fast may eat ment at their principal meal; those not obliged to fast may eat meat at any of their meals.

5. These who are excused from fasting or abstinence during Lent should practice self-denial in some

6. In all Churches having a resident pastor there will be a sermon and Benediction of the Most Blessed Sacrament on Wednesday evenings, and the Stations of the Cross on Friday evenings. Pastors in charge of two churches will give a sermon in each church during the

7. Parish parties or similar activities on the church premises are to cease during Lent.

8. The time for complying with the precept of Paschal Communion extends from the first Sunday of Lent to Trinity Sunday inclusive.

> + JAMES E. KEARNEY. Bishop of Rochester

On Washington's Birthday, Feb. 22, and on St. Patrick's Day, Mar. 17, the Most Reverend Bishop grants to the faithful of the Diocese a dispensation from the Lenten law of fast and abstinence.



reciprocated. Then it is that ringe for a spouse to redeem a cheap price for the blissful mona few of them however are bit- "The unbelieving husband in sane- loved desiring simply to spend being content to be dismissed if the other partner must sacri- forgotten texts on the subject of the other's contentment is isolation, putting love in the one who love would seek to get rid of the | It applies to the spiritual order is apparently not lovable, and other person because a burden, the common experiences of the thus finding him lovable, as God

cause of selfishness, but be cause of the refusal to make sacrifices when needed, or through expecting the other party to enter into one's moods

Sometimes moods cannot be

from Mr O H. Brandon, its Democrats. ent. It stated "Mr Taft's sur- sentatives from Massachusetts Smith to win the Presidency prising association with Senator are also Republicans. One of should have laid it to rest 22



property of the Democrata." The "Catholic vote" is a phrase

to throw the Ku Klux Klan into a state of the most intense and paranolae Iright. In conjures up the fearful image of 23,000,000 Americans marching off to the polls with a marked list of can- Congressman Richard Wigglesdidates chosen for them by the worth from Milton is a Unitarian parish priest - probably in the and a Republican. confessional, for greater secrecy

gests that American Catholics' Church. political opinions are stamped Made in Rome."

This bogey might have been quietly dismissed if the London Times' correspondent had taken the time (say, ten minutes) to consult so elementary and inexpensive a reference book as the Catholic Almanac. There he could have discovered many pertinent facts that blow his theory of a "Catholic vote" sky-high:

Boston has a population that is 74.3 per cent Catholic, Massachusetts, as a whole, has 2,817,802 Catholics, nearly 50 per cent of the total population of the state.

This solid Catholic group is now represented in the Senate by Leverett Saltonstall (Unitarian and Mason) and Henry Cabot Lodge, Jr. (no church affiliation according to Who's Who, but no Catholic.) Both of them are, moreover, Republicans - an odd "Catholic vote" is, of course, the

The London Times February mishap if the "Catholic vote" is ! most arrant of nonsense. If there 11 carried a fascinating item "the exclusive property of the ever was the faintest justification

McCarthy, these, Minority Leader Joseph years ago. whom many W. Martin, Jr., is a non-Catholic Republicans who has represented his constithink anything tuency in Congress since 1925but an asset to lime enough, surely, for the their party is "t'atholic vote" to have corrected due to the fact things. Christian Herter, one of that Mr Mc the two Representatives from Carthy may be Boston itself, is not only a Reable to deliver publican, but also an active Prothe Catholic testant leader. Edith Nourse Rog-Gretta Palmer vote, which in ers, who represents Lowell, is an the past has been the exclusive Episcopalian and a Republican.

Mins Palmer, a convert will be the heat speaker at the Thomas More Lec-ture Forum on Tweeden night, Mar. 13, in Rochester's Bhernton Hutel. She will diarons the rights and responsi-bilities of wemen greety the title, "What's Right with Women."

And so it goes. About one-third It hints not too darkly - at of Philadelphians are also Cathoa conspiracy of Catholics to elect lies - certainly enough to throw their own. And, since many non-their weight around if they voted Catholics throughout the world as a bloc. But both the Pennsylimagine that the whole Church vania Senators are Republicans. is authoritarian beyond a Fas- One of them, Edward Martin, is cist leader's dream, it also sug- an Elder of the Presbyterian

THE \$3,000,000 Catholics of this country have so notably failed as a pressure group that their nuns are forced to remove their habits to teach in New Mexico's schools; their right to teach their own children their own religion after school hours on school property is constantly before the courts; their doubletuition status, if they send their children to parochial schools, is recognized as a necessary fact.

The "Catholic vote" has not managed to get an exchange of ambassadors between the Vallcan and the United States, although such Protostant comtries as Great Britain, Finland and Holland have no qualma about such an exchange. The "Catholic vote" has ralled to stop the legalization of birth control: 46 of the 48 states now permit it.

THE WHOLE conception of the

#### Fanciful Flight

One night, as I knelt at my bedside, in prayer My thoughts took a fanciful flight-"Introibo ad altare Dei,

To offer this goodnight!" (Somewhere a Mass is now being said, And the Host, perhaps, being raised. And, it Thou wilt, I am more truly there Whispering . . . "Jesu Lamb be praised!")

Past the window I see a full moon appear Set under a veiling cloud. The vell is passed. The white moon ascends. "Deo gratias," I finish, head bowed.

-E C MILLS



### Bishop Kearney's **Appointments**

2 Friday - St. Jeseph's, Mana for the St. Monica Sodality -

St. Bernard's Sembuary, Standards' Conference - \$:30 p.m. Sunday - St. Polor and Poul's, Electry - Annual Mass and Affiliation Communy of the Ladies of Charity - \$:45 a.m. Columbus Civic Conter - Regional Meeting of November Cinks, Sermon and Benediction - S.M p.m.

St. Francis Xarier - Opening of Noveme of Grace - 7:45 p.m. St. Francis of Assist - Family Revery For Peace Program --10:00 p.m.

6 Tuesday - Cenacia Convent, Lake Ronkenkoma, N. Y. - Reception of Mahit and Religious Profession of the Religious 7 Wednesday — Good Counged Convent, White Plains, N. Y.-

Reception of Mahit and Rollgious Profession of the Religious

S Thursday — Namersth College, St. Thomas Symposium —

2:00 p.m. 9 Friday - Nasareth College, Fremin Mission Unit Meeting -

2:30 p.m. 19 Saturday - St. Bernard's Sominary, Ordinations - 6:39 a.m. 11 Sunday - St. Patrick's, Mass for the Nocturnal Addresses

St. Francis Xavier, Nevena ed Grace — 7:45 p.m. 12 Monday - St. Francis Xavier, Closing Mans, Novema of

Grace - 5:30 a.m.

13 Tuesday - Hoty Family, Condimension - 7:36 p.m. 15 Thursday - Namroth Academy, Parents-Teachers Meeting -

16 Friday - St. Agnes Institute, Closing Exercises of Retreat -2:00 D.M. 17 Saturday - St. Patrick's, Solome Pontifical Mass - 19:00 a.m. Powers Hotel, Knights of Equity St. Patrick's Day Banquet -

18 Sunday - Mercy High School, Annual Alumnae Mass

9:00 a.m. 20 Tuesday — St. Andrew's Serminary, Annual Retrest, Mass —

9:00 a.m. Wednesday - Nasareth Academy, Closing Exercises of Re-

22. Holy Thursday - Sacred Heart Pro-Cathedral, Solemn Pontifical Mass and Blessing of Holy Otls - 18:36 a.m. Sacred Heart Pro-Cathedral, Tenebrae Service - 7:30 p.m.

13 Good Friday - Sacred Meart Pro-Cathedral, Solemn Pontifical Mass of the Pro-Sanctified - 9:00 a.m. Sacred Heart Fre-Cathedral, Good Friday Service - 12 Noon to 1:00 p.m.

25 Easter Sunday - Sacred Meart Pre-Cathedral, Selema Pon tifical Easter Mass — 11:00 a.m. finds us lovable because He first | 18 Wednesday - Columbus Civic Center, Cenacle Convent Benefit - 1:00 p.m.

> The 'Catholic Vote' Is Arrant Nonsense

special Washington correspond. Fight of the fourteen Repre- pressure group, the failure of Al

"Catholic vote"-if we had one-would have changed "Catholic vote" would have seen in communism the menace that it is and would have prevented our granting recogni-36,8

It would have prevented anyone's daring to make the commilments to Stalin made at Yalta. It would have treated the Chinese communists as communists from the start and not as mild "agrarian reformers."

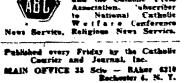
It would have refused milltary aid, during the war and after, to Tito, keeping faith, instead, with the anti-communist groups in Jugoslavia. It would have demanded that any posteur settlement insure the freedom of Poland and of Lithuania and of the Ukraine -Catholic countries, all. It would have acted to protect the Christian communities in the Near East and to save the Holy Places from any possibility of

But to speak of the "Catholic vote" as a reality is to suggest that one of two persons should be immediately discharged for errerious incompetence: either we Catholics should fire the mysterious man who has fumbled the vast opportunities the "Catholic vote" has afforded him for bringing Christian principles into our national politics, or the London Times should cast about for a new Washington correspondent who will write facts instead of fastasy about American life.

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