

Rochester, N. Y.

Help Wanted-in Daty's Mme. Lehouck Called Model Among Women "Never Closed" Restaurant For Women in Civic Affairs An Extra Act Of Love BY JEAN GARTLAN MARY LENNON SNYDER BY HART TINELEY DALY

Deen anybody know the sec- clined to grounble at having to have an entire meat cooked by go out in the kitemen and rolls five. of beeping a dimer appril2inner at 8:30 but the unbounded

1.14

anding All these hours The lose street **The Wall -**aty a couple months ago when we mal samily

and dranks. time was the Mary Daly

THAT'S DOING

TTHE DALY'S

We all micy a hot, welled meal and that would that witchen deaned up Not as any more. The first

and an one of the local newspaand employee has last their own now," he said. "It they Detroit 95% were in a boarding house they'd Church Beerie And home - If he's lucky which lare worse. At least there are the they'd Church-Affiliated lare home - If he's lucky all all aix of the for regular din lietroit - (RNS) - N which the works we's." a noon until \$150, arriving

e at \$120, *



ntinulaurs of the newest copy boy stilled the grumble. from five till nine or 9:30 Cas-Then inch decidend to take an serole dishes, we've found, are extra course to help with her Ano, So are stews. But what tomething ... another flest-year about roasts, and the occasional in the professional-world fledge steaks the budget allows?

lings. He gots home for disner al almes If there were nothing to do but meals, it would be O.K. Theat means two late dimensi But from five to nine, as every Means also either recook everyhomermaker with children of hing we had, or put dinners in

many ages knows, one must be he oven and let them lose vitacombined cook, hostess, teachning by the minute. Mashed poor, nurse, burber, beautician, atoes slick to the plate and dry, listening post, and walling vegetables burn around the wall edges. Altogrether, they look like display dimmers put in a sunny Does anybody know how to

window of a third-class restaur. turn an old-fashioned kitchen in son, Paul, were active in the taurant? THE HEAD of the House took t calmly enough. "They're on

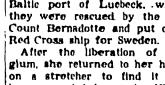
Detroit -- (RNS) -- Ninetyfive per cont of Detroit's popu-

There were six - now there lation belongs to a church or has are five - just like the little & church preference. Only three Indians in Ginny's kindergarten per cent have no church prefer. nazi prison camp and ten days also helped re establish the

> of a city-wide religious census sponsored by the Detroit Council

formation at ATL.

one per cent Eastern Orthodox; fleids. one per cent Christian Scientist;



Lake Success, N. Y .-- (NC)--The mayor of her town, a member of the Belgian Senate and a auccessful businesswoman, Minje. Simone Lehouck, as the Belgian 80 AT our house it's dinner delegate, is currently the dely

woman on the Economic Com-mitte of the U.N. General Assemprominent Catholic Lay-A woman in Beigium, she is the notable example of an apostolate

she advocates-women in civic affairs-and of the courage of the courage of the aurvivors of nazi tyranny to start life over again. Presently she is in Belgium for an important debate in he Senate. MME. LEHOUCK and her hus-

band, who was then mayor of the town of Senzellies, and her

to a WE NEVER CLOSE res- underground during World Wer 11. When Hitler invaded Belgium ings. her husband became chief of an

underground group which sabo-

were shot down. In February, 1944, Mr. Le smith and which her husband

These statistics are the result

of a prison injection. She her-



MME. SIMONE LEHOUCK

and stripped of all her belong-

DESPITE HER terrible losses taged railroads and bridges used Mme., Lehouck became a leader by the nazis, and she joined him in rebuilding Senzeilles. She rein sheltering and smuggling out organized the family metallurgifeeding the hungry of the country Allied filers who cal business, which her grandfather had founded as a black-

Sunday Masses frequently every houck was caught and put in a had headed before the war. She hour on the hour it is almost im-

none in her own town where she



ceived. THIS PARTICULAR filend has no children which to my way of thinking makes the act of

homage all the more extraordin-Mrs. Snyder ary, Parents are generally reprayers of thanksgiving while warded by youthful enthusiasm the little girls waited impatiently and responsiveness for any effort they expend to make home One of the changes which en- life more meaningful. With only deared a new Mother Superior grownups in a family it is quite to all of her charges was the easy to coast along without bothrecommendation that the Sisters ering with too many symbolic conclude their formal prayers of details.

thanksgiving shortly after the Even in families where daily Last Gospel had been read and reception of Holy Communion is that the remainder of their the practice this extra act of thanksgiving be made in the ob- love of Our Sacramental Lord viously needed work of mercywould be especially fitting on Sunday when the family has an

TODAY IN city churches with opportunity to meditate on its oneness with God and the individual oneness with each other possible to make lengthy prayers through reception of Holy Communion.

Advent Wreath The column on the Advent Wromth met with a surprising reception and most of the reas were from people who liked the idea of a devotion preparatory to Christman, who would like to make an Advent Wreath, but who had no iden where to begin. "The wreath is easily pre-

pared, resembling a large Christmas wreath made of pine meedles or cedar branches such as many of our women have learned to make in Home Bureau groups. For those who have not had the advantage of this instruction, a simple base for winding a wreath is made by twisting a common wire cost hanger into a circular shape and then wiring on greenery. It could be suspended with four purple ribbons so that four candles can be placed around it eventy.

it could also be constructed to lie flat on a table, or stand, with four candles-or vigil lights placed equidistant on it, and in keeping with the season, tied with purple ribbon.

Another question answered -it is customary to light it before the evening meal and burn is during the hours before bedtime.



It is Ot all should warning, a We behold a fearful while in c rible fury ready real courageous WHO D the bloody massacres. eries? The tined for discove nowadays of such po ror in the persons; a íhey hit n but often v tens, childr ple, the si the sacred nost outst of axt. Who fs n thought th will be add the recent new smoki and cities w and ruins?

(N.C.T

Valles

ionring is

Incycline Dud," ad

an Pep

Natiops (

L PRODUCT

for ponce

Fenal of

orption as

materna.r.

The ma

tion for C

brotherly

ing the H

berless (

flocking i

grimage

nation, se

a warning

tute befor

testimony

the world

dicrod not

ly desire

minds and

which alo:

more pro

age.

WHO FI tremble at destruction inevitable o could furth economic c nearly all p poorest clas We, with the tide of

Nei

lev. Wm. Ka

EN

of thanksziving without taking

high school

days tells me

of the custom

among the siz-

ters in her day

of receiving

ion at the one

Mass of the

morning in the

convent chapel,

and then, say-

ing long, long

for their breakfasts.

Haly Commun-

is on your sho aside in a fund LESS GUT fu and feint and Hely Mother Ci who live there. ichool for the

body and sou an ASSUMPT

you would like

might be share strings. Wou

Christman you in the New Ye

sometimes fiz-

Parochial Sch

families just

ing semi-week tablished paris

sympathetic A

and in our sci

you passed up

you sent us f Youseph Damo

at Beitgemal i doing somethin

operation. You · · · WHI roars thru the will welcome

send them to C N. Y.

Cathol

480 Laxington