

Card. Stritch Greet C.I.O. Convention

Chicago—(NC)—His Eminence Samuel Cardinal Stritch, Archbishop of Chicago, opened the third-day sessions of the national convention of the Congress of Industrial Organizations with an invocation.

"Following the prayer, His Eminence, speaking briefly, said that the American people are looking to the C.I.O. convention to set out their program of action that shall come into effect in our national economy and that will enable us to function as a great democracy and to be a beacon light to the peoples of the world who are today in economic and political bondage."

THE CARDINAL was introduced before the convention by Philip Murray, who was elected president of the C.I.O. for the current year. Mr. Murray recalled that two years ago, when the C.I.O. was striving to meet the challenge of the Communist Party, the Cardinal blessed its efforts and said that labor had to have its voice heard in the government.

Mr. Murray recalled, in that meeting the Cardinal blessed the statement which was made by Cardinal Stritch.

In his talk to the C.I.O. convention, Cardinal Stritch also said: "I am talking to your convention because of the interest which religion has in the field in which you are working and the field which you are trying to cultivate. Religion is your ally in the struggle for social justice and social order. And social justice and social order are in the Divine Law which God has written into our consciences. It is a matter of religion to speak its mind and to give its guidance to those who are engaged in trying to bring about a right balance in labor relations with others who are in our economy."

ONLY A FEW years ago it was a question of advancing the right of labor to organize labor was not widely organized. Now, labor is organized, and with the organization of labor grows the demand for the realization of the principles of our country which the people of our country have placed upon your shoulders.

"Down the conflict today in our world is a conflict whether there shall be the enjoyment of human rights by the individual in a right ordered society of economic relations, whether it shall be the totalitarian, and whether it shall be the common man and out of the labor and desire all human relations and all things which pertain to the good of human society.

"We have brought up in our democracy and our democracy rests basically on deep religious principles, the principle that our native rights derive from God and the principle that

CHIEF JUSTICE FROM JAPAN



Noboru Araki, Chief Justice, Supreme Court of Japan, is shown with Dr. Brendan F. Brown, Dean of Law, Catholic University of America at University where a seminar on Administration of Justice in United States was presented by a panel of local judges and jurists. The Japanese Chief Justice, who is a convert to Catholicism, was a guest, along with other members of the Japanese Court Mission sent to America by General Douglas MacArthur.

Shaw Urged Anglicans Give Church Back To Catholics

Dublin—(ENR)—A suggestion that the Church of Ireland (Anglican) should hand over to the Roman Catholic community was made by the late George Bernard Shaw a few years ago. It was revealed here. The Anglican cathedral are St. Patrick's and Christ Church.

The disclosure was made by Sir Rhona Leslie, the Irish writer, who said Mr. Shaw made the suggestion to him in November, 1947.

"I doubt if the Disestablished Church," Mr. Shaw wrote, "will ever forgive me for proposing that, as one cathedral should be enough for one Church in one town, Christ Church should be given as a free gift to the Romans as their new makeshift in Thomas Street in gaudy architectural style and the gesture would be magnificent and super-Christian."

Dublin's Catholics have only a pro-cathedral. Both St. Patrick's and Christ Church were Catholic cathedrals prior to the Reformation.

Letter Reveals Red Tactic In East Germany

Berlin—(NC)—East Germany's communist government has been accused of "perverse propaganda" in its public school system by the U. S. High Commission of Germany.

The commission released a letter from a Soviet zone parent, pleading, "Save our children," and reporting the following incident in a school rally for the communist National Front before its unopposed victory in the East German election October 15:

"ALL SCHOOLS put on a performance for the parents before the elections. One tableau presented a train made up of 12 to 15 chairs, with the aid of which the children made a trip around the world. After the conductor announced that only activists (communist school workers) could handle such a heavy train, it moved off toward Magdeburg, passing through the 'gangster destroyed' City of Dresden. Then they boarded an aircraft for America. One scene showed a poor Negro boy polishing the boots of an American naval officer. After he had done his job twice, under the curses of the officer, he begged for his pay of 10 cents. The officer's answer was a blow in the face that knocked the boy off his chair."

"The next scene was Korea. A boy blinded in the war and a boy with a wounded arm strutted about the stage explaining to the children that the American gangsters, who had attacked the Korean people in order to acquire their natural resources, had caused all the destruction and misery that were to be seen."

"THEN THE plane flew to the Soviet paradise. Here the children were received by Soviet youth with flags and fanfare. They were told they should travel around the country as guests and dear friends to see for themselves the great progress made in the Soviet Union, from which the world could learn."

American officials said that the letter is typical of thousands received each week by RIAS, the U. S. radio station in Berlin.

Torture Methods Of Hungarian Red Gestapo Described By Priest Victim

Vienna—(NC)—Cross-examinations conducted by the AVO, the Hungarian Gestapo, are so wearying that they end in paralyzing any power of thought, so that the prisoner at last will answer "yes" as desired to any question, reports an Austrian priest who has just returned here after serving four months in Hungarian prisons.

He is now in a Vienna hospital recovering from his ordeal. He has asked that his name be withheld because he has relatives living in Hungary who would be subject to reprisals.

THE STORY of trickery and of relentless and brutal treatment began in the spring of this year when the priest was showing a farmer his vineyard on the Austrian side of the No-Man's Land, bordering on Hungary.

When they were within sight of the barbed wire fence of the Hungarian border, a soldier appeared beyond the wire pointed his submachine gun at the two men, shouted "hands up" and ordered them to come over to his side of the fence immediately, or they would be shot. The priest thought it a joke at first, but when a second soldier appeared and repeated the command, the priest saw that it was serious.

THE TWO MEN obeyed, the barbed wire was held up so that they could pass, and they were taken to a town near the border where they had their first experience of hours of cross-examination by the dreaded secret police. Their food during those days consisted of a thin watery soup and one slice of bread per day. Several days later they were taken to another prison and on the way the priest had to take off his collar, so that the Catholic population of these parts could not see that a priest was being carried away as a prisoner.

Here they had to undergo hours of grilling by the secret police and the prison became more trying because reading, writing, or any other occupation was forbidden.

In the early summer the priest was taken to a big, old prison, the same, he said in which His Eminence Josef Cardinal Mindszenty has been a prisoner. The cell was damp and chilly even during warm days and the priest had no protection from the lice and bedbugs which infested the dungeon, as there was no light at night. He described his experiences there as follows:

THE FOOD was slightly better—a soup and a half pound of bread at noon, with a little piece of meat or bacon with bread in the evening. Guards vied with each other in torturing the priest and several other inmates of the small cell. When they appeared every prisoner had to

Historic Vestment Willed To English Catholic Church; Protestants Protest

London—(NC)—A 400-year-old chasuble once belonging to Whalley Abbey, former Cistercian headquarters in Lancashire now in Protestant hands, has been given into the custody of nearby St. Mary's Catholic Church, Burnley, in the will of the late Lady Alice Reynolds, of Duncley Lodge, Burnley.

Lady Alice, member of the Townley family, once lay wardens of the abbey, also left St. Mary's Church the Townley Chalices, silver vessels of eighteenth-century French origin. The gold-embroidered, well-preserved chasuble will be used on special occasions.

The local Church of England vicar, the Rev. G. W. Markham, has protested in a letter to Burnley newspapers, claiming that Whalley Abbey is still the rightful home of the chasuble as a center of conferences, gatherings and retreats by Protestant people from all parts of the north of England.

And the pastor of St. Mary's, the Rev. John James Ingram, replied: "The Whalley vestments now in our keeping will be sent back to the Cistercians when they return to their rightful home."

After serving his sentence, the priest was taken to Budapest in handcuffs and again handed over to the secret police. Examinations began again. Only once during this time was he allowed to go to a nearby restaurant, accompanied by a soldier. It was also during his confinement in the capital when he was allowed to read a newspaper, the first in many months.

A fortnight later he was handed the order of expulsion which said he had to leave the country within 12 hours. He was allowed to board a train for Vienna where he arrived broken in spirit and body and was placed immediately in a hospital. He is suffering from malnutrition, dropsy and thrombosis, and the ordeal has affected his speech, but doctors hope that he may recover in due time.

'Among Women,' Not 'Amongst' Preferred

Washington—(NC)—"Blessed are they among women," is the preferred form in the recitation of the Hail Mary, according to the American Ecclesiastical Review, published by the Catholic University of America, here.

The magazine took its stand in answering a question of a reader, who pointed out that some priests use the "amongst" form in prayer. The magazine quoted from St. Luke's Gospel in the Divine version of the New Testament as well as the New Revised Knox translation, in citing "among" as correct.

The magazine noted that "among" also appears in the Protestant or King James version of the New Testament. The publication noted that the form "amongst" appears in some old prayer books, for example, the Vest Pocket Manual.

Latin America Missions Increase

Mexico City—(NC)—Mission jurisdictions in Latin American countries have increased from 50 to 70 during the past 25 years, the magazine Latin America published here reports. These jurisdictions are the vicariates, prefectures apostolic and prelatures which are under the jurisdiction of the Sacred Congregation for the Propagation of the Faith in Rome.

Married Businessman, Desiring Benedictine Monk's Life, Leaves Abbey Until Church Law Demands Are Met

San Francisco—(NC)—Donald D. Foster, who gave up married life and prosperous business with the intention of becoming a member of the religious community of the Benedictine St. John's Abbey here, has returned to San Francisco until certain requirements can be met, according to the Very Rev. Baldwin Dworschak, abbey prior.

Mr. Foster came to the abbey last January. His departure from San Francisco for the abbey here, received much publicity because, according to the abbey authorities, it is rare that a man whose wife is still living is granted admission to a religious community and to the priesthood. Such admission, they said, is made possible only through a dispensation granted by the Holy See under certain conditions.

DURING THE last ten months Mr. Foster was permitted to live the religious life as a lay Brother at St. John's Abbey, even though he was not formally admitted as a member of the community. During this time, the 30-year-old aspirant devoted himself to an intensive study of Latin with the intention of preparing himself for admission to the clerical novitiate as a candidate for the priesthood upon the receipt of the dispensation of the Holy See.

Because of the difficulties involved in fulfilling the conditions specified for obtaining the dispensation at the present time Mr. Foster, after consulting with the authorities at St. John's Abbey, believed it advisable to return to San Francisco until such time as the requirements can be met.

IF IT IS possible for Mr. Foster to make a suitable adjustment of the difficulties with which he is now faced, it is likely that he will return to St. John's and make application to enter the novitiate, it was said here.

Having proved himself to be proficient in the study of Latin, according to the authorities, he no longer is said to have any serious apprehensions with regard to his ability to comply with the academic program he must follow in preparation for the priesthood.

In addition to his wife, who continued to reside in San Francisco, Mr. Foster has a daughter who is a nun. At the time of coming to St. John's Abbey, he gave up a job and sold a prosperous hobby concern.

First Negro Dayton, Ohio (NC) A native of the Canal Zone is the first Negro to join the Society of Mary. He is Brother Matthias Newell, S.M., now studying at the University of Dayton.

Since 1878

Whillock Bros
24 MAIN STREET WEST

For His Christmas...
EXCELLO SHIRTS

John O'Donoghue BAKER 0841

Open Tuesday and Thursday nights until 9

CHRISTMAS STORE HOURS
Monday 12:00 to 5:45
Wednesday, Friday, Saturday, 9:30 to 5:45
Tuesday, Thursday, 9:30 to 9:00

French Tyle box, hand-stitched, 10 1/2 to 12, 1.49

B. Forman Co.

SMART SAVERS HEAD FOR COMMUNITY

ANTICIPATED INTEREST DIVIDEND 2% PER YEAR

BE a saver. It pays. You get a "lift" out of thrift. In fact, you get double pleasure for your money... once when you save it, again when you spend it. Each deposit brings you nearer your goal. Be a smart saver and have your account at Community, Uptown, downtown and around the town. Community offices are convenient. Come in. Let us start your account whether it's for \$1 or \$1000.

COMMUNITY Savings BANK

Member FDIC

Corner Main & Clinton 21 Exchange St.
412 Ridge Rd. W. 258 Waring Rd.

IF YOU'RE LOOKING FOR A LOT FOR A LITTLE... LOOK OUT!

Please remember this... there are no miracle-men in the sausage-business! So when you see frankfurts selling at a low price, you can rest assured that they were made from ingredients correspondingly low in quality! Yes, when you buy food, you get exactly what you pay for... and when you pay a few cents more and buy Arpeako Frankfurts, you're buying the best! The best beef and pork obtainable for making sausage, the finest spices for seasoning, plus a blending of the three by men who really "know how"! Try Arpeako Frankfurts this week... they're "stand-outs" in the field of good, wholesome, nourishing things to eat!

IT'S ALL MEAT!
Tasty ARPEAKO BOLOGNA

No cereals in Arpeako Bologna... just pure, lean pork and beef blended with savory spices by men who really know how! Keep a supply on hand at all times... Arpeako Bologna is a great favorite with the school-going crowd, you know!

ARPEAKO FRANKURTS

All Meat... No Cereals Added...
Made From The Finest Ingredients Available!

U. S. INSPECTED AND PASSED BY DEPARTMENT OF AGRICULTURE EST. 1933

John PACKING CO. INC.
ROCHESTER DIVISION
ROCHESTER, N. Y.

Rochester, N. Y.

Soci Dec.

Washington

Revenue S be available on December 1 for tizations, includ ganizations, w Social Security for their emp

This was an George J. Scho stoner of Inter forms, now avai tion, may be c December at al collectors of in

UNDER A N January 1 groups such as tations may a tion from the f Contributions, t their employe and survivors t the Social Secu

Non profit o ordinarily exem eral insurance (and until the ne their workers c vantage of Soc

AT LEAST 1 organization's sign one of the that they conc and understand ject to Social S their pay. "Ph pays a contribu erment Social each employe form requires t dress and his number. If any Reproduction forms will be Internal Reven sides calling f tion's name a they must be f name of the p principal offic

President Hits Vatic

Washington, I A resolution o ment of a dipi the Vatican by man was unan annual sessions of Columbia B here.

President Tru tends First Bap is a member o vention. Repre President's chur port of the reso

SIBI
ROCK
Plea
QU
Name
Addr
City

21 dress
green
pink
brun

Sh
Tu
W