## Dr. Zwierlein Says Ministers Stultify **Themselves In Reformation Observance**

theology.

following is she text of an address descreened to the Hary Name Society o' Se Parenek's Charite Corresp. Tuenday exemine, Samenter by 10e Rev Frederice J. Zugerland,

VERAL STATISTICS

prote concentencial of abarro baseary at Sa Bernard's Samaaary. Dr Zuzenken verseter stadements an ibi Protestant Reformation made by Dr George Barnas, prosperite Domination prices and professor of Pressures Theological Sommers in an andreas detroered Sandar Ous 19, at the Heldong Method: 5 Church, Elmora,

While our Catholic Churches were crowded on the last Sunday of October by one congregation after another, all Sunday morning to honor Christ the King, all the Ebnira Protestant Churches could get together only-300 Protestants that same Sunday Night at Hedding Methodist Church for their United Service in observance of their so-called Reformation Sunday.

Reformation Sunday was so designated by these Protestants because they wrongly considered it the anniversary of the founding of the Protestant Church by Martin Luther who broke down the unity of Christendom by falling away from the one fold and the one shepherd, with one faith and one baptism, all of which Christ himself established in the Catholic Church

THIS SMALL gathering of El- the solid scholastic theology of tion than during the period of on October 31, 1517, when Luther of Philosophy and Theology.

nalled on the door of the Castle Church in Wittenberg his 95 these against the Catholic Doc-boldly and rashly attacked Schol. THESE EVELATIONS of trine and Practices of induigences astic Theologians in his Commen-for the temporal punishment due tary on St. Paul's Epistle to the

fection from the Catholic Church only became really manifest after duced man to a cesspool of sin, his Family Home. the great Dominican scholar, original and actual, for all his Father Deniffe, used in the Vati-life, a monstroaity of total decan Library a copy of Martin pravity He was misled into this Luther's Commentary on St. horribic theology by discourding Luther's Commentary on St. horrible theology by disregarding Paul's Epistle to the Romans the warning in St. Peter's Second Paul's Epistic to the notation the warning in St. 1 cut a sub-which he taught during the Epistle about certain things in school year of 1515-1516 in his St. Paul's Epistles," hard to be class of Scriptural Exegesis at understand which the unlearned the University of Wittenberg. and unstable wrest, as they do Although the original manu-, the other scripture, to their own script of this commentary was destruction."

later discovered in the Berlin It was thus that Martin Luther Royal Library, the editors of the enormous Weimar edition of Lu came to identify concupiscence with original sin so as to make ther's Works, described as comtemptations, such as spontaneous piete and critical in its title completely missed it. It was printed emotions of lust, anger, hatred, pletely missed it. It was printed in 1908 by John Ficker at Leipzig: envy, etc., sins even before any deliberate section on the part of

ALMOST ONE half century the one so tempted.

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a Her then he prepares the kill-ing; shirdly, he driven in des-pair, moves these appressed with dispair to equipite suicide. lished University of Wittenberg after only two years' study of Not only was this not enough

some with the root, from water, to ground him solidly in a scientille knowledge of theology as CASE EVIDENCE is given in necessary background for the study and teaching of Sacred regard to himself and one of his Scripture, but unfortunately the chosen followers whom he picked

as the defendant in the Heldelberg disputation in 1518 that he later sublished torether with two other disputations as the "Beginging of the Evangelical Business". This man was Leonard Beier who contessed after being a Lutherin preacher for some ears:

"Saina no treubied me in asplivity that, when I took a kalle in my hand, his heart laughed, and he unid to mea Good, stab yourself! And so I was forced aften to been the kalls away from me. And when I anw a tstring, I picked it up and braided it late a rope hang myself."

Martin Luther then told Leoard Beier: "That also happened to me. When I took a knife, such fancies occurred nor could I pray so that the devil chased me from

REV. F. J. ZWIERLEIN the room." Luther does not tell theology he actually studied was the date of the horrible temptathe defective theology of nomin- tion to suicide, but is hard to alism, as it was called, and not imagine Luther in a worze condi-

mira Protestants blundered in which another Dominican St his early Table Talk writers Blags for the new 26. Patrick's School is dating the founding of the Prot- Thomas Aquinas, is the greatest 1531-1534, whose work pleased Owego were presented on the day marking dedication by Ela Excellency Dishop Kenzary. estant Church by Martin Luther exponent in the whole history him and which I carefully studied for its revelation of the tempta-

> temptations are all the more retemptations are all the more re- Bishop Blesses

living about 1519, in the Augustinhan Convent that had become MARTIN LUTHER thus rel tinfan Convent that had become

> For Martin Luther, having falles away from the Catholic Church into his hereay, also feil for a wife, Katherine von Born, an ex-man. To this step his obscene and enjuminious

building. follow the footsteps of Martin



LOCHESTER NA TUDA SOUTHER IN

## Veterant' Auxiliany Presents Flags

## St. Christopher Library Lists Fr. Ehmann Talk

will the Chira D'Ana

Lourdes HAS Se Football Supper A Tractical Susance will a ng merchants of Our Los Lourdes Holy Ream Second Monday avening Nov. 13 p In the catarate will, Simons

James I. Xirty, Jame CTDes and Aven Petros

An invitation is

R. Maney, the B

members of the Austlania af

**Bishep Confirms** 



Logian and Volerana of Paralas Wars, (Tables Plants) **Bishop Kearney To Mark** 13th Year As Head of See

tion.

With the Bishop of Bachesier above are: (from ieft) the Nev. Edward J. Waters, a native of Owege and famied World War II Array chap-

Owego Parish Owego Parish Owego Parish Owego Parish Owego Parish Owego Parish Nearney officiated at dedication ceremonies of the new St. Pat-rick's School Sunday, Nov. 5, following confirmation of 77 adulta and 33 children. In his sermon the Biahop mentioned the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content as the significance of the dedication ceremonies and the content the significance of the content the significan

attack on the monassic life he had abandened naturally led. His matrimonial teaching was equally had, if not werse, epen-ing the floodgraies to bignary and diverse. Did Dr. George Barrois, Pro-fessor at Princeton Theological Seminary, ex Dominican priest, follow the footatene of Martin

Luther in reverse, fail for a wife The Bishop told the gathering Amid ecclesiastical splendor. Wishep Confirms and fall away from the Catholic the important role education he was installed on Nov. 11, 1937 Waverly Class of 99



