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Teachers Told To Promote Frequent Holy Communicat Monsignor Sheen Writes... By PAWN SCHEPPEL. Communion among schoole his dren was advocated by His Ex-

Will Russia Fight?

By MONSIGNOR FULTON J. SHEEN The most tragic thing in the world is that those who are most of the Diocese of Rochester con-

violently increased against the evils of Communism have no clear ducted Thursday and Friday at idea of why they are opposed to it. The Western world is being Aquinas Institute. This will bring



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but only in the same way that it conquers-issid namely, from within, Without firing a single gun. Citing the Haly Father's debut through winning over a State Department crees on frequent communion the employee from one country, a Justice official Biabop taki the assembly of teschfrom another, and a General from still another, ers that the idea of manihity

any one country gain such power without the use of his andience that "academic of a bow and arrow or gun powder. Without an' subjects which are taught, army crossing its own frontiers, it has mastered much of the globe.

The Trojan Horse tactics and the Fifth Column acter." Primary responsibility within other countries have been more conquer of a teacher in a Christian Sheen within other countries have been more conquering than any army of the Russians own could be.

THE WESTERN WORLD is now arming against a Communism which refuses to bear arms. It is the very essence of Russian Communistic tactics not to fight Russis did not fight to gain the Kuriles at our back door, it did not go to war to gain Northern Korea, or even invade South Korea. It did not fight to gain China. nor Lithuania

Almost every one of its victories were won at a conference table as the statesmen's cigarette and cigar bowed down to the majestic amoke acreen of a dictator's pipe. Communistic Russia will not use its Russian army so long an there is a living Chinese. or Korean, or Indian. Its technique is exactly the same at that of gang leaders who hire "killers" to do away with their enemies. while they pose as respectable citizens who love to give soup to the poor.

THE KEY TO THE problem of how to deal with Communistic Russia is to be found within Russia itself The most effective vietories are won by using the very implements the enemy would use in destroying us Since Communistic Russia would conquer the world by destroying each country from within, so Communism in Russia can be conquered from within. In any country there are some elements which are the raw material for a revolution of one kind or another The immoral, the laded, the avaricious, and the atheistic naturally gravitate toward a Communistic center.

The people of good will, the fathers and mothers who love their children and their God, naturally gravitate to a Divine Conter. Bussia has a greater potential for being destroyed from within than has America; there is a greater Fifth Column in Russia than Russia's Fifth Column in America. This potential enemy of Communism within Bussis is the vast majority of the Russian people, who are anxious to throw off the cruel yoke, gion' simply because they are human beings. As the Chinese Communists betray China, and as American Communists betray America. so the Russians can be induced to destroy Communism in Russia.

It may be said that the Voice of America is trying to achievethis. The truth is that the Voice of America will never overthrow Russia from within by merely political broadcasts, for politics alone can never fire the souls of men. Why should the Russians endanger their lives to change one form of politics for another?

MEN WILL NOT throw off Communistic Materialism just in order to enjoy American Materialism or the right to buy anything ference between a good American they see in a mailing catalog But they have a thousand reasons and a bad American as being the for surpassing both kinds of materialism in order to remake their difference between a good and a own souls, according to their own lights and according to their bad education. "Concretely, that great Christian traditions.

America is not in danger of a war with Russia. But it does face a succession of wars with a succession of Russian satellites. As the Northern Koreans put little boys with pop guns in the front ranks to protect the soldiers, so Russian Communists will resist "American Imperialism" to the last drop of Chinese, Korean, Indian and Philippine blood Yet the Koreans are not our nice, nor are the Chinese: they are our brothers.

American boys would not strike the sister of a boy they were fighting if he held his sister before him. That is what the Rus now coming to the Church beg- Rice and Myra Sartor, case worksians are doing: holding other nations before them, like women, ging that their children be given lers for the Catholic Family Cento protect themselves. Russia never wins a battle nor does it ever Catholic educations as they them- ter, Catherine E. Wobus, super- er of education for New York ; State declared, "We must strive battle. The Koreans lose battles, or the Chinese, but never accomplish this if its directors really believed that most people think seriously about God.

armed with guns to attack a faith, without having Christ into the school room and a faith. Communism in Russia can be conquered increase vocations, the Banese

> Kin Excalioncy also rom should be subardinated to ose having to do with char-

cellency Blabap Keatney at the

With Annual Teachers Contenace

doctrine school, the Hishen anplanched, is the same respinsibility of a priori in a pulpit,

They are there to save souls. "The souls are fresh canvas-

es on which the teacher must paint the image of Christ." in the matter of Communion, the Dishop believed that is neglect meaninground of child unless" is like Stalin's my down the Iron Out tatin.

The Rev. Daniel Lord, S.J. of St. Louis, director of the Eucharintic Crusade, and author of many Catholic books, shared the plat form with the Bishop in the closing session of the two day corference.

fractions

FATHER LORD told the asspecial commission on education sembly that the answer to the in Germany, as well as His Exquestion, "What is wrong with cellency Bishop Kearney and education and particularly Catho- Father Lord, pointed to the fact lic education?" is, "Not a single | that parents who not many years thing."

ago were being begged by pas-"An education." Father Lord tors to give their children a Cathsaid, "is not a mere mastery of ollo education are now pleading facts, but rather habits. The with education authorities to sohabit of learning, the habit of cept their children in Catholic reading, and in the case of Cath-ischools. olic education the habit of reli-

"Our propie realise that such of the criticians of the

This striking exhibit at the annual Rechester

Discours Teachers Conference, Induced manas-

enine to stram the importance of close reopera-

Hen between unnersen teachers and staff man-

The priest claimed that if the public schools which has been scoring in a football game was rapidly growing in the recret done in fractions there wouldn't ly is well-founded. They sense be a child in the United States ; the influence of present day who would have difficulty with trreligion upon their house, and hence they wish their chil-"Catholic education." Father drom protected at least from

Lord claimed, "must make sarrawithin their own minds and hearts," sold Monaigner Pitt. He said another Inclor is the mentarians out of the students." Father Lord described the dif-"improvement in the quality of the admostion given in the Calitolio achools." A taked reason, he said is the pride of Cathalle means an education that opens the world of men to God. Stalin's families in their school system and the reportion accorded

Iron Curtain is not meant to by the cities and sintes. keep his slaves inside but to keep The early afternoon seasion iwas devoted to a namel discus-

God outside." It is Father Lord's belief that sion of problems between social American Catholic schools are workers and schools. The Hev. producing the finest Catholics John E. McCafferty, director of the world has ever seen. the Catholic Family Center pre-THE FACT- that parents are sided. Participating were John F.

visor of the center's children's division. serves received was pointed out

agony.

of England

member of President Truman's

mater Cashelle



suming educational programs at the Dissian Teacherst Constoreness with the Rev. Charles J. Mahopey, Ph.D., diese school superintendent, were two teachers of schools started this year: (left), SIRTER SCARY JOSEPH, R.S.M., of St. Louis Scinesi, Pitteleri; and (sonier), SINTER MARY EVANGELINT, R.S.M., superior of St. Jamies School, Rochester.

to teach the pupil, instead of

By Tather Kennedy

M. Mannether

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ES EAST AVENUE

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A strong statement you say? Well, perhaps it is, but we feel sure the quality of Arpeako Smoked Liver Sausage will substantiate every word of it ! The finest meats our money can buy go into

the making of this creamy, tangy-tasting sausage ... and, since they're blended by men who are expert sausage makers, the result is bound to be a masterpiece of good esting! Try Arpeako Smeked Liver Sausage tomorrow ... taste it critically ... that's all it will take to make you a member of that ever-growing list of folks who will tell you that when it comes to downright good flavor, excellent quality, Arpeako Smoked Liver Sausage is the Finest Ever Made !

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ARPEAKO Smoked Liver SAUSAGE



the Russian Communists. That is why Russia will never be de by three of the speakers at the division, and George W. Monty In earlier sessions, Dr. Harry merely teaching the subject matfeated until it is defeated from within. The Voice of America could conference Rt. Rev Magr Felix gomery, supervisor of the family V. Gibson, associate commission | ter." Newton Pitt, superintendent of

Louisville, Ky. and a member Balancing The Books the schools of the Archeliocese of

Primer For Today

THEODORE Maynerd's The mentality. He was a secularist John Fisher. These men, heading Crown and the Cross, a blogra- centuries before the word was in a small company of martyre, phy of Thomas Cromwell (1485- common use. He therefore pur- saw what was afoot and perhaps 1340), is interesting and valuable posed to do with the Church had intimations of its issue. for many reasons. Not the least whatever would serve the expan- As any rate, they perceived that of these is the fact that Crom- sion and solidification of the basic Christian principle was at well's career in the service of power of the State, as embodied stake, that the very existence Henry VIII of England offers in the king. of the Church and of religion

study in the temper and techniques of totalitarianism. Readsultanale was his ideal—as secing his story, one sees, not mereular ruler when avery was ably the development of a situa-مشدد tion paralleling that which ob-Humit head me wollt. This was tains in our time, but also the whent he nove proposed to make Remay . . . Church and Sinte sowing of the seeds of much contemporary confusion and

when in his political aspect, a committy formal mount that in Thomas Cromwell was of lowly origin. In his young manhood spent some time in prison. his occlesiontical mayor, a des-Ambitious and avaricious, he was pot of the kind such as no Pope not facatidious about the means had ever dresmod of being." he used to achieve the ends he Machiavelli was his model. He sought. He entered the employ of

Cardinal Wolsey, the king's first minister and uncrowned monarch his political philossophy, one which "obliterated ... distinc-tions between right and wrong" It was from Wolsey that he learned many of the practices which he would inter turn to and concentrated ors the comquest and solidification of power. As the classificament of the Church the manipulator of Henry, he and the impoverished of Encland. Woisey, in his intemperate zemi for England's temporal

power and for his own agexecution. But in that little space | olic. grandlizement, did things and this master of detail and brilliant et patterns which Cronswell, administrator had wrought havoc when he rand to Wolsey's in England and, indeed, in the pince, carried to their logical world.

FOR IT is not too much to say. WOLSEY fell from the king's as Mir. Maynard does, that "he favor. Overnight he was undone even more flash Listher, was re and cast aside. At first it seem- sponssible for the seaccess of the ed that Cromwell, Wolsey's man. Protestant Reformation, for had would go down with his master. It not been for Elenry VIII's But Cromwell, for all his pon- breacts with Rome, the Lutheran derous buik, was nimble. It was heresy would have theen coulined he who proposed to the king to the Baitic countries-however a device whereby he might get loud the repercusions were else a divorce from Katherine of Ar- where-and probably would have igon and with every show of eventually been subdued."

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Nor is it too mouch to say,

Agains quoting the mather, that "lise diseases from which we

allows were by products, incr-liably by products, of what he accomplished." These are not

mere grafulfour assortions by

Mr. Maynard; they are cogent

ly margues in the course of

faceinating biography.

diseases from which we

in, apticition, and industri

-pectar lan, nation-

legality, marry Anne Boleyn. In the process, England would be severed from the universal Churchs and its people would, in a real sense, suller ensisvement. menry did not clearly see these consequences, but Cromweil un-doubteelly did. And Cromwell thought them of no moment, for his alier was to make the crown supremie and omnicompetent. In this he succeeded.

Cronswell was a man to whom tellgiors means stilling. To him it represented no more than senti- were AL Theorem Store and St.

was involved. Me "offers declared that the They would not agree, and paid with their heads. Far greater than their number was that of o and one when was a spirthe compromisers and timeservers, of those who inuiged in wishful thinking to the effect wore put under a single bood, in which theoretically the King that the old order could not really Catholic cause went down in Engchange. Thanks to them, the

land and beyond. The latter were not villains, so much as weak men, amailminded, muddled. No more was Cardinal Wolsey a villain, Hul Mr. Maynard shows how misread that coldly immioral schemtake after mistake on Wolsey's er's The Primee and took from it part paved the way for the agony and near-extinction of the Church

in England. If Cromwell's career, here admirably presented, is a primer for today's totalitarian, it is ruled England for ten years; it also a primer for those in danwas just a decade from Walseys | ger, or under the hell, of today's disgrace and death to Cromwell's totalitarian-especiali the Cath-

> The Crews and the Cress by Theodore Maynard. 202 pages, with index and bibliography. New York: McGraw-Mill, \$4:59.

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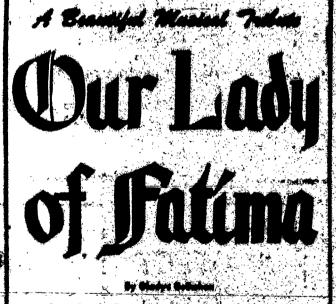
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MOST REV. JAMME E. BRANNET, R.D., Fredde



Nevi Service, I Published oppy Thursday by the Contest

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