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Almon

Hamilton and James Wilson to

Edmund Burke, Lord Somers,

Seldon and medleval lawyers fike

Henry de Bracton-back beyond

Magna Carta to St. Ambrose

It was a tradition families

to the brave and learned St.

John Fisher, Bishop of old

and St. Augustine.



His power to forgive ain by seeing the exer-

The crowds saw Christ's power in action!

They kept it in their memory. They glorified

God for giving such power to men. Matthew.

who was a companion of Christ, one of Ilis

Apostles, a witness of His works and a

hearer of His words, wrote down an account

of this event in the historical record known

No contemporary of Christ dared to ques-

tion a known fact, dared to deny the truth

of the historical record. No true lover of

truth will want to question the fact here i

recorded, no lover of truth will care to assail

the contemporary account of this event in

The growds saw it; the world sugs it today

Daus annuit coeptis! God has blessed its

beginnings! With solemn ecclesiastical nomp

and significant ritualistic prayers and cere-

monics, Bishop Kearney has brought the

new St. Rita's Church into the great group

of parishes that make up the Diocese of

Rochester. It stands now as a house of God,

it offers to a faithful people and a loyal

Pastor the spiritual edifics that shall be their

House of God for the years ahead. God has

blessed its beginnings: May His continued

Coldwater Diamond Jubilee

It was the Holy Spirit that in the begin-

ning of the world found the earth void and

empty, and darkness on the face of the deep.

The Holy Spirit hovered over the waters.

and brought forth the dry land with all the

blessings for mankind that were to follow

hovered over Coldwater in this diocese, hovered over the hearts of a faithful German

community settled there, inspired them to

erect a parish church under the patronage

of the Holy Ghost. Down through the years

the Holy Ghost has been active in the grow-

ing congregation, has brought sanctification

and salvation to goneration after generation.

has led uncounted individual parishioners through God's ways in this world into God's

Bishop Kearney joined with the Rev.

Albert J. Geiger last Sunday in a solemn act

of thanksgiving to the Holy Ghost for the

graces of these seventy-five years. Young

Seventy-five years ago the Holy Ghost

through the act of the Creator.

mansions on high.

blessing be with it for the future years!

in the historical account given to men not

the life of Jeaus Christ.

long after the death of Christ.

as the Gospel according to St. Matthew.

cise of His power to cure the paralytic.

The Crowds Saw It

Jonne was so well known that crowds | fled purpose-that the crowd might know assembled to meet Him wherever He went. It was no surprise, then, to find a great gathering of people waiting to niest Him as He came into His own town.

If was no matter of wonder that they had faith in the power of healing that Jesus so constantly manifested in the cure of amicted men and women. They offer Him a paralytic, one unable to rise from his pallet. They hear Jeaus grant him forgiveness of his ains. They healtate to accept His power to forgive sins; they deem it a sin of blaspheny to assume this divine power. Jesus scolds them for entertaining svil thoughts in their hearts, thoughts of unbellef, then heals the paralytic so that he arose from his bed and walked before them.

They were witnesses of Christ's power to cure: Christ cured the paralytic for a speci-

Holy Hour For Peace

Threatening weather reduced the number of those who took part in the Eucharistic Hour of Frayer for Peace last Sunday by their presence at the Aquinas Stadium. But all who attended were rewarded for their sacrifice, by the majesty and dignity of the service, by the thrill of some eight thousand hearts raised to God in the Rosary, and the vibrant devotional voices of an immense con-Aver. Station WVET broadcast the cere-mony from \$:80 to 9:80 p.m., enabling many thousands to follow the service in their home.

Bishop Kearney presided as members of five religious orders led in the recitation of the Five Glorious Mysteries, and the Bishop gave the Eucharistic Meditation. Surely great results for an early and lasting peace must come to an afflicted world through great religious events such as this, reported in many dioceses of our country. Only through prayer can the forces of the devil and the power of evil be overcome.

The Holy Name Union is to be congratulated for the sponsoring of this outstanding religious pageant. Diffcult weather conditions made the burden of the committee more trying, but could not wipe out the fine success attained by the event. Prists and monsignori, lay brothers, members of the Knights of St. John and of the Fourth Degree Knights of Columbus, Catholic War Veterane and Holy Name Units of the Police and Fire Departments united with the Holy

COURIER-JOURNAL, FRIDAY, SEPTEMBER-29, 1950

Bishop Kearney's Appointments

OCTOBER 1 Sunday - \$1. Michael's, Penn Yan - Centennial Celebration

- Itim A.M. Assisi, Rochester - Family Rosary for Peace BL Francis of ---- IR:00 P.M.

3 Monday - Holy Family High School, Auburn - Low Mass - 9198 A.M.

Auburn Dennery Conference - 2:00 P.M.

Geneva Deanery Conference - 4:00 P.M. St. Francis, Phelps - Confirmation - 7:38 P.M.

8 Tuesday - Carmelite Convent - Low Mass - 9:90 A.M.

Rochester Deanery Conference - 3:00 P.M.

- Wednesday Do Sales High School, Geneva Low Mass -8:30 A.M.
- Immaculate deart of Mary Seminary, Geneva Solemn High Masa "Coram Episcopo," Silver Jubilee of Capuchin Fathers' Seraphic Seminary - 19:99 A.M.
- 5 Thursday)- Columbus Civic Center, Opening Campaign for Columbus Youth Association - 6:30 P.M.
- 6 Friday Syracuse, Provincial Congress of Confraternity of Christian Doctrine.
- 8 Sunday Holy Rosary, Solemn Pontifical Mass 10:45 A.M. St. Alphonsus, Auburn - Confirmation and Blessing of New School - 3:60 P.M.
- St. Francis de Sales, Geneva Confirmation 5:00 P.M. St. Stephen's, Geneva - Confirmation - 7:45 P.M.
- 1 Monday HL discph's Commercial School, Low Mass-
- 9:00 A.M. Nazareth College, Cap and Gown Investiture - 2:00 P.M. Mark Twain Hotel, Elmira - Annual Banquet of Elmira
- Catholic Charities 7:00 P.M. 16 Tuesday - Elmira Catholic High School, Low Mass -
- 8:00 A.M. St. Mary's, Auburn - Confirmation - 7:45 P.M.
- 11 Wednesday Holy Family, Auburn Solemn Pontifical Mass, Carmelite Fathers' Celebration - Contenary of the Brown Scapular - 18:00 A.M. lished, as England, Sweden and Spain are Christian nations. The
- St. Patrick's, Seneca Falls Confirmation 7:30 P.M. 13 Thursday - St. Joseph's - Annual Columbus Day Mass
- 9:00 A.M. gress" we read "shall pass no Motel Sheraton, Knights of Columbus Banquet - 7:00 P.M. law respecting the establishment 18 Friday - Auditorium Theatre - Pageant, Tercentenary of of religion."
- Sisters of St. Joseph A:00 P.M. 15 Bunday - Nazareth Motherhouse - Solemn Pontifical Mass, Tercentennial Celebration of Sisters of St. Joseph - 11:00 A.M.
- St. Joseph's, Wayland Confirmation 2:00 P.M. St. Charles Borromeo, Elmirs Heights - Confirmation 4:00 P.M.
- St. Patrick's, Elmira Confirmation 5:15 P.M. Mark Twain Hotel, Eimira Council, Knights of Columbus
- Banquet 7:60 P.M. 16 Monday - Convent of Missionary Helpers of the Sacred
- Heart, libaca Low Mass and Blessing of New Convent -7:00 Å.M.
- Holy Apostles, Confirmation 7:50 P.M.
- 17 Tuesday St. Bernard's Seminary, Pontifical Requiem Mass for deceased Alumni - 10:00 A.M.
- Holy Trinity, Webster Confirmation 7:50 P.M. 18 Wednesday - Hotel Sheraton, St. Bernard's Seminary Alumni Reunion Banquet - 1:00 P.M.
- Most Precious Blood, Confirmation 7:30 P.M.
- 19 Thursday St. John's, Clyde Confirmation 7:30 P.M. 20 Friday - St. Patrick's, Moravia - Confirmation - 7:30 P.M. 13 Sunday - St. Patrick's, Dansville - Centennial Celebration
- 11:00 A.M. St. Patrick's Dansville - Confirmation - 2:00 P.M.
- St. Mary's, Dansville Confirmation 3:00 P.M.
- Church of the Assumption, Mt. Morris Confirmation -4:50 P.M.
- St. Agnes, Avon Confirmation 7:30 P.M.
- and old, descendants of the pioneer parish- 23 Monday St. Joseph's, Confirmation 7:30 P.M.

29 Sunday - St. Patrick's Cathedral, New York - Centennial

- By Gretta Palmer -

Linger The

Celebration of founding of Archdlocese of New York -

Is This A Christian Nation?

Text of Sermon by the Very Rev. Robert 1. Gannon, S. J., former President of Fordham University, at the Sixth Annual 'Red Mass at the Opening of the Courts of Justice,' celebrated Sept. 26 by His Excellency Bishop Kearney in St. Joseph's Church, Rechester.

In the summer of 1947 Press sprinkling of Neo-Thomisna, mapposed in the Democracy they dent Truman reassigned Myron and out of the Church, our phil bequeathed to us a Natural Law Taylor as his personal repre-osophers have not helped to binding rulers and ruled. to sentative at the Vatican. On this make the United States a Chris- which all postive law must conoccasion he, wrote the Holy tian nation; and if this is true form. This great tradition, which Father a beautiful letter which of our philosophers, what shall involves every man's right to mohas returned at times to plague we say of our moralists? munity from the arbitrary, eads back through John Marshall,

The note of warning on our moral standards has been In it he said without qualisounded often enough in Amerfication - "Your Holiness, this ica to make as mildly appre is a Christian nation"; and for hensive, but it shocks us to thus offending certain elements Bear ourselves denounced as pagans in the Soviet press. in the country he has been Granted that Isvestia, Trud. sceused of violating the Con-Pravda and the Literary us stitution by an attack on the nette have no ideals of truth sacred white elephant that to restrain them, their picture separates Church and State. The accusation is of course fantastic and unimportant except for comfort.

Rochester and patron of your teradence in the United own beloved slishop Keszney, States is too close to reality who graces this impressive ceremony today. When they speak of Bourgeuis EQUALLY ANCIENT is the morality it has a brand new second great principle underlymeaning now. Formerly it was ing our Democracy, the principle used to snear at clean living of Equality. It is not to be conpity, truth telling and common fused with the Egalite of the decency. But today it refers to French Revolution any more comic books and radio horrors than Fraternite is to be comthat incite feeble minds to mur- pared with Christian Charity. der, it refers to our growing The French were profoundly afarmy of drunken women they fected by the revival of Roman sav we have 600,000 female alco Law under Philip the Fair and holics, it refers above all to our the subsequent weakening of the

national scandal and shame, our medieval tradition. Unlike Engdisintegrating family life. land, with its" Common Law, They point out that by 1960 France henceforth lived by codes

one out of every two American of regulations, many of them resting on pagan principles. marriages will end on the Egalite was understood in tree rocks, so that half of the next stoic sense which condemned all generation will never have inequalities, thus running counknown the common blessing of ter to the Christian principle that a normal home. It would take all authority is from God. an optimist to hold that on

the basis of our moral tone the Our Founding Fathers, when they preserved for us the Eng-United States is a Christian nation

Judging from recent develop ments, one would think that the AND YET, the President was Founding Fathers were taking not altogether wrong. We see precaution against the Pope and country with at least a Christian the Catholic Church of 1789. Ac past which cannot be ignored. tually the poor Holy Father was The President in his letter menprobably never weaker at any tioned the explorers and early period since the Western Schism missionaries who were gallant than he was in the years be and unseifish Christians. Men tween the fall of the Bastile and like Pere Chaumonot and Pere Waterloo. The same was true Fremin who first brought civilof the Catholic Church. It was ization to the Senecas here in the undergoing one of its periodic site of Rochester; men like St. burials and most people thought isanc Jogues, John de la Lande and Rene Goupil- martyrs of that this was the last.

No, the Church which James we celebrate today. Madison and the rest did not He mentioned the Colonists, want established in the United too, who either came here spo-States was the church which cifically to practice Christianhad collected tithes in the Colity or brought some form of onica for generations - the Christianity with them. When Church of England. the time arrived to establish an

So by the First Amendment. independent Government of the which is now violently twisted: United States, very few of the to prohibit the mention of God leading citizens were Delats or an American school, the Free Thinkers. Founding Fathers merely wished

should have qualified his statement, saying not "this is a

lish Common Law and the Constitutional tradition, carried over from the Middle Ages the Augustinian concept that all men are equal under Ged as persons; as individuals, that is, with spiritual powers; as adopted sons of God and heirs

of the Kingdom of Houven. You will find nothing shout personal rights in Aristotie er Cicero or the books of the Uid Testament. It was because of the Church's

teaching on Personality that we the Mohawk Valley, whose least fell heir to the tradition that no man has the right to impose his will on another except as God's representative. This is a tradition which may be called unfair to Atheists, but it is difficult to declare traditions unconstitutional which gave rise to the constitution.

THE PRESIDENT, therefore, Christian nation," but the two

for the fact that it calls our attention to an alarming phase of our national deve top ment: After all. was the President right? Are we a Christian nation? The question can be answered sev LA eral ways.

First Amendment in the Bill of

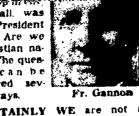
Rights takes care of that "Con

The words are clear enough.

but the background of that sim-

ple sentence is an interesting one

CERTAINLY WE are not a Christian nation by law estab-



to and a mi

Hour of Prayer. Redemptorists, Franciscans, Divine Word Fathers and Brothers, Picpus Fathers, Car-melites and Capuchins were among the roligious who added color to the ceremony and gave the large congregation a close-at-hand view of some of the spiritual resources of God's Church. All united in the one prayer. that Our Euchariatic Savior might bring peace to the world!

Deus Annuit Coeptis

An old expression, applicable in all its fullness of meaning, seems called for in the Solemn Dedication of the new St. Rita's Church in West Webster-"God has blossed its beginning." Within four months of the first planning, the new parish has been canonically erected as a parish, its first Pastor named in the person of Father Francis A. Klechammer. It has been incorporated as a Catholic Church Corporation under the laws of the State of New York with five trustees consisting of the Bishop, the Vicar General, the Pastor and the two Lay Trustees: it has crected its outstandingly beautiful parish church with the rectory close to completion. This complete, modern plant, conceived at a surprisingly low cost and brought into being by Father Florack, working for the Bishop, and Father Kleehammer, with the realous and appreciated cooperation of devoted parishioners and friends, will stand for the years ahead as a church dedicated to the honor and worship of God. under the patronage of St. Rita.

ioners, stalwart Catholics of the new gen- 14 Tuesday - St. Mary's, Geneseo - Confirmation - 7:30 P.M. eration, joined their prayers with those of 15 Wednesday - St. Gabriel's, Hammondsport - Confirmation their Bishop and Pastor in one great act - 7130 P.M. of thanksgiving for decades of grace, in a 26 Thursday - Immaculate Conception, Ithaca - Confirmation fervent petition for abundant blessings for - 7:45 P.M. 27 Friday - St. Anne's - Confirmation - 7:80 P.M. the future.

Centenary at Penn Yan

A solemn service in commemoration of the hundredth anniversary of St. Michael's 30 Monday - Holy Family, Auburn - Confirmation - 7:30 P.M. and Spain are Christian nations. gationalists, Charles Carroll, Bar. parish in Ponn Yan has been arranged by ' St Tuesday - St. Leo's, Hilton - Confirmation - 7:30 P.M. the Rev. Francis Waterstraat, paster. A ____ Jubilee Mass of Thanksgiving will be celebrated by the pastor in the presence of The Top Of Bishop Kearnoy.

St. Michael's began its work in 1850, My Mind nearly a score of years before the erection. of the Diocese of Rochester. Great names

in the ecclesiastical roster have been con- The need to be needed is prayers ... that there is no ac many of the rest who talk like are long on morals and short on supposed in the Constitution and needed with St. Michael's, notably those of among the most profound of all tion so simple or mundame that Christians, look like Christians doctrine While Jefferson, all the Declaration of Indeeded of a

Hondrick, Bornard Gommenginger. broken homes, It has given to the Church two prelates frequent diin the persons of Bishop Thomas Hendrick vorces have, of Cebu and his brother, Monsignor Joseph for this gener-Hendrick, and a churchman of the younger ation, multigeneration in the person of Monsignor plied the num-Wilfred Craugh, Ph. Mag. Agg., rector of St. ber of men and women who Bernard's Seminary.

Our congratulations to Father Waterstraat suffer from and his devoted people on the happy occasion the of this centenary celebration. May God con- cial in stitu. Gretta Palmer tinue to bless St. Michael's in the new cen- tions conspire tury of life that is just dawning. May it to make the lonely loneller. Fifty

ever be unto grace for its people and unto years ago the unattached lived glory to God!

in boarding houses of greater or on whose name is signed to it. less degree of elegance. They ate on whether it is done for the together at a communal table. I or for God's sake. Motive is A Low in The Spirit Today, the same people, vastly what makes the saint."

10:00 A.M.

multiplied in numbers, live in THIS BOOK does not shy off

The suffering that comes from whatever our condition of life. bor cases. This seems to be a forted or consoled by the thought soul. For he shows to a general has made the one appeal likely neat and logical distinction of that labor elections and unfair fion in need of the knowledge, to touch the hearts of this gen-Inction. In practice, however, the to be processed by no friend of that mercly natural virtues do eration. He has pointed out that not suffice to man and that the there is no wisdom except the wording of the law war to labor

wording of the law was so labor. "Well adjusted" personality - the wisdom in the folly of the Cross. alempt to prosecute cases that more familiar, their uneasiness psychiatrist's standard - is still. This is a book enormously

aware of their own weakness in a war-torn contury; for it philosophy? section, on Grace and its effects on man. No one can relax before the hurricane if he trusts his own frail strength to save him from its force. But if he knows that the God

his side, he will be able to face any storm that comes to him

to make it clear that the Church. The 39 signers of the Constiof England was disestablished in tution, the 55 signers of the Dec. great boasts of our country in America and that no other was laration of Independence, plus a which we take the deepest pride to take its place forever. Hence, few great men like John Jay and are Christian still, its origins

forth all religions -- Mohamme. John Marshall, were almost with and its democracy dan, Jewish, Zoroastrian, Rusi- out exception practical Chris- Ini ta origin it is immutably crucian, Catholic would be abso- tians. Most of them, like Wash- Christian, but its democracy in dutely equal before the law, ington, Hamilton and Madison, seriously threatened with Clearly, then, we are not a Chris- were Church of England. A tew, change because of the change tian nation as England, Sweden like John Adams, were Congre ing ideals of our Bench and

ARE WE, however, Christian simmons were Catholics. And so United States and in many of

Alte. WE, however, childral simmons were Catholics. And so United States and in histly of on the basis of population? That for the eighty-odd others the State Courts throughout the point is not too easy to settle. Franklin and Jefferson were land we are witnessing a struggle Life of Grace so many people differ on what the two outstanding exceptions, between the old and the new A Life of Growth that the majority would list ligious non sectarian who would I might call the scholastic and themselves as Christians, but not have called himself unchits the realist interpretation of the

the Imitation of Christ.

- 56 have no church affiliation tian one of those naturally good law and 60', are unbaptized, while men we meet even today who The old theory which is pie-

the Reverend Fathers Angelo Lugaro, Martin human necessities, Childlesaness, our intentions cannot super and often act like Christians though he was in reality a con- which is part of the tradition of naturalize it This message would quietly ignore Christian doctrine servative materialist who held American Democracy. res's on turn every life into a "vocation," or openly reject it it would be that God was an ethereal gas." the fact that there is a superior if its principles were followed difficult to prove that the Unite I insisted that he was "a real law which tests the laws of men through, and would give every States is Christian on the basis Christian, better than most moment a significance of Etern of population 1 think it would

be impossible.

What, then, of its ideals, its "There are no indifferent education, its philosophy, its morality? Would these be acts when one is in the state of Grace," the author states, (hristian enough to justify the "An act is either meritorious or President's claim-"Your Holt It is not . . . Assume that the ness, this is a Christian acts we do are morally good nation"? in themselves. Then each task

or duty is like a blank check; One hundred years ago the answer would have been 'ves" the value is possesses depends Our schools, beginning with the founding of Harvard College and continuing almost to the Civil War, were religious foundations. and the only religions with vigor enough to build an educational institution were Christian

> But Horace Mann, in his effort to avoid offense to any particular sect, originated a policy that banished Christianity from the public schools, while the private schools gradually succumbed to the Ph.D.'s who had flocked to Europe, to Paris and to Berlin, and had returned eager to spread the secularism they had learned there.

As a result, the Education in the United States is, if anything, Law. conforting to men who are santi-Christian today That being so, what can we expect of our

which we call our Country. We recognized a natural right All New Chesterton

ALL THE influences of every knowable through reason; knowschool of thought in Europe have able because it could be deduced been blown across this continent from our very nature. No one

have had our Materialists, our law was positive law. For the Cornell Idealists, our Logical Jews it was Divine Law known Essays Published Empiricists. We have had James by revelation and collected into Dewey - and Boston's unique the Ten Commandments given essays by Gilbert K. Chesterton Who made the hurricane is by and Whitehead and Cohen and codes, the greatest of which was : Santayana. And these, after a'l, to Moses on Mt. Sinai. For the not included in any of his books are the sort of men who have Gentiles it was positive taw of collected writings has been produced whatever is distinctive known by state edict and likewise published here by Sheed and

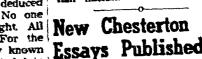
and that there are objective In fact, the tone of that standards for weighing the validity as well as the expediency

whole generation is found in of new legislation. Washington's message to the The new theory of law Governors of the 13 States on resigning as Commander in-

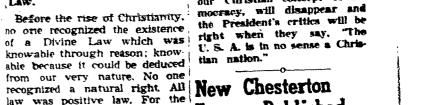
ignores the existence of God as the source of all authority. Chief of the Army. In it he minimizing principles and assumed that all the American precedents, discards the fundatrovernors believed as he did mental doctrine of "Stare that the future happiness of decisis" and makes the judicial the United States depended on process a thing of mere utility tempered with emotion, whim IT IS NOT surprising, then, and intuition.

that the form of democracy bequeathed to us by the Founding The layman may be unable to Fathers was a Christian form of express his doubts and fears democracy, a democracy that in legalistic terms, but basically rests on two distinctly Christian his thought is that the sands are ideals. The first of these is the shifting under him-there is no supremacy of law over the ruler; more certainty in the law -no the second is the equality of all more permanent rights-no more men before the law, based one inalienable rights - no more the God-given dignity of the natural rights since the Natural Law went out of fashion. human person.

If this Natural Law con-The first, the supremacy of tinues to be ignored in our law over the ruler, was handed schools, and if God, the Author down to us with English (comof the Natural Law, continues mon Law, and this, deriving to be excluded from His rightfrom custom and tradition ful place on the Bench beside rather than from formal codes, the Judge, the last link that rested squarely on the Chrisbinds us to our Christian oast, tian concept of the Natural our Christian concept of democracy, will disappear and Before the rise of Christianity. the President's critics will be no one recognized the existence



New York--(NC)-A group of Ward under the title of "The



- By A. C. Tuohy -We still need a good labor ble. No other administrative with the Taft Hartley law and this cause of many modern mala. it can be utilized as fully as if are one that would be an im- agency of government had to his intention to enforce the vari- dies makes it an important event we were Trappists or Carmelites. author that would be an im-source of government in this division of au-thority. The law stated that the desired by the government with a bind the Board would judge la-bor cases. This seems to be a lorted or consoled by the thought General Counsel would prosecute ready frightened by the anti-la- Your Heart," dealing with the a banner, with so brilliant and

inter and management closer together rather than driving them further spart and a law that is written in a spirit of justice and charity. The passing of Robert Den-

ham as General Counsel of the National Labor Relations Board can be attributed to four main

A LOOK

AT LABOR

L The contradictions in the TatoHardey law lisel.

2 The imprudent conduct of topert Denham. 3 The opposition of organized Robert Denham.

abor. A The incomilatency of Pres-

the Board would not handle, grew, because Denham, now conwould obtain injunctions that sidered the friend of manage. Happiness, he shows, is not to the Board considered lilegal, ment, began to appear at the ban- he found on the level of the ego; places its emphasis in every would give direction to minor quets and lecture halls of busi- and its whims. But neither can officials that the members of ness and financial leaders. If he it he known, in its fulness, on the Board did not like and was not in fact, he at least gave the level of the "integrated" I, would not approve, would ex-

radia the beginning the sep ment, he was an unknown and that a man of the stature of .y. as many religious books do . . .

And the beginning the sep ment, ne was an unknown and that a man of the stature of .y. as many religious books do ... any storm that comes to him from the outside world. And these, after a'l, to Moses on Mt. Sinal, For the not despendent trial examiner of rus Ching would have fitted the with prayer and contemplation are the outside world. And these, after a'l, to Moses on Mt. Sinal, For the not despendent trial examiner of rus Ching would have fitted the with prayer and contemplation as things set apart. It suggests the Board Conce catapaulted into post of General Counsel better as things set apart. It suggests that the Control produced whatever is distinctive in American philosophy. Collected into codes. Ward under the control between the state to the control between the state of the control between the unimportant trial examiner of the state of the control between the unimportant trial examiner of the state of the control between the unimportant trial examiner of the state of

the appearance of being a parti- the good pagan. It is only the ercise suthority that the Board san prosecutor of labor vices and failings. Considering the passions that is sugared the circle of human ex-Considering the passions that istence. DENHAM DID not help the had been aroused by the pas-situation any. Before his appoint sage of the law, one would think THIS BOOK does not deal ...

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Of Justice and Charity hotel rooms and eat their meals" from suggesting that everyone along in restaurants or cafeter has the possibility of achieving las.

insufficiently alive.

sanctity in his life-and that